



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia

THE NINETEENTH SUNDAY AFTER PENTECOST

October 20, 2019

Holy Eucharist, Rite II, 11:15 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Adagio

John Bull

Processional Hymn 388 "O worship the King, all glorious above!"

Hanover

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

S102 Trisagion (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 121 *Levavi oculos*

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

S 412

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

The Epistle: 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord

Response: *Thanks be to God*

Alleluia verse from *Celtic Alleluia*

Fintan O'Carroll, Christopher Walker

The Choir sings refrain; then *all sing refrain*; a soloist sings the verses; followed by *all singing refrain*.

The Holy Gospel: Luke 18:1-8

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Dr. Ruthanna Hooke

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “Our help comes from the Lord,”
the congregation responds “*The maker of heaven and Earth.*”

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: “Give laud unto the Lord”

Bullock

Give laud unto the Lord, from heaven that is so high,
Praise him in deed and word, above the starry sky.
And also ye His Angels all, armies royal, praise joyfully.
Ye boundless realms of joy, exalt your Maker’s fame
His praise your song employ, above the starry frame,
Your voices raise, ye Cherubim and Seraphim, to sing His praise.

The Doxology: Hymn 380, verse 1

Old 100th

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus (from A Mass for Immanuel)

Jane Tavernier

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

The Lord’s Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: *Therefore let us keep the feast. Alleluia.*

34

 Lamb of God, Lamb of God, You take a way the sins of the world

46

 Lamb of God, Lamb of God, You take a way the sins of the world

57

 Have mer - cy Have mer - cy Have mer - cy u pon us.

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
 If you wish to receive a blessing, simply cross your arms over your chest.
 Gluten-free hosts are available on request from the clergy.*

Prayers for healing are offered at the icon during communion.

Communion Solo: “Sanctus” Allan Chan, tenor Charles Gounod

Lord God of Hosts.
 Hosanna in the highest.
 Full are heaven and earth of thy glory.
 Hosanna in the highest.

Music during Communion

Hymn 668 “I to the hills will lift mine eyes”
 Hymn 458 “My song is love unknown” (verses 1,2, and 7)

*Burford
 Love Unknown*

Sending of the Lay Eucharistic Ministers

Together: *May our hands carry Christ’s Love into the world.*

Post Communion Prayer

p. 365

The Blessing

Recessional Hymn 372 “Praise to the living God!”

Leoni

The Dismissal

Postlude: Allegro

John Wesley

*The flowers on the Altar are given to the glory of God by David Lindsey and Dorothy Kellogg
 in thanksgiving for the first anniversary of their marriage .*

SERVING AT THIS EUCHARIST: *Acolyte:* Grace Wensing; *Altar Guild:* Beth Hendrix; *Flower Guild:* Linda Serabian; *Readers:* Barbara Fornoff, Harrison Clark; *Intercessor:* Barbara Fornoff; *Chalices:* Beth Hendrix, Marcia MacDonald; *Ushers:* Bryant Mitchell, Michael Reinemer, Agnes Soos; *Coffee Host:* Paul Lartey; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Carol Crossmire; *Vestry Greeter:* Jim Clausen; *Vestry Counter:* Mark Fearer; *Celebrant:* The Rev. Suresh Shanthakumar