

Immanuel Church-on-the-Hill Episcopal/Anglican Alexandria, Virginia



THE FIFTH SUNDAY AFTER THE EPIPHANY

February 7, 2021

Holy Eucharist Rite II, 10:30 a.m.

Prelude: Adagio Alexandre Guilmant

Opening Hymn 427: "When morning guilds the skies" verses 1, 3, and 5

Laudes Domini

1 When morning gilds the skies, my heart, awaking, cries, may Jesus Christ be praised! When evening shadows fall, this rings my curfew call, may Jesus Christ be praised!

- 3 No lovelier antiphon in all high heaven is known than, Jesus Christ be praised! There to the eternal Word the eternal psalm is heard: may Jesus Christ be praised!
- 5 Sing, suns and stars of space, sing, ye that see his face, sing, Jesus Christ be praised! God's whole creation o'er, both now and evermore shall Jesus Christ be praised!

OPENING ACCLAMATION

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Powell

p. 357

S280 Gloria (found in The Hymnal 1982)

Glory to god in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for

ever. Amen.

The First Lesson: Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord

Response: Thanks be to God.

Psalm 147:1-12, 21c Laudate Dominum

1 Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

- 2 The Lord rebuilds Jerusalem; * he gathers the exiles of Israel.
- 3 He heals the brokenhearted * and binds up their wounds.
- 4 He counts the number of the stars * and calls them all by their names.
- 5 Great is our Lord and mighty in power; * there is no limit to his wisdom.
- 6 The Lord lifts up the lowly, * but casts the wicked to the ground.
- 7 Sing to the Lord with thanksgiving; * make music to our God upon the harp.

- 8 He covers the heavens with clouds * and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains * and green plants to serve mankind.
- 10 He provides food for flocks and herds * and for the young ravens when they cry.
- He is not impressed by the might of a horse; * he has no pleasure in the strength of a man;
- But the Lord has pleasure in those who fear him, * in those who await his gracious favor.
- 21 Hallelujah!

The Epistle: 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord

Response: Thanks be to God.

The Holy Gospel: Mark 1:29-39

The Holy Gospel of our Lord Jesus Christ, according to Mark

People: Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon: The Rev. Sam Sheridan

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After the words "Lord, in your mercy," the congregation responds with "*Hear our prayer*."

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

to the glory of your Name. Amen.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Clergy:

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Solo: "Lord, for thy tender mercies sake"

Richard Farrant

The Immanuel Adult Choir

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in an upright heart before thee,

now and evermore. Amen.

Blessing of the Offering

The Great Thanksgiving: Eucharistic Prayer C

p. 369

Celebrant: The Lord be with you. And also with you. People: Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Le us give thanks to the Lord our God. People: It is right to give him thanks and praise.

The Celebrant proceeds:

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

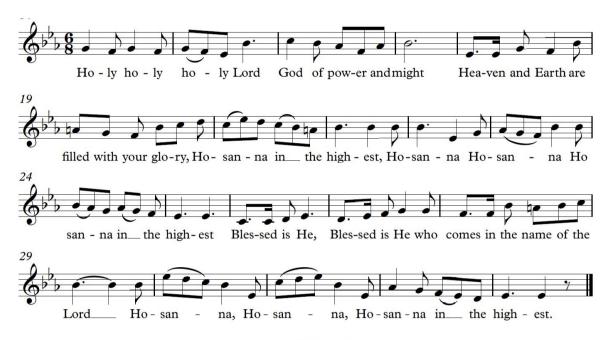
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Copyright © 2018 Jane Tavernier

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Given us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen

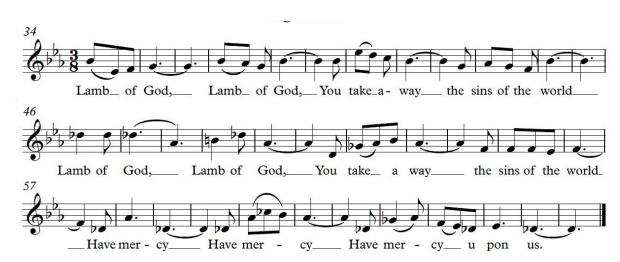
THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: Therefore let us keep the feast, Alleluia.

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier



Celebrant: The Gifts of God, for the People of God.

People: Faithful God,

in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life.

Though we cannot now consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love,

be renewed for your service, and be reflections of the risen Lord.

and be reflections of the risen Lord. Amen.

7

Music during Communion

Solo Anthem: "Then shall the righteous shine forth"

Allan Gervacio, tenor

Felix Mendelssohn

Then shall the righteous shine forth as the sun in their heavenly Father's realm. Joy on their head shall be forever lasting, and all sorrow and mourning shall flee away forever.

Post Communion Prayer

Let us pray.

Celebrant and People: Eternal God,

heavenly Father,

you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage,

to love and serve you

with gladness and singleness of heart;

through Christ our Lord.

Amen.

The Blessing

Closing Hymn 410 "Praise, my soul, the King of heaven"

Lauda anima

- 1 Praise, my soul, the King of heaven; to his feet thy tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing:
 Alleluia, alleluia!
 Praise the everlasting King.
- 2 Praise him for his grace and favor to his people in distress; praise him still the same as ever, slow to chide, and swift to bless. Alleluia, alleluia!

 Glorious in his faithfulness.
- 3 Father-like he tends and spares us; well our feeble frame he knows; in his hand he gently bears us, rescues us from all our foes.
 Alleluia, alleluia!
 Widely yet his mercy flows.
- 4 Angels, help us to adore him; you behold him face to face; sun and moon, bow down before him, dwellers all in time and space.
 Alleluia, alleluia!
 Praise with us the God of grace.

The Dismissal

Deacon: Let us bless the Lord. People: *Thanks be to God.*

Postlude: Allegro Léon Boëllman

SERVING AT THIS EUCHARIST:

Readers and Intercessor: TBD; **Musicians**: Allan Gervacio, members of the Immanuel choir, Dr. Jane Tavernier; **Audio-Visual**: John Bednar; **Celebrant**: The Rev. J. Randolph Alexander