



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE FOURTEENTH SUNDAY AFTER PENTECOST

September 15, 2019

Holy Eucharist, Rite II, 11:15 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Allegro

Boyce

Processional Hymn 409 "The spacious firmament on high"

Creation

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

S102 Trisagion (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

The First Lesson: Exodus 32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 51:1-11, *Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.

The Epistle: 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord

Response: ***Thanks be to God.***

Alleluia verse from *Celtic Alleluia*

Fintan O'Carroll, Christopher Walker

All sing refrain; Soloist will sing all verses; All sing refrain

The Holy Gospel: Luke 15:1-10

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: ***Glory to you, Lord Christ.***

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. John E. Hogg

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "Lord, in your mercy,"
the congregation responds "*Hear our prayer.*"

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: "Richard de Castre's Prayer to Jesus"

Richard R. Terry

Middle English text

Jhesu, Lord, that madest me,
and with thy blessyd blood hast bought,
forgive that I have grievéd thee
with word and wil, and eek with thought.

Jhesu, for thy woundés smerte
on feet and on thyn handés two,
O make me meeke and low of herte,
and thee to love as I schulde do.

Jhesu, in whom is all my trust,
that died uppon the roodé tree,
withdrawe myn herte from fleshli lust,
and from all worldly vanyté.

Jhesu, keepe them that are good,
amend them that han grievéd thee,
and send them fruites of earthli food
as each man needeth in his degree.

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel)

Jane Tavernier

Holy, holy, holy Lord, God of power and might; Heaven and Earth are filled with your glory, Hosanna in the highest, Hosanna Hosanna Hosanna in the highest, Blessed is He, Blessed is He who comes in the name of the Lord Hosanna, Hosanna, Hosanna in the highest.

The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

Lamb of God, Lamb of God, You take away the sins of the world

46
Lamb of God, Lamb of God, You take away the sins of the world.

57
Have mercy Have mercy Have mercy upon us.

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Prayers for healing are offered at the icon during communion.

Music during Communion

Hymn 671 "Amazing grace! how sweet the sound"

New Britain

Hymn 423 "Immortal, invisible, God only wise"

St. Denio

Sending of the Lay Eucharistic Ministers

Celebrant: In the name of Immanuel Church-on-the-Hill, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body...

People: *...because we all share one bread, one cup.*

Post Communion Prayer

p. 365

The Blessing

Recessional Hymn 410 "Praise, my soul, the King of heaven"

Lauda anima

The Dismissal

Postlude: Te Deum

Charpentier

The flowers on the Altar are given to the glory of God by Father Jan Maas, Katherine Maas, and Caroline Hicks in loving memory of Georgia Shepherd Maas, on the anniversary of her birth.

SERVING AT THIS EUCHARIST: *Acolyte:* Caroline Page; *Altar Guild:* Sam Sheridan; *Flower Guild:* Linda Serabian; *Readers:* Harrison Clark, Paul Lartey; *Intercessor:* Mary Ann Rehnke; *Chalices:* Sara Fein, Chuck Griffith; *Ushers:* Steve Brown, Bryant Mitchell, Madeleine Mitchell; *Coffee Host:* Sudie McGahuey; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Michael Reinemer; *Vestry Greeter:* Martha Shimkin; *Vestry Counter:* Mark Fearer; *Audio-Visual:* Katherine Maas; *Celebrant:* The Rev. J. Randolph Alexander