



# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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The Twelfth Sunday After Pentecost

August 12, 2018

### Holy Eucharist, Rite II, 10:30 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);*

*restrooms are located on either side of the double wooden doors.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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**Prelude:** Arioso

J.S. Bach

**Processional Hymn 362** “Holy, holy, holy! Lord God Almighty!”

*Nicaea*

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity**

p. 355

*Gloria in excelsis (S280, found in the front of The Hymnal 1982)*

Powell

**The Collect of the Day**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson: 1 Kings 19:4-8**

Elijah went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O LORD, take away my life, for I am no better than my ancestors.” Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

**Psalms 34:1-8 *Benedicam Dominum***

1 I will bless the Lord at all times; \*  
his praise shall ever be in my mouth

- 2 I will glory in the Lord; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.
- 4 I sought the Lord, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me \*  
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the Lord is good; \*  
happy are they who trust in him!

### **The Epistle: Ephesians 4:25-5:2**

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

**Gradual Hymn 390** "Praise to the Lord, the Almighty"

*Lobe den Herren*

### **The Holy Gospel: John 6:35, 41-51**

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory to you, Lord Christ.*

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from

God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. J. Randolph Alexander

**The Nicene Creed**

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**The Prayers of the People:**

After the Intercessor says “Lord, in your mercy,”  
the congregation responds “*Hear our prayer.*”

**Confession of Sin & Absolution**

p. 360

**The Peace**

**Welcome and Announcements**

## THE HOLY COMMUNION

**Offertory Solo:** “Deep River” (*Hymn #8 found in the hymnal Lift Every Voice and Sing*)  
Daryl Ott, Bass Baritone

*Negro Spiritual*

**The Doxology**

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving:** Eucharistic Prayer A

p. 361

*Sanctus* (S125, *found in the front of The Hymnal 1982*)  
*Please stand, kneel, or sit, as you are able.*

Proulx

The Lord’s Prayer

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**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.  
Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (S155), *found in the front of The Hymnal 1982*)

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
If you wish to receive a blessing, simply cross your arms over your chest.  
Gluten-free hosts are available on request from the clergy.*

**Music during Communion**

Hymn 339 “Deck thyself, my soul with gladness”

*Schmücke dich*

Hymn 671 “Amazing grace! how sweet the sound”

*New Britain*

## Post Communion Prayer

*Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## Sending of the Lay Eucharistic Ministers

Celebrant: In the name of Immanuel Church-on-the-Hill, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body...

People: *...because we all share one bread, one cup.*

## The Blessing

Recessional Hymn 527 "Singing songs of expectation"

*Ton-y-Botel*

## The Dismissal

Postlude: Largo

G.F. Handel

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**Serving at this Eucharist:** *Acolytes:* Madison Eaton, Corey Wargo-Bergmark; *Altar Guild:* Lindsay McGahuey-Yates; *Flower Guild:* Linda Serabian; *Readers:* Mary Ann Rehnke, Bryant Mitchell; *Intercessor:* Hance Haney; *Chalice:* Harrison Clark, Danette "Dani" Kauffman; *Paten:* The Rev. John E. Hogg; *Coffee Host:* Carrie Cuddy; *Guest Musician:* Daryl Ott; *Flower Delivery:* Dorothy Kellogg; *Vestry Greeter:* John Bednar; *Vestry Counter:* Karen Besser; *Audio-Visual:* Michael Reinemer; *Celebrant:* The Rev. J. Randolph Alexander