



**Immanuel Church-on-the-Hill**  
**Episcopal/Anglican**  
**Alexandria, Virginia**



**The Last Sunday After Pentecost**

**November 25, 2018**



**THE FEAST OF CHRIST THE KING**

**Holy Eucharist, Rite II, 11:15 a.m.**

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);  
restrooms are located on either side of the double wooden doors.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

**Prelude:** All glory be to God on high

Walther

**Processional Hymn 494** "Crown him with many crowns"

*Diademata*

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity**

p. 355

*Gloria in excelsis (S278, found in the front of The Hymnal 1982)*

Mathias

**The Collect of the Day**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***Amen.***

**The First Lesson: Daniel 7:9-10, 13-14**

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Word of the Lord

Response: ***Thanks be to God.***

*Silence*

## Psalm 93 *Dominus regnavit*

- 1 The Lord is King;  
he has put on splendid apparel; \*  
the Lord has put on his apparel  
and girded himself with strength.
- 2 He has made the whole world so sure \*  
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting.
- 4 The waters have lifted up, O Lord,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.
- 6 Your testimonies are very sure, \*  
and holiness adorns your house, O Lord,  
for ever and for evermore.

# S 412

Robert Knox Kennedy  
(b. 1945)



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## The Epistle: Revelation 1: 4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

## Gradual Hymn 480 "When Jesus left his Father's Throne"

*Kingsfold*

## The Holy Gospel: John 18:33-37

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory to you, Lord Christ.*

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. John E. Hogg

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “King of glory”  
the congregation responds “*Hear our prayer.*”

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

## THE HOLY COMMUNION

Offertory Anthem: “Tantum Ergo”

Vierne

Therefore so great a Sacrament, let us fall down and worship. And let the old law  
give way to a new rite. And let faith stand forward, to make good the defects of sense.

To the Father and the Son, be praise and joy, health, honour and virtue. And blessing,  
and to him proceeding from both, be equal praise. Amen.

The Doxology

Old 100th

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

*Sanctus*

Jane Tavernier

*Please stand, kneel, or sit, as you are able.*

### Sanctus

14



Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19



filled with your glo-ry, Ho- san - na in\_\_ the high - est, Ho-san - na Ho- san - na Ho

24



san - na in\_\_ the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29



Lord\_\_ Ho- san - na, Ho- san - na, Ho-san - na in\_\_ the high - est.

**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (S155), *found in the front of The Hymnal 1982)*

Jane Tavernier

**Agnus Dei**

34

Lamb of God, Lamb of God, You take away the sins of the world

46

Lamb of God, Lamb of God, You take away the sins of the world

57

Have mer - cy Have mer - cy Have mer - cy u pon us.

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*All baptized Christians are welcomed and encouraged to receive Holy Communion.*

*If you wish to receive a blessing, simply cross your arms over your chest.*

*Gluten-free hosts are available on request from the clergy.*

**Communion Solo:** “Amazing Grace” Vasili Varfis, baritone

New Britain

**Music during Communion**

Hymn 324 “Let all mortal flesh keep silence”

*Picardy*

Hymn 645 “The King of love my shepherd is” (versus 1,2,5,6)

*St. Columba*

**Post Communion Prayer**

p. 365

**Sending of the Lay Eucharistic Ministers**

Celebrant: We now send you forth to carry Communion to those in need.

People: *May our hands carry Christ's love into the world.*

**The Blessing**

**Recessional Hymn 544** “Jesus shall reign where're the sun”

*Duke Street*

**The Dismissal**

**Postlude:** Jesus Christus Unser Heiland

J.S. Bach

*The flowers on the Altar are given to the glory of God and in loving memory of Leo and Virginia Gurren, the late parents of Connie Kurz, in honor of their wedding anniversary.*

**Serving at this Eucharist:** *Acolytes:* Maddie Eaton, Corinne Cowan; *Altar Guild:* Brooke Roberts; *Chalices:* Natalie Doyle-Hennin; *Flower Guild:* Linda Serabian; *Readers:* Will Alexander, Marcia McDonald; *Intercessor:* Brooke Roberts; *Ushers:* Doug Henry, Tom Hewson; *Coffee Hosts:* Alisa Biaceh; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Linda Serabian; *Vestry Greeter:* Mark Fearer; *Vestry Counter:* Martha Shimkin; *Audio-Visual:* Michael Reinemer; *Celebrant:* The Rev. J. Randolph Alexander