



# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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**THE FIFTH SUNDAY IN LENT**

**March 22, 2026**

### **Holy Eucharist Rite II, 10:00 a.m.**

*Page references are for [The Book of Common Prayer](#).*

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.*

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**Prelude:** O God, thou faithful God

Johann Sebastian Bach

**Opening Hymn 495:** "Hail, thou once despised Jesus"

*found in* The Hymnal 1982

*In Babilone*

## **THE WORD OF GOD**

### **Opening Acclamation**

p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

### **The Collect for Purity**

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Kyrie S96**

*found in the front of* The Hymnal 1982

Franz Peter Schubert

### **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord

Response: *Thanks be to God.*

## Psalm 130 *De profundis*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

Sequence Hymn 547: "Awake, O sleeper, rise from death"

verses 1-3

Marsh Chapel

found in The Hymnal 1982

## The Holy Gospel: John 11:1-45

The Holy Gospel of our Lord Jesus Christ, according to John  
Response: *Glory to you, Lord Christ.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord  
Response: *Praise to you, Lord Christ.*

**Sermon: The Rev. Susan D. Parsons**

**The Nicene Creed**

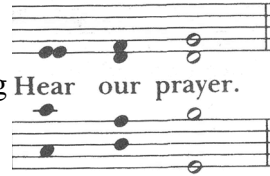
p. 358

**The Prayers of the People: Form IV**

p. 388

After the Clergy sing “Lord in your mercy”,

the congregation responds by singing *Hear our prayer.*



**Confession of Sin and Absolution**

p. 360

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Clergy says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

**Welcome**

*Want to give electronically? While the alms basin is being passed,  
you can also make an offering online using your bank account,  
debit, or credit card: just scan the code at right.*

*Thank you for your gift to Immanuel.*



**Give Online**



## THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us.  
Response: *Therefore let us keep the feast.*

*Agnus Dei SI64* (found in the front of The Hymnal 1982)

Franz Peter Schubert

*Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace,  
give us your peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith,  
with thanksgiving.

*We will receive at standing stations.  
Please let an usher know if you would like to have Communion brought to you.*

### MUSIC DURING COMMUNION

**Communion Solo:** “Confutatis Maledictis”      *from* Requiem      Giuseppe Fortunino Francesco Verdi

**DARYL OTT**, baritone

Confutatis maledictis,  
flammis acribus addictis,  
voca me cum benedictis.  
Oro supplex et acclinis,  
cor contritum quasi cinis  
gere curam mei finis.

*When the wicked are confounded,  
doomed to flames of woe unbounded,  
call me, with Thy saints surrounded.  
Low I kneel, with heart submission,  
see, like ashes my contrition,  
help me in my last condition.*

**Communion Hymn 91:** “Give me Jesus”      *found in the hymnal* Lift Every Voice and Sing II      *Negro Spiritual*

### Post Communion Prayer

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## The Blessing

Closing Hymn 665: “All my hope on God is founded”

*from* The Hymnal 1982

*Michael*

## The Dismissal

Clergy: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Postlude: Marche

Félix-Alexandre Guilmant

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## SERVING AT THIS EUCHARIST:

<i>Crucifer:</i>	Beatrice Osumba
<i>Acolytes:</i>	Lana Rustigian Lewis, Signa Strom
<i>Readers:</i>	Brian Ply, Sudie McGahuey
<i>Intercessor:</i>	Sudie McGahuey
<i>Musicians:</i>	Dr. Jane Tavernier, The Immanuel Choir
<i>Altar Guild:</i>	Brooke Roberts
<i>Ushers:</i>	Stewart Skubel, Teresa Skubel, Marcus Rarick
<i>Audio-Visual:</i>	Tamika Martin, The Rev. Jan A. Maas
<i>Coffee Hour Hosts:</i>	Darrell Wilson, Leah Wilson
<i>Vestry Greeter/Counter:</i>	Doug Onley
<i>Celebrant:</i>	The Rev. Sarah Spurlock Biggs

# IMMANUEL CHURCH-ON-THE-HILL

Parish Notes  
March 22, 2026

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**IN THE NAME OF JESUS CHRIST we welcome you  
to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

**Visitors are encouraged to fill out a visitor card — located in the pews or display stands at the entrances of the chapels.** Please give your card to an usher or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Ann MacNamara, Carolyn Ferguson, Catherine Sinclair, Charlene Murphy, Chris von Schoening, Craig Jackson, Cynthia Morton, Debbie Hewson, Dick and Norma Taliaferro, Gary and MeiLung DeVight, Gordon Johnson, Hugh Campbell, Jane, Jim Hobson, Jim and Nancy Wise, Joseph, Kenny, Marcus, Marda Robillard, Mary Ann Rehnke, Mary Jane Ruhl, Natalie Doyle Hennin, Rollin Huntington, Thom Hussey, and Wendy Hoge.

