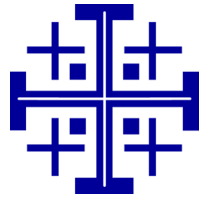




**IMMANUEL CHURCH-ON-THE-HILL**  
Episcopal/Anglican  
Alexandria, Virginia



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**THE THIRD SUNDAY IN LENT**

**March 8, 2026**

**Holy Eucharist Rite II, 10:00 a.m.**

*Page references are for [The Book of Common Prayer](#).*

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**Prelude:** O God, thou faithful God

Johann Sebastian Bach

**Opening Hymn 686:** “Come, thou fount of every blessing”

*found in* The Hymnal 1982

*Nettleton*

**THE WORD OF GOD**

**Opening Acclamation**

p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

**The Collect for Purity**

p. 355

**Kyrie S96**

*found in the front of* The Hymnal 1982

Franz Peter Schubert

**The Collect of the Day**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Epistle: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord

Response: *Thanks be to God.*

## Psalm 95 *Venite, exultemus*

- 1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."
- 11 So I swore in my wrath, \*  
"They shall not enter into my rest."

*found in The Hymnal 1982*

### The Holy Gospel: John 4:5-42

The Holy Gospel of our Lord Jesus Christ, according to John  
Response: *Glory to you, Lord Christ.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord  
Response: *Praise to you, Lord Christ.*

**Sermon: The Rev. J. Randolph Alexander, Jr.**

**The Nicene Creed**

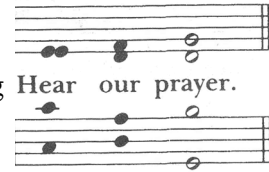
p. 358

**The Prayers of the People: Form IV**

p. 388

After the Clergy sings “Lord in your mercy”,

the congregation responds by singing *Hear our prayer.*



**Confession of Sin and Absolution**

p. 360

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Clergy says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

**Welcome**

*Want to give electronically? While the alms basin is being passed,  
you can also make an offering online using your bank account,  
debit, or credit card: just scan the code at right.*

*Thank you for your gift to Immanuel.*





*Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full,  
full of your glory.*

*Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.*

**The Lord's Prayer**

p. 364

**The Breaking of the Bread**

*Agnus Dei S164 (found in the front of The Hymnal 1982)*

Franz Peter Schubert

Celebrant: Christ our Passover is sacrificed for us  
Response: *Therefore let us keep the feast.*

Celebrant: The gifts of God for the people of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts  
by faith, with thanksgiving.

*We will receive at standing stations.  
Please let an usher know if you would like to have Communion brought to you.*

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*Prayers for healing, with the laying on of hands, are offered  
at the icon on the right side of the Altar during Communion.*

**MUSIC DURING COMMUNION**

**Communion Anthem: "Ave Verum"**

Charles-Camille Saint-Saëns

Ave verum corpus,  
natum ex Maria Virgine,  
vere passum,  
immolatum in cruce pro homine,  
Cujus latus perforatum  
vero fluxit et sanguine,  
esto nobis praegustatum  
mortis in examine.  
O clemens, O pie, O dulcis Jesu, Fili Mariae.

*Jesu, Word of God Incarnate,  
of the virgin Mary born,  
on the cross thy sacred body,  
for us men with nails was torn.  
Cleanse us, by thy blood and water  
streaming from thy pierced side;  
feed us with thy body broken,  
now in death's agony!  
O Jesu, hear us Son of Mary.*

**Communion Hymn 339: "Deck thyself, my soul, with gladness"**

*Schmücke dich*

*found in The Hymnal 1982*

*Sung, if needed*

**Hymn 141:** “Wilt thou forgive that sin, where I begun”      *found in* The Hymnal 1982      *So giebst du nun*

**Post Communion Prayer**

p. 366

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

**The Blessing**

**Closing Hymn 690:** “Guide me, O thou great Jehovah”      *found in* The Hymnal 1982      *Cwm Rhondda*

**The Dismissal**

Clergy: Let us go forth in the name of Christ.  
People: *Thanks be to God.*

**Postlude:** Allegro

Johann Christian Heinrich Rinck

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**SERVING AT THIS EUCHARIST:**

