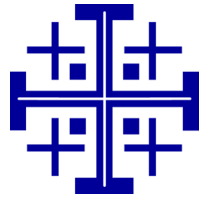




IMMANUEL CHURCH-ON-THE-HILL
Episcopal/Anglican
Alexandria, Virginia



THE THIRD SUNDAY AFTER EPIPHANY

January 25, 2026

Morning Prayer, via Zoom, 10:00 a.m.

The service is printed in its entirety in this bulletin, and can also be found in the
[The Book of Common Prayer](#), beginning on page 77.

Officiant: Nations shall come to your light, and kings to the brightness of your rising.
Isaiah 60:3

I will give you as a light to the nations, that my salvation may reach to the end of
the earth. *Isaiah 49:6b*

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together:

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. *Amen.*

THE INVITATORY AND PSALTER

p. 80

Officiant: Lord, open our lips.

People: *And our mouth shall proclaim your praise.*

Officiant and People: ***Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen. Alleluia.***

Officiant: The Lord has shown forth his glory:

Officiant and People: ***Come let us adore him.***

Officiant and People: *Come, let us sing to the Lord; *
 let us shout for joy to the Rock of our salvation.
 Let us come before God's presence with thanksgiving *
 and raise to the Lord a shout with psalms.
 For you are a great God; *
 you are great above all gods.
 In your hand are the caverns of the earth, *
 and the heights of the hills are yours also.
 The sea is yours, for you made it, *
 and your hands have molded the dry land.
 Come, let us bow down and bend the knee, *
 and kneel before the Lord our Maker.
 For you are our God, and we are the people of your pasture
 and the sheep of your hand. *
 Oh, that today we would hearken to your voice!*

The First Lesson: Genesis 13:2-18

read by Karen Besser

Now Abram was very rich in livestock, in silver, and in gold. He journeyed on by stages from the Negeb as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai, to the place where he had made an altar at the first; and there Abram called on the name of the Lord. Now Lot, who went with Abram, also had flocks and herds and tents, so that the land could not support both of them living together; for their possessions were so great that they could not live together, and there was strife between the herders of Abram's livestock and the herders of Lot's livestock. At that time the Canaanites and the Perizzites lived in the land.

Then Abram said to Lot, 'Let there be no strife between you and me, and between your herders and my herders; for we are kindred. Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right; or if you take the right hand, then I will go to the left.' Lot looked about him, and saw that the plain of the Jordan was well watered everywhere like the garden of the Lord, like the land of Egypt, in the direction of Zoar; this was before the Lord had destroyed Sodom and Gomorrah. So Lot chose for himself all the plain of the Jordan, and Lot journeyed eastwards; thus they separated from each other. Abram settled in the land of Canaan, while Lot settled among the cities of the Plain and moved his tent as far as Sodom. Now the people of Sodom were wicked, great sinners against the Lord.

The Lord said to Abram, after Lot had separated from him, 'Raise your eyes now, and look from the place where you are, northwards and southwards and eastwards and westwards; for all the land that you see I will give to you and to your offspring* for ever. I will make your offspring like the dust of the earth; so that if one can count the dust of the earth, your offspring also can be counted. Rise up, walk through the length and the breadth of the land, for I will give it to you.' So Abram moved his tent, and came and settled by the oaks of Mamre, which are at Hebron; and there he built an altar to the Lord.

Here ends the lesson.

Psalm 63 *Deus, Deus meus*

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast.
- 9 May those who seek my life to destroy it *
go down into the depths of the earth;
- 10 Let them fall upon the edge of the sword, *
and let them be food for jackals.
- 11 But the king will rejoice in God;
all those who swear by him will be glad; *
for the mouth of those who speak lies shall be stopped.

