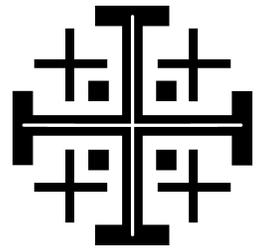




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Sixth Sunday After Pentecost

July 1, 2018

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);

restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Intermezzo Op.117 No. 1, in E-flat major

J. Brahms

Processional Hymn 518 "Christ is made the sure foundation"

Westminster Abbey

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Gloria in excelsis (S280, found in the front of The Hymnal 1982)

Powell

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Lamentations 3:21-33

This I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 30 *Exaltabo te, Domine*

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Epistle: 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord

Response: *Thanks be to God.*

Silence

The Holy Gospel: Mark 5:21-43

The Holy Gospel of our Lord Jesus Christ, according to Mark
Response: *Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. J. Randolph Alexander

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “Lord, by your grace,”
the congregation responds “*Heal us and make us whole.*”

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory: Organ Solo, played by Mr. Steve Carman

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer D

p. 372

*Sanctus (S125, found in the front of The Hymnal 1982)
Please stand, kneel, or sit, as you are able.*

Proulx

The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (S155), found in the front of The Hymnal 1982)

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Music during Communion

Hymn 151 "One bread, one body"
(found in the hymnal Lift Every Voice and Sing)

John B. Foley, SJ

Hymn 707 "Take my life and let it be"

Hollingside

Post Communion Prayer

p. 365

Sending of the Lay Eucharistic Ministers

Celebrant: We now send you forth to carry Communion to those in need.
People: *May our hands carry Christ's love into the world.*

The Blessing

Recessional Hymn 718 "God of our Fathers, whose almighty hand"

National Hymn

The Dismissal

Postlude: Organ Concerto No. 6, in B major

G.F. Handel

Serving at this Eucharist: *Acolytes:* Thomas Cuddy, Elise Lein, Gabriela Young-Smith; *Altar Guild:* Hance Haney; *Flower Guild:* Candy Levin; *Readers:* Thomas Cuddy, Rosi Urbine; *Intercessor:* Hance Haney; *Chalice:* Diana Beckman, Paul Beckman; *Ushers:* Tom Hewson, Debbie Hewson; *Coffee Host:* Laura Snow; *Guest Musician:* Steve Carman; *Flower Delivery:* Susan Kernan; *Vestry Greeter:* Jim Wise; *Vestry Counter:* Mark Fearer; *Audio-Visual:* John Bednar; *Celebrant:* The Rev. J. Randolph Alexander.