<i>Reader:</i>	Jim Clausen
<i>Intercessor:</i>	Rick Glassco
<i>Musicians:</i>	Dr. Jane Tavernier, The Immanuel Choir
<i>Altar Guild:</i>	The Clergy
<i>Ushers:</i>	Jim Clausen, Lisa Clausen, Darrell Wilson
<i>Audio-Visual:</i>	Tamika Martin, The Rev. Jan A. Maas
<i>Coffee Hour Host:</i>	Eileen Monnin-Kirby
<i>Vestry Greeter/Counter:</i>	Brian Ply
<i>Celebrant:</i>	The Rev. Sarah Spurlock Biggs

# IMMANUEL CHURCH-ON-THE-HILL

## Parish Notes

March 8, 2026

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**IN THE NAME OF JESUS CHRIST we welcome you  
to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

**Visitors are encouraged to fill out a visitor card — located in the pews or display stands at the entrances of the chapels.** Please give your card to an usher or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Ann MacNamara, Carolyn Ferguson, Catherine Sinclair, Chris von Schoening, Craig Jackson, Cynthia Morton, Debbie Hewson, Dick and Norma Taliaferro, Gary and MeiLung DeVight, Gordon Johnson, Hugh Campbell, Jane, Jim Hobson, Jim and Nancy Wise, Joseph, Kenny, Marcus, Marda Robillard, Mary Ann Rehnke, Mary Jane Ruhl, Natalie Doyle Hennin, Rollin Huntington, Thom Hussey, and Wendy Hoge.

**PRAY FOR OUR FRIENDS AND FAMILY:** Andrew Davis, Ann Langdon Days, Ann Woodward, Barbara Kellner, Barbara Sagan, Becky Smith, Betsy Fox Berry, Brian and Joyce, Brian Van Buskirk, Bridget Rice Rose, Caleb Lusk, Carol Ording, Charlotte Kellogg, Cy Murphy, Donna Becker, Frances, George Rustigian, Gerry, Gerry and Nan Hardison, the Howerton Family, Hudson Milligan, Jack Allen, Jean Couban, Jill Perkins, Jodi Wilson, Joseph and Elaine Kelly, Karen Landry, Leea Gorman, Leslie Perez, Lilly Pinner, Linda Taucher, Louise Jackson, Lysbeth, Madeline, Marcia Richardson, Margie Lidoff, Mary Horner, Mary Muniz, Matt, McQuade Milligan, Melvyn and Stacy, Michael, Paul, Peter Blackledge, Rosemary Wensing, Russ, Sofia, Soundary Dilan, Stacey, Stephen Miller, Stephen Spurlock, Thomas Henry, Tim Williams, Wesley Johnson, Will Boggs, and Winnie Kidd.

**Pray for those who are celebrating birthdays this week:** Rob Johnson, Piper A. Horne, Cynthia Morton, Richard Hobson Jr., Melinda Snow Teske, Al Waite Jr., Jenifer Larson, and Jake Cohn.

**Pray for those serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, Scott, and Philip Pretzinger.

**Those who have died:** The six US troops who died in action serving in Operation Epic Fury, in Kuwait and Iran: Sergeant 1<sup>st</sup> Class Nicole M. Amor, Sergeant Declan J. Coady, Captain Cody A. Khork, Chief Warrant Officer 3 Robert M. Marzan, Major Jeffrey O'Brien, and Sergeant 1<sup>st</sup> Class Noah L. Tietjens; the victims of the shooting at Buford's in Austin, TX: Ryder Harrington, Jorge Pederson, and Savitha Shan; Fairfax, VA murder victim Michelle Adam; victims of the Shajareh Tayyebah Girls' Elementary School in Minab, Iran; and Wayne County, Utah murder victims Linda Dewey, Natalie Graves, and Margaret Oldroyd. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