The Second Lesson: Galatians 2:1-10

read by John Trerotola

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up in response to a revelation. Then I laid before them (though only in a private meeting with the acknowledged leaders) the gospel that I proclaim among the Gentiles, in order to make sure that I was not running, or had not run, in vain. But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. But because of false believers* secretly brought in, who slipped in to spy on the freedom we have in Christ Jesus, so that they might enslave us — we did not submit to them even for a moment, so that the truth of the gospel might always remain with you. And from those who were supposed to be acknowledged leaders (what they actually were makes no difference to me; God shows no partiality)—those leaders contributed nothing to me. On the contrary, when they saw that I had been entrusted with the gospel for the uncircumcised, just as Peter had been entrusted with the gospel for the circumcised (for he who worked through Peter making him an apostle to the circumcised also worked through me in sending me to the Gentiles), and when James and Cephas and John, who were acknowledged pillars, recognized the grace that had been given to me, they gave to Barnabas and me the right hand of fellowship, agreeing that we should go to the Gentiles and they to the circumcised. They asked only one thing, that we remember the poor, which was actually what I was eager to do.

Here ends the lesson.

The First Song of Isaiah *Ecce, Deus* *Isaiah 12:2-6*

Officiant and People: *Surely, it is God who saves me; **
I will trust in him and not be afraid.
*For the Lord is my stronghold and my sure defense, **
and he will be my Savior.
*Therefore you shall draw water with rejoicing **
from the springs of salvation.
*And on that day you shall say, **
Give thanks to the Lord and call upon his Name;
*Make his deeds known among the peoples; **
see that they remember that his Name is exalted.
*Sing the praises of the Lord, for he has done great things, **
and this is known in all the world.
*Cry aloud, inhabitants of Zion, ring out your joy, **
for the great one in the midst of you is the Holy One of Israel.
*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning, is now, and will be for ever. Amen.

The Holy Gospel: Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ, according to Matthew
People: *Glory to you, Lord Christ.*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles —the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Homily: The Rev. Sarah Spurlock Biggs

The Apostles' Creed

Officiant and People: *I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

Officiant: The Lord be with you.
People: *And also with you.*
Officiant: Let us pray.

Officiant and People

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Officiant: Show us your mercy, O Lord;
People: *And grant us your salvation.*
Officiant: Clothe your ministers with righteousness;
People: *Let your people sing with joy.*
Officiant: Give peace, O Lord, in all the world;
People: *For only in you can we live in safety.*
Officiant: Lord, keep this nation under your care;
People: *And guide us in the way of justice and truth.*
Officiant: Let your way be known upon earth;
People: *Your saving health among all nations.*
Officiant: Let not the needy, O Lord, be forgotten;
People: *Nor the hope of the poor be taken away.*
Officiant: Create in us clean hearts, O God;
People: *And sustain us with your Holy Spirit.*

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

The General Thanksgiving

Officiant and People together:

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant: Let us bless the Lord.

People: *Thanks be to God.*

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

People: *Amen*

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

January 25, 2026

**IN THE NAME OF JESUS CHRIST we welcome you
to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a visitor card — located in the pews or display stands at the entrances of the chapels. Please give your card to an usher or place in the collection plate. Thank you. For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Ann MacNamara, Jim, Nancy, Spencer, and Zuzanna Wise, Carolyn Ferguson, Catherine Sinclair, Chris von Schoening, Craig Jackson, Cynthia Morton, Cy Murphy, Debbie Hewson, Dick and Norma Taliaferro, Gary and MeiLung DeVight, Gordon Johnson, Hugh Campbell, Jane, John Richards, Joseph, Kenny, Mary Jane Ruhl, Natalie Doyle Hennin, Rollin Huntington, Susan Montague, Thom Hussey, and Wendy Hoge.

