



**Immanuel Church-on-the-Hill**  
**Episcopal/Anglican**  
**Alexandria, Virginia**

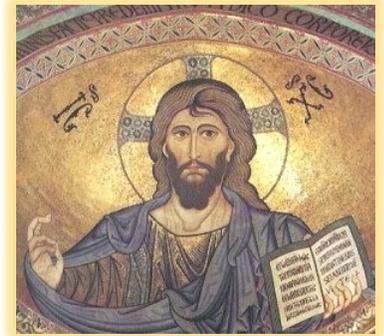


**THE LAST SUNDAY AFTER PENTECOST**

**November 24, 2019**

**THE FEAST OF CHRIST THE KING**

**Holy Eucharist Rite II, 11:15 a.m.**



*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*Restrooms are located on either side of the double wooden doors.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

**Prelude:** Gloria

François Couperin

**Processional Hymn 705** “As those of old their first fruits brought”

*Forest Green*

**Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

p. 355

**The Collect for Purity**

p. 355

*Hymn of Praise 417: “This is the feast of victory for our God”*

*Festival Canticle*

*(found in the front of The Hymnal 1982) verses 1 and 5*

**The Collect of the Day**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**The First Lesson: Jeremiah 23:1-6**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord

Response: ***Thanks be to God.***

*Silence*

## Canticle 16: The Song of Zechariah *Benedictus Dominus Deus*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.

He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,

Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,

To give people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Epistle: Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord  
Response: *Thanks be to God*

Sequence Hymn 494: "Crown him with many crowns"

S 412

Robert Knox Kennedy  
(b. 1945)



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*Diademata*

## The Holy Gospel: Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ, according to Luke  
Response: *Glory to you, Lord Christ.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord  
Response: *Praise to you, Lord Christ.*

**The Sermon:** Mr. Sam Sheridan, Seminarian

**The Nicene Creed**

p. 358

**The Prayers of the People:**

After the Intercessor says: "Jesus, remember us,"  
the congregation responds: "*When you come into your kingdom.*"

**Confession of Sin and Absolution**

p. 360

**The Peace**

**Welcome and Announcements**

## THE HOLY COMMUNION

**Offertory Anthem:** "King of all ages, throned on high"

Paul Isom

King of all ages, throned on high,  
Yet savior too of those with faith,  
Death at your onslaught died in fear  
And grace triumphant rules supreme.

Then at your coming on the clouds  
With shining strength to be our judge,  
Cancel the debt we owe you still,  
Give back the glory we have lost.

Risen from death, the heav'nly Christ  
Receives from God the Father's hand  
Power over all created things:  
A gift he could not know on earth.

Glory to you, O Christ our Lord,  
Exalted far beyond our sight,  
Reigning for evermore,  
With Father and with Paraclete. Amen.

**The Doxology: Hymn 380, verse 1**

*Old 100<sup>th</sup>*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving: Eucharistic Prayer D**  
*Sanctus (from A Mass for Immanuel)*

p. 372  
Jane Tavernier

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are  
19 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho  
24 san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the  
29 Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

**The Lord's Prayer**

p. 364

**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.  
Response: ***Therefore let us keep the feast. Alleluia.***

*Agnus Dei (from A Mass for Immanuel)*

Jane Tavernier

Lamb of God, Lamb of God, You take a way the sins of the world  
46 Lamb of God, Lamb of God, You take a way the sins of the world.  
57 Have mer - cy Have mer - cy Have mer - cy u pon us.

*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
If you wish to receive a blessing, simply cross your arms over your chest.  
Gluten-free hosts are available on request from the clergy.  
For those who are interested in being baptized, please see a member of the clergy.*

**Communion Solo: "Ride on, King Jesus"**

*Traditional Negro Spiritual*

Cierra Byrd, mezzo-soprano

**Music during Communion**

Hymn 544 "Jesus shall reign where'er the sun"

*Duke Street*

Hymn 382 "King of Glory, King of Peace"

*General Seminary*

**Post Communion Prayer**

p. 365

**The Blessing**

**Recessional Hymn 370** "I bind unto myself today", verses 1,2, 6 and 7

*St. Patrick's Breastplate*

**The Dismissal**

**Postlude: Fanfare**

Jacques-Nicolas Lemmens

*The Altar Flowers are given to the Glory of God by Mrs. Suzanne Currie-Ballvé  
and in celebration of her mother, Mrs. Barbara Currie, on her 93rd birthday.*

**SERVING AT THIS EUCHARIST: Acolytes:** Andrew Alexander, Peter Alexander, Thomas Cuddy; **Altar Guild:** Matthew Haskin; **Flower Guild:** Sarah Glassco; **Readers:** Sandra Graham, Doug Henry; **Intercessor:** Mary Ann Rehnke; **Chalices:** Harrison Clark, Eileen Monnin-Kirby; **Ushers:** Steve Brown, Agnes Soos; **Coffee Host:** Sudie McGahuey; **Musician:** Dr. Jane Tavernier; **Vestry Greeter:** Jamie Conrad; **Vestry Counter:** Mark Fearer; **Audio-Visual:** Katherine Maas; **Celebrant:** The Rev. J. Randolph Alexander