



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 13, 2019

Holy Eucharist, Rite II, 11:15 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Adagio

Benoit

Processional Hymn 680 "O God, our help in ages past"

St. Anne

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

S102 Trisagion (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 111 *Confitebor tibi*

- 1 Hallelujah!
I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

The Epistle: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful -- for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord

Response: *Thanks be to God*

Alleluia verse from Celtic Alleluia

Fintan O’Carroll, Christopher Walker

The Choir sings refrain; then *all sing refrain*; a soloist sings the verses; followed by *all singing refrain*.

The Holy Gospel: Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ, according to Luke
Response: *Glory to you, Lord Christ.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: Mr. Sam Sheridan, Seminarian

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "Lord, have mercy on us,"
the congregation responds "*Heal us and make us well.*"

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: "Be thou my vision"

Chilcott

Be thou my vision O Lord of my heart,
Be all else but naught to me, save that thou art.
Be thou my best thought in the day and the night;
Both waking and sleeping thy presence my light.
Be thou my wisdom be thou my true word;
Be thou ever with me, and I with thee, Lord;

Be thou my great Father and I thy true son;
Be thou in me dwelling and I with thee one.
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art;
Great heart of my heart, whatever befall,
Still be thou my vision, Ruler of all.

The Doxology: Hymn 380, verse 1

Old 100th

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel)

Jane Tavernier

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
 19 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho
 24 san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the
 29 Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

The Lord's Prayer

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34
Lamb of God, Lamb of God, You take away the sins of the world

46
Lamb of God, Lamb of God, You take away the sins of the world.

57
Have mer - cy Have mer - cy Have mer - cy u pon us.

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Communion Solo Hymn 106: “Precious Lord, take my hand” Cierra Byrd, mezzo-soprano Thomas A. Dorsey
(found in the red and black hymnal Lift Every Voice and Sing)

Music during Communion

Hymn 154 “Taste and see” *(found in the hymnal Lift Every Voice and Sing)*

James E. Moore, Jr.

Hymn 493 “O for a thousand tongues to sing”

Azmon

Post Communion Prayer

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The Blessing

Recessional Hymn 460 “Alleluia, sing to Jesus”

Hyfrydol

The Dismissal

Postlude: Carillon

Vierne

The flowers on the Altar are given to the glory of God by Catherine Sinclair in appreciation of Lay Pastoral Care Ministers Mary Ann Rehnke, Mark Fearer, and The Rev. J. Randolph Alexander.

SERVING AT THIS EUCHARIST: *Acolytes:* Sophia Johnson, Ben Wilson; *Altar Guild:* Beth Hendrix; *Flower Guild:* C. Kerry Kelly Wade; *Readers:* Sydney Onley, C Kerry Kelly Wade; *Intercessor:* Sandra Graham; *Chalices:* Karen Besser, Chuck Griffith; *Ushers:* Steve Brown, Doug Onley, Madeleine Mitchell, Agnes Soos; *Coffee Host:* Margie Griffith; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Barbara Kirkland; *Vestry Greeter:* Francine Wargo; *Vestry Counter:* Karen Besser; *Celebrant:* The Rev. J. Randolph Alexander