PRAY FOR OUR FRIENDS AND FAMILY: Andrew Davis, Ann Langdon Days, Ann Woodward, Barbara Kellner, Barbara Sagan, Becky Smith, Betsy Fox Berry, Brian and Joyce, Bridget Rice Rose, Father Bruce Stewart, Caleb Lusk, Carol Ording, Charlotte Kellogg, Cicely, Donna Becker, George Rustigian, Gerry and Nan Hardison, the Howerton Family, Hudson Milligan, Jack Allen, Jackson Sirhal, Jean Couban, Jodi Wilson, Joe Micelli, Joseph and Elaine Kelly, Karen Landry, Leea Gorman, Lilly Pinner, Louise Jackson, Lysbeth, Marcia Richardson, Margie Lidoff, Marie, Mary Horner, Mary Muniz, Marty Childs, Matt, McQuade Milligan, Melvyn and Stacy, Michael, Paul, Peter Blackledge, Rosemary Wensing, Russ, Sofia, Soundary Dilan, Stacey, Stephen Miller, Stephen Spurlock, Susan Little, Thomas Henry, Tim Williams, Tony, Val, Wesley Johnson, and Winnie Kidd.

Pray for those who are celebrating birthdays this week: Nicholas Greiner, Phillips Mitchell, Sofia Ring, Eileen Monnin-Kirby, Chris Page, Sophia Rust, The Rev. Susan D. Parsons, Lynn Gas, Chrls Calloway, Javier Bastos, Christopher Ros, James Butcher, and Moira Tsanga.

Pray for those serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, Scott, and Philip Pretzinger.

The **Annual Meeting of Immanuel Parish** will be held on **NEXT Sunday, February 1**, in Zabriskie Parish Hall, immediately *following* the 10:00 a.m. Eucharist. Please plan to attend in person so we can meet the quorum needed for electing new Vestry members.



Praying with Scripture will not meet next Sunday, February 1, so that all parishioners may attend the Immanuel annual meeting. Join us again on February 8th.

Announcements

WEEKDAY WORSHIP AND STUDY OPPORTUNITIES

All are welcome to participate

Morning Prayer Tuesday, January 27th @ 10:00 a.m., Zabriskie Chapel

Wednesday Holy Eucharist Rite II, January 28th @ 12 Noon, Zabriskie Chapel

Quiet Prayer, Wednesday, January 28th @ 5:15 p.m., Oratory Chapel at Immanuel Chapel

Weekly Bible Study: “*The Gospel of John*” Thursday, January 29th

@10:30 a.m. online via Zoom.

Look for login details in your weekly eBlast email.

Compline this Friday, January 30th@ 8:30 p.m., online via Zoom

Senior Adult Ministry and Fellowship Event for January 27th: CANCELLED

Due to inclement weather, this Tuesday’s Senior Adult Ministry and Fellowship Fourth Tuesday Brown Bag Luncheon is cancelled. Look for February events in your weekly eBlast and next Sunday’s parish notes.



WEDNESDAYS IN THE WORLD with *The Rev. Sarah Spurlock Biggs* **RESUMES February 4th:**

The Rev. Sarah will visit New York City this Wednesday. You are all still welcome to gather 10:00-11:30a.m. at The Alexandria Pastry Shop in her absence. The Rev. Sarah will be there again on February 4th.

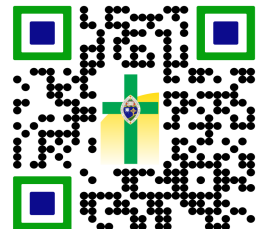


Every Member Pledge Campaign Update

Thank you to all who have made a financial commitment to support our parish — vital to the life of this institution. If you have not yet made your pledge, please consider doing so promptly. You may return the pledge card that was mailed to you, pledge by scanning the QR code at right, or pledge through our website [our website](#), and click the green “Pledge Here” button.

As of January 22nd, we have received 128 pledges so far, totaling \$676,752. This includes several new pledges and many who increased from last year. We hope for a total of \$725,000.

We thank everyone who has pledged thus far.



