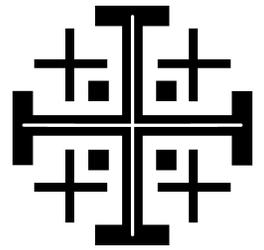




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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The Fifth Sunday in Lent

April 7, 2019

### Holy Eucharist, Rite II, 11:15 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);  
restrooms are located on either side of the double wooden doors.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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**Prelude:** Kyrie

J.S. Bach

*Please stand for silent Lenten processional.*

**Opening Acclamation**

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Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

**The Collect for Purity**

p. 355

*Kyrie (S96, found in the front of The Hymnal 1982)*

Schubert

**The Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson: Isaiah 43:16-21**

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

**Psalm 126 In convertendo**

1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

- 3 Then they said among the nations, \*  
"The Lord has done great things for them."
- 4 The Lord has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

### **The Epistle: Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord

Response: *Thanks be to God.*

### **Hymn 641 "Lord Jesus, think on me"**

*Southwell*

### **The Holy Gospel: John 12:1-8**

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory to you, Lord Christ.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Rachel Rickenbaker

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People:**

After the Intercessor says "Lord in your mercy,"  
the congregation responds "*Hear our prayer.*"

## **The Confession of Sin & Absolution**

## **The Peace**

## **Welcome and Announcements**

# **THE HOLY COMMUNION**

## **Offertory Anthem "Lacrimosa" from Requiem**

p. 360

Mozart

Latin text:

*Lacrimosa dies illa  
Qua resurget ex favilla  
Judicandus homo reus.  
Huic ergo parce, Deus:  
Pie Jesu Domine,  
Dona eis requiem. Amen.*

English translation:

Full of tears will be that day  
When from the ashes shall arise  
The guilty man to be judged;  
Therefore spare him, O God,  
Merciful Lord Jesus,  
Grant them eternal rest. Amen

**Presentation Hymn 439** “What wondrous love is this” (verse 1)

*Wondrous Love*

*What wondrous love is this, O my soul, O my soul!*  
*What wondrous love is this, O my soul!*  
*What wondrous love is this that caused the Lord of bliss*  
*to lay aside his crown for my soul, for my soul,*  
*to lay aside his crown for my soul.*

**The Great Thanksgiving:** Eucharistic Prayer B

p. 367

*Sanctus* (S130, found in the front of The Hymnal 1982)

Schubert

*Please stand, kneel, or sit, as you are able*

**The Lord’s Prayer**

p. 364

**The Breaking of the Bread**

Celebrant: Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast.*

*Agnus Dei* (S164, found in the front of The Hymnal 1982)

Schubert

*All baptized Christians are welcomed and encouraged to receive Holy Communion.*  
*If you wish to receive a blessing, simply cross your arms over your chest.*  
*Gluten-free hosts are available on request from the clergy.*

**Communion Solo** “Excerpts from Handel’s Messiah”

G.F. Handel

Allan Gervacio, tenor

Thy rebuke hath broken His heart: He is full of heaviness. He looked for some to have pity on Him, but there was no man, neither found He any to comfort him. (Psalm 69:20)

Behold, and see if there be any sorrow like unto His sorrow. (Lamentations 1:12)

He was cut off out of the land of the living: for the transgressions of Thy people was He stricken. (Isaiah 53:8)

**Music during Communion**

Hymn 679 “Surely it is God who saves me”

*Thomas Merton*

Hymn 474 “When I survey the wondrous cross”

*Rockingham*

**Post Communion Prayer**

p. 365

**Sending of the Lay Eucharistic Ministers** (*if needed*)

Celebrant: In the name of Immanuel Church-on-the-Hill, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body...

People: *...because we all share one bread, one cup.*

**The Blessing**

**Recessional Hymn 495** “Hail thou once despised Jesus”

*In Babilone*

**The Dismissal**

**Postlude:** Adagio

César Franck

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**SERVING AT THIS EUCHARIST:** *Acolytes:* Corinne Cowan, Caroline Page, Will Alexander; *Altar Guild:* The Rev. Deacon Stephen Crippen; *Chalices:* Eileen Monnin-Kirby, The Rev. Deacon Stephen Crippen; *Readers:* Will Alexander, Sandra Graham; *Intercessor:* Mary Ann Rehnke; *Ushers:* Bryant Mitchell, Madeleine Mitchell, Michael Reinemer; *Coffee Host:* Paul Lartey; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Keith June; *Vestry Counter:* Danette “Dani” Kauffman; *Celebrant:* The Rev. Rachel Rickenbaker