



Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE FIFTEENTH SUNDAY AFTER PENTECOST

September 22, 2019

Holy Eucharist, Rite II, 11:15 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Preamble

Vierne

Processional Hymn 390 "Praise to the Lord, the Almighty"

Lobe dem Herren

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

S102 Trisagion (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Amos 8: 4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 113, *Laudate, pueri*

1 Hallelujah!
Give praise, you servants of the Lord; *
praise the Name of the Lord.

2 Let the Name of the Lord be blessed, *
from this time forth for evermore.

- 3 From the rising of the sun to its going down *
let the Name of the Lord be praised.
- 4 The Lord is high above all nations, *
and his glory above the heavens.
- 5 Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.
- 7 He sets them with the princes, *
with the princes of his people.
- 8 He makes the woman of a childless house *
to be a joyful mother of children.

The Epistle: 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord

Response: ***Thanks be to God.***

Alleluia verse from Celtic Alleluia

Fintan O'Carroll, Christopher Walker

Choir sings refrain; followed by All singing refrain; Soloist sings verses; followed by All sing refrain,

The Holy Gospel: Luke 16:1-13

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: ***Glory to you, Lord Christ.***

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will

either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: Mr. Sam Sheridan, Seminarian

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "Lord, in your mercy,"
the congregation responds "*Hear our prayer.*"

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: "Above all praise and majesty"

Mendelssohn

Above all praise and majesty, Lord, thou reignest over all
Forever more, hallelujah.

The Doxology

Old 100th

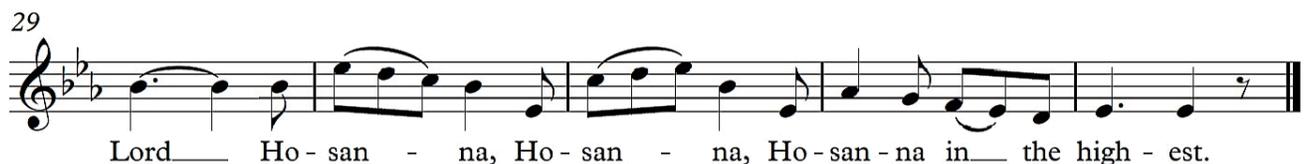
*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel)

Jane Tavernier



The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34



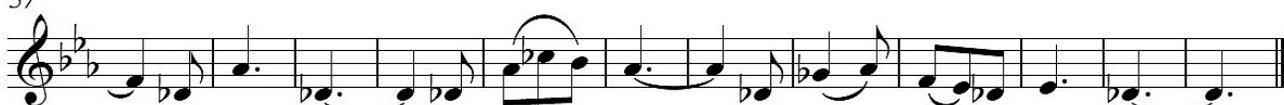
Lamb of God, Lamb of God, You take a way the sins of the world

46



Lamb of God, Lamb of God, You take a way the sins of the world

57



Have mercy Have mercy Have mercy upon us.

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Music during Communion

Hymn 635 "If thou but trust in God to guide thee"

Wer nur den lieben Gott

Hymn 641 "Lord Jesus, think on me"

Southwell

Post Communion Prayer

p. 365

The Blessing

Recessional Hymn 556 "Rejoice, ye pure in heart!"

Marion

The Dismissal

Postlude: Toccata

Pachelbel

The Rector is celebrating Eucharist with our youth today in Stribling Apple Orchard, Markham, Virginia

*The flowers on the Altar are given to the glory of God by Bryant, Madeleine, and Phillips Mitchell
in loving memory of Gertrude Phillips Mitchell.*

SERVING AT THIS EUCHARIST: *Acolyte:* Nicky Vassev; *Altar Guild:* Brooke Roberts; *Flower Guild:* Sue Gilbertson, C. Kerry Kelly Wade; *Readers:* Marcia MacDonald, Sandra Graham; *Intercessor:* Sydney Onley; *Chalices:* Harrison Clark, Chuck Griffith; *Ushers:* Steve Brown, Michael Reinemer, Agnes Soos; *Coffee Host:* David Lindsey; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Phyllis Sims; *Vestry Greeter:* Kathryn Haskin; *Vestry Counter:* Francine Wargo; *Audio-Visual:* Doug Onley; *Celebrant:* The Rev. Suresh Shanthakumar