SIGN-UP TO SERVE: IT'S EASY AND ONLINE



Sign-up to Serve in our Sunday Services *through April 2026* ONLINE by visiting the landing page of our website at ICOH.net and clicking our **Red SignUp Genius Button** or scanning the QR code at left. If you're a student planning to spend occasional weekends home, feel free to **sign-up for only a Sunday or two**. Training for all lay ministries available upon request. **THANK YOU for your participation!**



ALIVE! FOOD DRIVE 2026

Immanuel will collect non-perishable food for ALIVE! continues **through February 8**. Last year, in 2025, we collected 1612 pounds of food! Let's see if we can up that amount to 1700 pounds this year! Below is a table of most needed foods-remember, **no glass jars** and **no expired items** please.

ACCEPTED FOOD DONATIONS	
Fruits & Vegetables	Grains
Canned fruits & vegetables	Brown or wild rice, couscous, quinoa
Fruit or vegetable juice	Oatmeal & Cereal
Applesauce	Granola bars
Fruit cups	Whole wheat or multi-grain crackers
Jelly & Jam	
Proteins	Other
Canned or dried beans & peas	Liquid shelf-stable milk
Canned beef stew, chili, bean soup	Canola, olive, vegetable oil
Peanut butter	Pasta sauce
MOST NEEDED	
Canned fruits, vegetables, soup, beans	Kid-friendly single-serve, microwavable entrees (soup, ravioli, mac & cheese)
Canned meat and fish (chili, chicken, tuna, salmon, beef ravioli)	Pasta (spaghetti, other noodles, mac & cheese)
Cereal (including oatmeal)	Peanut butter and jam/jelly
Complete pancake mix (just add water) & syrup	Rice
Cooking oil (vegetable, canola)	Spaghetti, pasta sauce, canned tomatoes (sauce, diced, etc.)
Dried beans, lentils	

You'll find collection bins in both narthexes.

The final week will be the annual **"Soup-er Bowl"** where we can place soup and other foods in bins, attempting to predict the winner! Thanks in advance for your support !

*If you are seeking to deepen your spiritual life, come to our biweekly
Benedictine Community via Zoom*

If you want more contemplation in your life, you are invited to become part of the Benedictine Community at Immanuel. We regather in this new year 2026 for reflection – with a new spiritual resource – beginning Tuesday, February 3 and meet (virtually) twice a month on the **1st and 3rd Tuesdays from 7 pm-8 pm**. As a community, we reflect on how the tenets of St. Benedict, such as humility, silence, and prayer, can guide us in practical ways in our spiritual lives and our day-to-day endeavors. Individual reflection is guided by short readings from a Benedictine-inspired book. We begin on February 3 to reflect on a new book: *Seeking God by Esther De Waal*.

If you are interested but can't join as we begin anew on Feb 3, that's fine, too. We welcome those interested to join us anytime. Our focus each week is primarily on reflections sparked by having read a few pages from the book. Our Benedictine Community gather as companions on the journey with one another while drawing wisdom from selected reading material and the ancient traditions and wisdom of Benedictine practice and prayer. With half or more of our current members residing outside of the area, we are using Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom. If this opportunity appeals to you or for more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood (David_Atwood@hotmail.com).



**TUESDAY FEBRUARY 17TH @ 5:30-8:00 PM: IMMANUEL'S SHROVE TUESDAY PANCAKE SUPPER
ZABRISKIE PARISH HALL**

ALL ARE INVITED! We are planning a choice of blueberry or plain pancakes, sausage and bacon with a side of applesauce! All served on warm plates. Dinner will begin at 5:30 p.m., and the cost is \$5.00 per adult and \$12.00 per family.



WEDNESDAY, FEBRUARY 18TH: ASH WEDNESDAY WORSHIP AT ZABRISKIE CHAPEL

12 Noon: Holy Eucharist Rite II with Imposition of Ashes, Zabriskie Chapel

6:30 p.m.: Holy Eucharist Rite II with Choir and Imposition of Ashes, Zabriskie Chapel



**Interested in being Confirmed or Received?
Might you want to re-affirm your faith publicly?**

Would you or your teenager like to learn more about our faith and deepen participation in the life of the Church? Have you been confirmed in another Christian tradition but never received formally into the Episcopal Church? Might it be time to make a new and deeper public affirmation of your faith?