**PRAY FOR OUR FRIENDS AND FAMILY:** Andrew Davis, Ann Langdon Days, Ann Woodward, Father Antranig Baljian, Barbara Kellner, Barbara Sagan, Becky Smith, Betsy Fox Berry, Brian and Joyce, Brian Van Buskirk, Bridget Rice Rose, Caleb Lusk, Carol Ording, Charlotte Kellogg, Cy Murphy, Donna Becker, Frances, George Rustigian, Gerry, Gerry and Nan Hardison, the Howerton Family, Hudson Milligan, Jack Allen, Jean Couban, Jill Perkins, Jodi Wilson, Joseph and Elaine Kelly, Karen Landry, Leea Gorman, Leslie Perez, Lilly Pinner, Linda Taucher, Louise Jackson, Lysbeth, Madeline, Marcia Richardson, Margie Lidoff, Mary Horner, Mary Muniz, Matt, McQuade Milligan, Melvyn and Stacy, Michael, Paul, Peter Blackledge, Rosemary Wensing, Russ, Sofia, Soundary Dilan, Stacey, Stephen Miller, Stephen Spurlock, Thomas Henry, Wesley Johnson, Will Boggs, and Winnie Kidd.

**Pray for those who are celebrating birthdays this week:** Jahi Stockton, Debbie Peetz, Loriann Rustigian, Nicky Vassev, Isabella Vasseva, Janice Corbett, Wend Hoge, Mary Jane Ruhl, Ints Silins, Terri LaGoe, Zachary Thompson, Sue Gildersleeve, and Kristin Whitman.

**Those who have died:** US troops who died in action serving in Operation Epic Fury: Air National Guard: Captain Curtis J. Angst, Captain Seth R. Koval, and Tech Sergeant Tyler H. Simmons; Air Force: Major John A. Klinner, Tech Sergeant Ashley B. Pruitt, and Captain Ariana G. Savino (all in Western Iraq). *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

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## **FINAL Forum Hour in Our Lenten Series TODAY:**

*Commending the Faith that is in Us: What might you say when someone asks what you believe?*

In a world where Christian believers are surrounded by non-believers, skeptics, and truth seekers, believers will increasingly be asked what they believe, and why. Those inquiring will expect credible answers, yet many Christians fear they wouldn't know what to say, or even how to begin to engage these honest questions.

Join us at **11:15a.m. in the Welcome Center today** for a reception, and then to hear the Rev. Dr. Sarah Coakley discuss *The Resurrection and Atonement*. All are welcome and encouraged to participate.



# Announcements

## WEEKDAY WORSHIP AND STUDY OPPORTUNITIES

*All are welcome to participate*

**Morning Prayer, Tuesday, March 24<sup>th</sup> @ 10:00 a.m., Zabriskie Chapel**

**Wednesday Holy Eucharist Rite II, March 25<sup>th</sup> @ 12 Noon, Zabriskie Chapel**

***Quiet Prayer*, Wednesday, March 25<sup>th</sup> @ 5:15 p.m., Oratory Chapel at Immanuel Chapel**

**Weekly Bible Study: “*The Book of Genesis*” Thursday, March 26<sup>th</sup>**

**@10:30 a.m. online via Zoom.**

*Look for login details in your weekly eBlast email.*

**Compline this Friday, March 27<sup>th</sup>@ 8:30 p.m., online via Zoom**

## Holy Week and Easter Schedule

March 29	Sunday of the Passion: <b>PALM SUNDAY</b>	8:00 a.m.	Holy Eucharist Rite I	Zabriskie Chapel
		10:00 a.m.	Bagpiper-led Procession with Palms to chapel ( <i>gather at VTS white post office</i> )	Immanuel Chapel
March 31	Tuesday	10:00 a.m.	Morning Prayer during Holy Week	Zabriskie Chapel
April 1	Wednesday	12 Noon	Holy Eucharist Rite II	Zabriskie Chapel
		5:15 p.m.	<b><i>Quiet Prayer</i></b> in The Oratory ( <i>side</i> ) Chapel	Immanuel Chapel
April 2	<b>Maundy Thursday</b>	10:30 a.m.	Bible Study “ <i>The Book of Genesis</i> ” (All are welcome)	Online via Zoom
		6:30 p.m.	Maundy Thursday Holy Eucharist Rite II with choir; offering foot washing, and followed by overnight watch	Immanuel Chapel
April 3	<b>Good Friday</b>	12 Noon	Good Friday Stations of the Cross	Immanuel Chapel
		6:30 p.m.	The Solemn Liturgy of Good Friday with choir	
April 5	<b>EASTER SUNDAY:</b> Feast of the Resurrection	7:30 a.m.	Feast of the Resurrection Holy Eucharist Rite I	Zabriskie Chapel
		9:00 a.m.	Feast of the Resurrection Holy Eucharist Rite II with full choir, brass, and timpani	Immanuel Chapel
		10:30 a.m.	Children’s Easter Egg Hunt	VTS Grounds
		11:00 a.m.	Feast of the Resurrection Holy Eucharist Rite II with full choir, brass, and timpani	Immanuel Chapel
April 12	The Second Sunday of Easter	8:00 a.m.	Holy Eucharist Rite I	Zabriskie Chapel
		10:00 a.m.	Holy Eucharist Rite II with choir	Immanuel Chapel