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### **Lenten Series FORUM HOUR TODAY:**

*Commending the Faith that is in Us: What might you say when someone asks what you believe?*

**“The Bible” presented by The Rev. Kathy Grieb, Ph.D.:** In a world where Christian believers are surrounded by non-believers, skeptics, and truth seekers, believers will increasingly be asked what they believe, and why. Those inquiring will expect credible answers, yet many Christians fear they wouldn't know what to say, or even how to begin to engage these honest questions. Join us at **11:15a.m. in the Welcome Center today** to hear the Rev. Kathy Grieb, Ph.D., Director of the Center for Anglican Communion Studies and Professor in New Testament at VTS, discuss *The Bible*. All are welcome and encouraged to participate.

# Announcements

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## WEEKDAY WORSHIP AND STUDY OPPORTUNITIES

*All are welcome to participate*

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**Monday Morning Prayer by Zoom, 6:30 a.m. Online**  
(Scan QR code at right, then enter ID and passcode below)  
Meeting ID: 896 0702 6453, Passcode: JJpik8



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**Morning Prayer Tuesday, March 10<sup>th</sup> @ 10:00 a.m., Zabriskie Chapel**

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**Wednesday Holy Eucharist Rite II, March 11<sup>th</sup> @ 12 Noon, Zabriskie Chapel**

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***Quiet Prayer*, Wednesday, March 11<sup>th</sup> @ 5:15 p.m., Oratory Chapel at Immanuel Chapel**

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**Weekly Bible Study: “*The Book of Genesis*” Thursday, March 12<sup>th</sup>**  
**@10:30 a.m. online via Zoom.**  
*Look for login details in your weekly eBlast email.*

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**Compline this Friday, March 13<sup>th</sup> @ 8:30 p.m., online via Zoom**

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## IMMANUEL CLERGY DAY AT THE VIEW ALEXANDRIA, SUNDAY, MARCH 8<sup>TH</sup>

The View is a retirement community affiliated with Goodwin Living, right across the street from Goodwin House, Alexandria. Mother Susan is leading this Eucharist at 11 a.m. today.

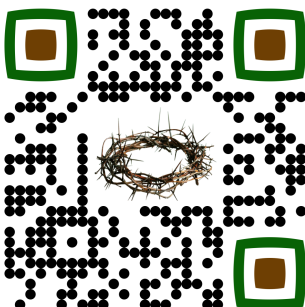


## WEDNESDAYS IN THE WORLD with *The Rev. Sarah Spurlock Biggs*: March 11<sup>th</sup>

Join Mother Sarah *this* Wednesday, March 11<sup>th</sup> at 10 a.m. for coffee and fellowship at the Alexandria Pastry Shop. All are invited to attend.



## ALTAR OF REPOSE Schedule *Now Online*



If you can help us keep watch by staying in the Oratory Chapel in Immanuel for one hour during the Overnight Prayer Vigil, **Maundy Thursday, April 2<sup>nd</sup>**, please scan the code at left.

Simply stop, pray and keep watch during the night until 12 noon Good Friday.

Thank you.

## SENIOR ADULT MINISTRY AND FELLOWSHIP MARCH ACTIVITIES:

Senior Adult Ministry and Fellowship will start the month with a trip to **President Lincoln's Cottage on Thursday, March 12**. During the Civil War, the Lincolns lived in the cottage for three summers, and it's where he developed the Emancipation Proclamation. It offers an intimate view of Lincoln's presidency and private life and encourages visitors to think about the problems that face our country now and the brave ideas that are called forth from us in response.

