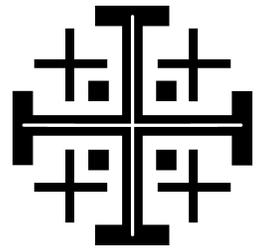




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Eighteenth Sunday After Pentecost

September 23, 2018

Holy Eucharist, Rite II, 11:15 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);
restrooms are located on either side of the double wooden doors.*

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Adagio

Rinck

Processional Hymn 390 “Praise to the Lord, the Almighty!”

Lobe den Herren

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Trisagion (S102, found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Wisdom of Solomon 1:16-2:1, 12-22

The ungodly by their words and deeds summoned death; considering him a friend, they pinned away and made a covenant with him, because they are fit to belong to his company. For they reasoned unsoundly, saying to themselves, “Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades “Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God’s child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected.” Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

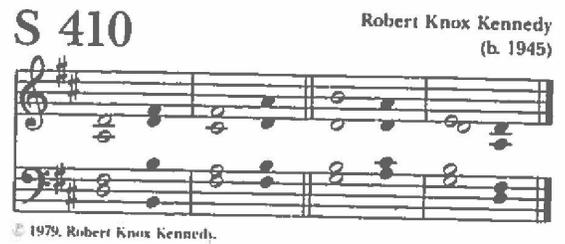
The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 54 *Deus, in nomine*

- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.
- 4 Behold, God is my helper; *
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
and praise your Name, O Lord, for it is good.
- 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.



The Epistle: James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord

Response: *Thanks be to God.*

Silence

The Holy Gospel: Mark 9:30-37

The Holy Gospel of our Lord Jesus Christ, according to Mark
Response: *Glory to you, Lord Christ.*

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Jan A. Maas

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "God of all wisdom,"
the congregation responds "*Draw us to you.*"

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: "O Lord, please hear my prayer"

ARR. Moses Hogan

O Lord, please hear my prayer; In the morning when I rise. ---It's your servant bound for glory. O dear Lord, please hear my prayer. O Lord, please hear my prayer. Keep me safe within your arms. ---It's your servant bound for glory. O dear Lord, please hear my prayer. When my work on earth is done, And you come to take me home. ---Just to know I'm bound for glory; And to hear You say, "Well done!" Done with sin and sorrow. Have mercy. Mercy.

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

*Sanctus (S125, found in the front of The Hymnal 1982)
Please stand, kneel, or sit, as you are able.*

Proulx

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (S155), *found in the front of The Hymnal 1982)*

Near

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Communion Solo: "Domine Deus" Allan Gervacio, tenor

Rossini

Domine Deus, Agnus Dei, Filius Patris.

Lord God, Lamb of God, Son of the Father.

Qui tollis peccata mundi, miserere nobis.

Who taketh away the sins of world, have mercy upon us.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Who taketh away the sins of world, heed our supplications.

Qui sedes ad dexteram Patris, miserere nobis.

Who sitteth at right hand of the Father, have mercy upon us.

Quoniam tu solus sanctus. Tu solus Dominus.

For Thou alone art Holy. Thou alone Lord.

Tu solus altissimus, Jesu Christe.

Thou alone Most High, Lord Jesus Christ.

Sancto Spiritu in gloria Dei Patris. Amen.

With the Holy Spirit in the Glory of God the Father. Amen.

Music during Communion

Hymn 659 "O Master, let me walk with thee"

de Tar

Hymn 482 "Lord of all hopefulness, Lord of all joy"

Slane

Post Communion Prayer

p. 365

Sending of the Lay Eucharistic Ministers

Celebrant: We now send you forth to carry Communion to those in need.

People: *May our hands carry Christ's love into the world.*

The Blessing

Recessional Hymn 637 "How firm a foundation, ye saints of the Lord"

Lyons

The Dismissal

Postlude: Allegro

Volkmeier

The flowers on the Altar are given to the glory of God and in loving recognition of the birthday of the late Georgia Shepherd Mass, given by her husband, The Rev. Jan A. Maas, and daughter, Katherine Maas.

Serving at this Eucharist: *Crucifer:* Karen Besser; *Altar Guild:* Hance Haney; *Chalice:* Karen Besser, Dorothy Kellogg; *Flower Guild:* Martha Shimkin; *Readers:* Bryant Mitchell, David Lindsey; *Intercessor:* Dorothy Kellogg; *Paten:* The Rev. Deacon Stephen Crippen, The Rev. Jan A. Maas; *Usher:* Michael Reinemer; *Coffee Hosts:* Eve Anderson, Gerry Anderson; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Madeleine Mitchell; *Vestry Greeter:* Keith June; *Vestry Counter:* Jim Clausen; *Audio-Visual:* Brooke Roberts; *Celebrant:* The Rev. Jan A. Maas