This Tuesday, March 24<sup>th</sup>, let’s wish longtime parishioner Wendy Hoge, resident at Goodwin House Alexandria:

## Happy 102<sup>nd</sup> Birthday!

## WEDNESDAYS IN THE WORLD with *The Rev. Sarah Spurlock Biggs: March 25<sup>th</sup>*

Join Mother Sarah *this* Wednesday, March 25<sup>th</sup> at 10 a.m. for coffee and fellowship at the Alexandria Pastry Shop. All are invited to attend.



**Special Guest at Quiet Prayer March 25<sup>th</sup>**: Father Martin Smith, well known to us as an experienced spiritual director and former religious superior, will be coming to the weekly *Quiet Prayer* session (in the Oratory Chapel, VTS) on **Wednesday March 25, 5.15-6pm**, to lead a ‘group spiritual direction’ for our parish and for VTS seminarians. He will take questions from the floor on the practice of prayer (and especially the prayer of silence), and help us to deepen our understanding of the importance of personal and group prayer as a parish. All are welcome (whether or not you are a regular attender of the Wednesday Quiet Prayer group).



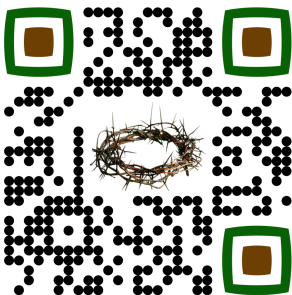
## SENIOR ADULT MINISTRY AND FELLOWSHIP APRIL ACTIVITIES:

**TRIP to VISIT ST. ROSE OF LIMA:** Join us for a trip to Gaithersburg, MD on **Wednesday, April 22** to visit St. Rose of Lima Catholic Church. Christine Jeffery, Director of Adult Education and Adult Faith Formation, will provide thoughts on the varied life of the parish and their sanctuary, designed by Immanuel parishioner **Tom Kerns** in 2006. Tom says, “The geometry of the sanctuary creates ‘open palms’ to hold 800 congregants in a light filled space infused in the artful use of many materials, including the reuse of a giant tree that was removed to allow for construction.” He looks forward to sharing the intimacy of this sacred space, which is about twice the size of Immanuel Chapel.

We will leave the Zabriskie parish hall at 9:30am for our 10:30am tour. Afterwards, we will have lunch at Copper Canyon. We plan to return to the Parish Hall around 2:00pm. Co-pay to ride in the van is \$25. These trips with Tom are extremely popular, so please RSVP early for this event at [karen.besser@gmail.com](mailto:karen.besser@gmail.com). Additional vans can be rented if the demand exists.

**FOURTH TUESDAY BROWN BAG LUNCH:** We will meet in the Parish Hall at 12:15pm on **Tuesday, April 28**, for our *rescheduled* program featuring a video of **The Rt. Rev. Mariann Edgar Budde, Bishop of the Diocese of Washington, DC’s Mollegen Lecture “The Politics of Mercy”**, delivered on February 3<sup>rd</sup> at the Virginia Theological Seminary. This film was originally scheduled for our February brown bag, but was cancelled due to weather concerns. Bring your own sandwich or salad, as drinks and dessert will be provided. No RSVP is necessary.

AS ALWAYS, friends and family are welcome to join all Senior Ministry and Fellowship activities.



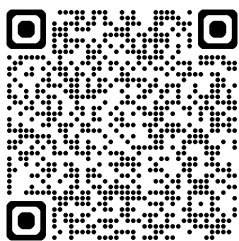
## **ALTAR OF REPOSE: JUST NINE MORE NEEDED**

If you can help us keep watch by staying in the Oratory Chapel in Immanuel for one hour during the Overnight Prayer Vigil, **Maundy Thursday, April 2<sup>nd</sup>**, please scan the code at left.

Simply stop, pray and keep watch during the night until 12 noon Good Friday.

Thank you.

**IMMANUEL SPRING 2026 RETREAT:** We welcome everyone to join us for Immanuel's first local contemplative retreat. Retreating is a restorative practice of Sabbath keeping. Join us as we explore a practice of holy rest and renewal, and ways to intentionally open ourselves to God's ever-presence in day-to-day life.