The [Sacrament of Confirmation](#) offers us the opportunity to renew the promises made for us at Baptism and to seek God's strength as we continue to keep those baptismal promises in our lives. Confirmation and Reception take place as part of Bishop Stevenson's visit, which will occur at Immanuel on **March 15, 2026**. Please contact Father Randy (ralextander@icoh.net) Mother Sarah (sspurlockbiggs@icoh.net) with any questions as we begin to prepare.

TWO NEW MINISTRIES, SERVE TWO DAYS/YEAR: *Just 4 More Needed*

Would you be able to serve two-three days a year in one of two new ministries? Immanuel seeks **just 4 more new volunteers** to serve in a **Facilities Rental** and **Funeral Helper** ministries (4 people per ministry).

DUTIES: Both involve showing off the Zabriskie chapel, parish hall, kitchen, and the Fairchild Room; asking 4-5 questions, and sending the answers via email to Father Randy and Aleta.

REQUIREMENTS: Naturally, “church proud” Immanuelites are the best for these positions. Retirees preferred, as most “showings” are during business hours. Finally, *widows*, *widowers*, and *those who have lost a child* are strongly encouraged to join the Funeral Helper, as staff have zero personal experience in these areas of loss.

Interested? Please contact Aleta directly at apowell@icoh.net or call the office. We’ll meet over lunch in several weeks to discuss and craft this new ministry together.

THANKS to all who have expressed a strong interest!



Immanuel Spring 2026 Retreat

We welcome everyone to join us for Immanuel’s first local contemplative retreat.

Retreating is a restorative practice of Sabbath keeping. Join us as we explore a practice of holy rest and renewal, and ways to intentionally open ourselves to God's ever-presence in day-to-day life.

This retreat is for everyone! If you...

- have an interest in retreats, but are unable to take a weekend away;
- are not sure about retreats, and would like to try it out;
- are looking to learn about different contemplative practices; or
- love retreats and would like to take any and every opportunity to be on one

...this retreat is for you.

The retreat will be on **Saturday, March 28, 2026, from 9am to 2pm**, at Bicentennial Hall, on the campus of Virginia Theological Seminary. A light lunch will be served.

If you are interested, please [click here](#) to register for the retreat. The registration deadline is Monday, March 23. Please reach out to Katherine Maas at katherinemaas@gmail.com with any questions.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net) Associate Rector
 Signa Strom (sstrom@vts.edu) Seminarian
 Beatrice Osumba (bosumba@vts.edu) Seminarian
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Aleta Y. Powell (apowell@icoh.net)..... Parish Administrator
 Tim Lawhorn Sexton
 Tom Hewson (thewson@icoh.net) Treasurer
 Mollie Lambert (mlambert@icoh.net) Assistant Treasurer
 Mike Morgan (mmorgan@icoh.net) Finance Manager
 Tamika Martin (tmartin@icoh.net) Audio Visual Technician
 Mina Sultani Nursery Director
 Miguelina “Mimi” Guzmann Hospitality Assistant

THE VESTRY

Amy Thomas Senior Warden
 Caroline Bergmark Junior Warden: Buildings and Grounds, Registrar
 Peter Kent Junior Warden: Administration
 Mark Fearer Social Justice
 Matt Haskin Worship
 Rich Hobson Outreach
 Taylor Houck Adult Formation and Discipleship
 Dave John Fellowship
 Doug Onley Stewardship and Planned Giving
 Mary Ann Ring Children, Youth, and Family Ministries
 Brian Rush Senior Ministry, Pastoral Care
 Kristin Whitman Newcomers and Communications
 Sydney Onley Youth Representative

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 10:00 a.m. Holy Eucharist Rite II, *First Sunday of every month*
 3606 Seminary Road, Alexandria, VA

10:00 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. Sarah Coakley
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



PARISH OFFICE

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703•370•6555, Monday-Friday 9am-5pm

ICOH.net



Ways to GIVE