We will leave from the Zabriskie parish hall at 10:00am for a guided tour at 11:00am. After the tour, we will have lunch at The Coupe, a neighborhood restaurant. We plan to return to the Parish Hall around 2:00pm. Tickets for the tour are \$10 per person, and the co-pay to ride in the van is \$20. I have 15 tickets for this event. Please RSVP to Karen Besser.

**THIRD WEDNESDAY LUNCH AT GOODWIN HOUSE-ALEXANDRIA on March 18 at noon in the Fillmore room.** Please join us for luncheon and conversation. RSVP to Rev. Susan if you are not a resident of Goodwin House and to Susan Kernan if you are a resident.

**FOURTH TUESDAY BROWN BAG LUNCH:** Please join us for another great talk by Immanuel's own **Tom Kerns**, who generously shares with us his architect adventures in calling physical worship spaces into being from the ideas, gifts and physical and financial limitations of the congregations with whom he has worked over his prolific career. Tom will be preparing us to visit St. Rose of Lima Catholic Church in Gaithersburg, Md. (Put our trip to St. Rose on your calendar now, for Wednesday, April 22.)

We will meet in the **Parish Hall at 12:15pm on Tuesday, March 24**. Bring your own sandwich or salad, and drinks and dessert will be provided. No RSVP is necessary.

AS ALWAYS, friends are welcome to join Senior Ministry and Fellowship activities.



### **SIGN-UP TO SERVE: IT'S EASY AND ONLINE:**

Sign-up to Serve in our Sunday Services *through April 2026* **ONLINE** — including [the Altar of Repose](#) — by visiting the landing page of our website at [ICOH.net](http://ICOH.net) and clicking our **Red SignUp Genius Button** or scanning the QR code at right.

If you're a student planning to spend occasional weekends home, feel free to **sign-up for only a Sunday or two**. Training for all lay ministries available upon request.

**THANK YOU for your participation!**



**Monthly Saturday Breakfast Bible Study's New Theme for 2026:**

**“CONTENTMENT”** (in accepting love and rejecting fear)

**SATURDAY, [MARCH 21<sup>st</sup>](#) @ 8:00 AM, Held Online *via Microsoft Teams***

Join Immanuel's first monthly Saturday morning Breakfast Bible Study for 2026 on **Saturday, March 21<sup>st</sup>** online via *Microsoft Teams* (find this bulletin on our website under the “Worship” tab, then click on the link below) beginning at 8 a.m. Our new theme for 2026 is [Contentment](#). This month we will read **Song of Songs 2:8-17 “I am my beloved's and he is mine”** using the African Model of Reflection.

For more information, please visit [our webpage “Breakfast Bible Study”](#), or contact Chrissie Crosby at [cmcfaddencrosby@gmail.com](mailto:cmcfaddencrosby@gmail.com). [Join MSTEams Saturday Breakfast Bible Study Meeting](#) / Meeting ID: 959 5450 6553 / Passcode: 027913



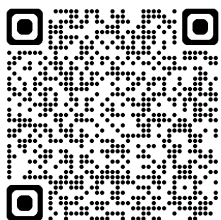
## Immanuel Spring 2026 Retreat:

We welcome everyone to join us for Immanuel's first local contemplative retreat.

Retreating is a restorative practice of Sabbath keeping. Join us as we explore a practice of holy rest and renewal, and ways to intentionally open ourselves to God's ever-presence in day-to-day life.

This retreat is for everyone! If you...

- have an interest in retreats, but are unable to take a weekend away;
  - are not sure about retreats, and would like to try it out;
  - are looking to learn about different contemplative practices; or
  - love retreats and would like to take any and every opportunity to be on one
- ...this retreat is for you.



The retreat will be on **Saturday, March 28, 2026, from 9am to 2pm**, at Bicentennial Hall, on the campus of Virginia Theological Seminary. A light lunch will be served.

If you are interested, please scan the QR code at left to register for the retreat. The registration deadline is **Monday, March 23**. Please reach out to Katherine Maas at [katherinemaas@gmail.com](mailto:katherinemaas@gmail.com) with any questions.



