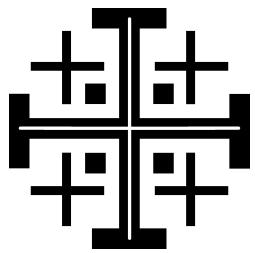




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Thirteenth Sunday After Pentecost

August 19, 2018

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude:

Processional Hymn LEVAS 189 "Great is thy faithfulness"

W.M. Runyan

(*found in the hymnal Lift Every Voice and Sing II*)

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

Gloria in excelsis (S280, found in the front of The Hymnal 1982)

Powell

The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: 1 Kings 2:10-12, 3:3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both

The Word of the Lord
Response: **Thanks be to God.**

Silence

Psalm 34:9-14 *Benedicam Dominum*

- 9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
- 11 Come, children, and listen to me; *
I will teach you the fear of the Lord.
- 12 Who among you loves life *
and desires long life to enjoy prosperity?
- 13 Keep your tongue from evil-speaking *
and your lips from lying words.
- 14 Turn from evil and do good; *
seek peace and pursue it.

The Epistle: Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Word of the Lord
Response: **Thanks be to God.**

Silence

Gradual Hymn 665 “All my hope on God is founded”

Michael

The Holy Gospel: John 6:51-58

The Holy Gospel of our Lord Jesus Christ, according to John
Response: **Glory to you, Lord Christ.**

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

The Gospel of the Lord

Response: *Praise to you, Lord Christ*

The Sermon: The Rev. J. Randolph Alexander

The Nicene Creed

p. 358

The Prayers of the People:

Form I

p. 383

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Organ Solo

Ingathering of School Supplies

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

*Sanctus (S125, found in the front of The Hymnal 1982)
Please stand, kneel, or sit, as you are able.*

Proulx

The Lord’s Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (S155), found in the front of The Hymnal 1982)

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Music during Communion

Hymn 379 "God is Love, let heaven adore him"

Abbot's Leigh

Hymn 810 "You who dwell in the shelter of the Lord"

Michael Joncas

(found in the hymnal Wonder, Love, and Praise)

Post Communion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

Recessional Hymn 410 "Praise, my soul, the King of heaven"

Lauda anima

The Dismissal

Postlude:



*Prayers for healing, with the laying on of hands and anointing,
are offered after the postlude at the icon on the side.*

Serving at this Eucharist: *Acolyte:* James Baker, Peter Alexander, William Alexander; *Altar Guild:* Sudie McGahuey; *Flower Guild:* Karen Besser; *Readers:* Jim Clausen, Lily Clausen; *Intercessor:* Natalie Doyle-Hennin; Rosi Urbine; *Ushers:* Debbie Hewson, Tom Hewson; *Coffee Host:* Paul Lartey; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Susan Kernan; *Vestry Greeter:* Janice Corbett; *Vestry Counter:* Jamie Conrad; *Audio-Visual:* Myrtle Alexander; *Celebrant:* The Rev. J. Randolph Alexander