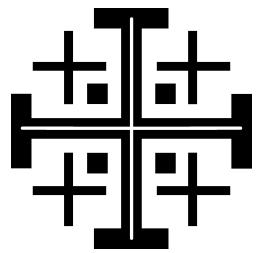




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The First Sunday in Lent

March 10, 2019

Holy Eucharist, Rite II, 11:15 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

For today, the first Sunday in Lent, we begin the liturgy with The Great Litany. Dating to 1544, the Litany was the first liturgical rite translated into the English language, and has become a global tradition of the Anglican Church. The Nicene Creed, the Prayers of the People, and the Confession are omitted today, as they are covered by the various petitions of the Litany.

Prelude: Kyrie

J.S. Bach

The Great Litany (service music, S67, found in the front of The Hymnal 1982)

p. 148

Opening Acclamation

p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: ***His mercy endures forever.***

The Collect for Purity

p. 355

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the

Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord
Response: **Thanks be to God.**

Silence

Psalm 91: 1-2, 9-16 *Qui habitat*

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

The Epistle: Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord
Response: **Thanks be to God.**

The Holy Gospel: Luke 4:1-13

The Holy Gospel of our Lord Jesus Christ, according to Luke
Response: ***Glory to you, Lord Christ.***

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord
Response: ***Praise to you, Lord Christ.***

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem “Hostias”, from Requiem

Mozart

English translation:

Sacrifices and prayers of praise, Lord, we offer to You. Receive them in behalf of those souls we commemorate today.

Presentation Hymn 439 “What wondrous love is this” (verse 1)

Wondrous Love

*What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus (S130, found in the front of The Hymnal 1982)
Please stand, kneel, or sit, as you are able

Schubert

The Lord’s Prayer

p. 364

Celebrant: Christ our Passover is sacrificed for us
Response: ***Therefore let us keep the feast.***

Agnus Dei (S164), found in the front of The Hymnal 1982

Schubert

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Communion Solo: “Preghiera” (Prayer)
Allan Gervacio, tenor

Tosti

English translation:

To the confused mind of doubt and pain you succor,
I sigh to you and I cry to you
I sigh to you and I cry to you
You know that my life gradually fades,
like wax to the fire, like snow to the sun.
To the soul that loves to find you in your arms, to remember them in your arms
Have mercy O Lord!

Organ Solo: “Ora pro nobis” (Pray for us)
Dr. Jane Tavernier, organ

Franz Liszt

Music during Communion

Hymn 691 “My faith looks up to thee”

Olivet

Hymn 559 “Lead us heavenly Father, lead us”

Dulce Carmen

Post Communion Prayer

p. 365

Sending of the Lay Eucharistic Ministers

Celebrant: In the name of Immanuel Church-on-the-Hill, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body...

People: *...because we all share one bread, one cup.*

The Blessing

Recessional Hymn 688 “A mighty fortress is our God”

Ein fest Burg

The Dismissal

Postlude: Chorale on Sei gegrüsset, Jesu gütig

J.S. Bach

*Music in today's service was offered to the Glory of God and in loving memory
of Coleman Soos, father of Agnes Soos. The Liszt organ solo was selected
to pay tribute to the family's Hungarian heritage.*

SERVING AT THIS EUCHARIST: *Crucifer:* Peter Alexander; *Acolytes:* Sydney Onley, Caroline Page; *Altar Guild:* Hance Haney; *Chalice:* Karen Besser, The Rev. Deacon Stephen Crippen; *Readers:* Gordon Johnson, Marcia MacDonald; *Ushers:* Steve Brown, Eileen Monnin-Kirby, Agnes Soos; *Flower Guild:* Candy Levin; *Coffee Host:* Eve Anderson, Gerry Anderson; *Musician:* Dr. Jane Tavernier; *Audio-Visual:* Doug Onley; *Vestry Greeter:* Danette “Dani” Kauffman; *Vestry Counter:* Mark Fearer; *Celebrant:* The Rev. John Hogg