### **A NEW HOME FOR CHRISTMAS FAMILIES NEEDED**

For the last 20 years since the fire at the Soergels' house, Christmas Families has been housed on the mezzanine of the building at 118 N Washington Street hosted by Christ Church. Starting approximately 10 years prior Bill Frye's bicycle ministry used the space. The Ross department store has leased the first floor for most of that time. The Ross lease ended recently. Christ Church has after many years of looking found a new tenant, The Linder Academy. They are a private K-12 school. Unlike Ross who only leased the first floor, the school will lease the entire building including the mezzanine. We have been told that we can no longer use the space.

We are very grateful for the approximately 30 years of use of this space rent free. We are also very grateful that Christ Church is giving us a year to vacate the space. We have been asked to move next January allowing us one more Christmas season. We need 400-500 sq. ft. of minimally conditioned space. We would need to have access on nights and weekends. While we have carried everything upstairs in our current location and loaded trucks on busy Washington Street, it would be great if the new space was on the first floor and easily accessible for loading and unloading. We do not have the budget to find a space that requires us to pay rent.

**Help is needed to find a new location. We are asking *everyone* to let us know if they have any suggestions.** Please contact Rich Hobson, [richh777@gmail.com](mailto:richh777@gmail.com), or Linda Serabian, [Serabian@somaarchitects.com](mailto:Serabian@somaarchitects.com).

Thank you



*It's a Boy!*

Theodore Isles  
March 1, 2026  
6lbs., 2.4oz.,

*Congratulations to Jason and Lindsay!  
Mom and baby are healthy, happy and doing well.*

**CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	..... Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	..... Associate Rector
The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net)	..... Associate Rector
Signa Strom (sstrom@vts.edu)	..... Seminarian
Beatrice Osumba (bosumba@vts.edu)	..... Seminarian
Dr. Jane Tavernier (jtavernier@icoh.net)	..... Director of Music
Aleta Y. Powell (apowell@icoh.net)	..... Parish Administrator
Tim Lawhorn	..... Sexton
Tom Hewson (thewson@icoh.net)	..... Treasurer
Mollie Lambert (mlambert@icoh.net)	..... Assistant Treasurer
Mike Morgan (mmorgan@icoh.net)	..... Finance Manager
Tamika Martin (tmartin@icoh.net)	..... Audio Visual Technician
Mina Sultani	..... Nursery Director
Tamana Karima	..... Nursery Assistant
Miguelina “Mimi” Guzmann	..... Hospitality Assistant

**THE VESTRY**

Mark Fearer	.....Senior Warden
Brian Ply	..... Junior Warden: Buildings and Grounds
Doug Onley	..... Junior Warden: Administration
Brian Rush	..... Social Justice
Diana Walker	..... Worship, Pastoral Care
Rich Hobson	..... Outreach
Jennifer W. Greiner	..... Adult Formation and Discipleship
Dave John	..... Fellowship
Taylor Houck	..... Stewardship and Planned Giving, Registrar
Mary Ann Ring	..... Children, Youth, and Family Ministries, Newcomers, and Evangelism
Jim Kurz	..... Senior Ministry
Martin Horne	..... Communications
Sydney Onley	..... Youth Representative

**SCHEDULE OF SUNDAY WORSHIP SERVICES**

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 10:00 a.m. Holy Eucharist Rite II, *First Sunday of every month*  
 3606 Seminary Road, Alexandria, VA

10:00 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

**Online**

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

**PRIESTS ASSOCIATE**

The Rev. Dr. Sarah Coakley  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Dr. Francis H. Wade

**RECTOR EMERITA**

The Rev. Dr. Margaret Ann (Sam) Faeth

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



**PARISH OFFICE**  
 3606 Seminary Road, Alexandria, VA 22304  
 Telephone: 703•370•6555, Monday-Friday 9am-5pm  
[ICOH.net](http://ICOH.net)



**Ways to GIVE**