This retreat is for everyone! If you...

- have an interest in retreats, but are unable to take a weekend away;
- are not sure about retreats, and would like to try it out;
- are looking to learn about different contemplative practices; or
- love retreats and would like to take any and every opportunity to be on one ...this retreat is for you.

The retreat will be **next Saturday, March 28, 2026, from 9am to 2pm**, at Bicentennial Hall, on the campus of Virginia Theological Seminary. A light lunch will be served.

If you are interested, please scan the QR code at left to register for the retreat. The **registration deadline is next Monday, March 23**. Please reach out to Katherine Maas at [katherinemaas@gmail.com](mailto:katherinemaas@gmail.com) with any questions.



## **NEW STORAGE FOR CHRISTMAS FAMILIES MINISTRY NEEDED**

For the last 20 years since the fire at the Soergels' house, Christmas Families has been housed at 118 N Washington Street hosted by Christ Church. After many years of looking, Christ Church found a new tenant who will lease the entire building. We have been told that we can no longer use the space we've used over 30 years for rent-free.

We need to move next January and need 400-500 sq. ft. of minimally conditioned space, offering access on nights and weekends. Ideally, a location on the first floor that's easily accessible for loading and unloading. We do not have the budget to find a space that requires us to pay rent.

**We ask everyone to let us know if they have any suggestions.** Please contact Rich Hobson, [richh777@gmail.com](mailto:richh777@gmail.com), or Linda Serabian, [Serabian@somaarchitects.com](mailto:Serabian@somaarchitects.com). Thank you.



**IN NEED OF CANDY OFFERINGS TO FILL EASTER EGGS:** Please consider dropping off a bag or two of candy for the parish to use to fill empty plastic Easter Eggs for our annual Easter morning egg hunt. Each item should be individually wrapped (i.e. no loose jelly beans or gummy rabbits!). We are well-stocked on non-food items for the eggs, thanks to the generosity of Candy Levin!

Drop off your candy in the bin on the table outside of Rev. Sarah's office, starting today, Sunday.



## **SIGN-UP TO SERVE: IT'S EASY AND ONLINE:**

Sign-up to Serve in our Sunday Services **through May 2026 ONLINE** — including **the Altar of Repose** for Maundy Thursday and **Foreign Language Readers** for the Feast of Pentecost — by visiting the landing page of our website at [ICOH.net](http://ICOH.net) and clicking our **Red SignUp Genius Button** or scanning the QR code at right.



If you're a student planning to spend occasional weekends home, feel free to **sign-up for a Sunday or two during the Lenten season, Easter, and the Feast of Pentecost only**. Training for all lay ministries available upon request. **THANK YOU** for your participation!

**CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) ..... Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net) ..... Associate Rector  
 Signa Strom (sstrom@vts.edu) ..... Seminarian  
 Beatrice Osumba (bosumba@vts.edu) ..... Seminarian  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 Aleta Y. Powell (apowell@icoh.net)..... Parish Administrator  
 Tim Lawhorn ..... Sexton  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Mollie Lambert (mlambert@icoh.net) ..... Assistant Treasurer  
 Mike Morgan (mmorgan@icoh.net) ..... Finance Manager  
 Tamika Martin (tmartin@icoh.net) ..... Audio Visual Technician  
 Mina Sultani ..... Nursery Director  
 Tamana Karima ..... Nursery Assistant  
 Miguelina “Mimi” Guzmann ..... Hospitality Assistant

**THE VESTRY**

Mark Fearer ..... Senior Warden  
 Doug Onley ..... Junior Warden: Administration  
 Brian Ply ..... Junior Warden: Buildings and Grounds  
 Jennifer W. Greiner ..... Adult Formation and Discipleship  
 Rich Hobson ..... Outreach  
 Martin Horne ..... Communications  
 Taylor Houck ..... Stewardship and Planned Giving, Registrar  
 Dave John ..... Fellowship  
 Jim Kurz ..... Senior Ministry  
 Mary Ann Ring ..... Children, Youth, and Family Ministries, Newcomers, and Evangelism  
 Brian Rush ..... Social Justice  
 Diana Walker ..... Worship, Pastoral Care  
 Sydney Onley ..... Youth Representative

**SCHEDULE OF SUNDAY WORSHIP SERVICES**

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 10:00 a.m. Holy Eucharist Rite II, *First Sunday of every month*  
 3606 Seminary Road, Alexandria, VA

10:00 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

**Online**

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

**PRIESTS ASSOCIATE**

The Rev. Dr. Sarah Coakley  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Dr. Francis H. Wade

**RECTOR EMERITA**

The Rev. Dr. Margaret Ann (Sam) Faeth

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



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