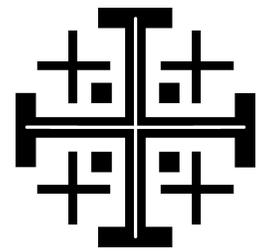




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE FIFTH SUNDAY AFTER THE EPIPHANY

February 9, 2020

Holy Eucharist, Rite II, 11:15 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Preamble

Vierne

Processional Hymn 362 “Holy, holy, holy! Lord God Almighty!”

Nicaea

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
 People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

Trisagion S102 (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

The Word of the Lord
 Response: ***Thanks be to God.***

Psalm 112:1-9 *Beatus vir*

1 Hallelujah!
 Happy are they who fear the Lord *
 and have great delight in his commandments!

S 412

Robert Knox Kennedy
 (b. 1945)



© 1979, Robert Knox Kennedy.

- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

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The Epistle: 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord

Response: *Thanks be to God.*

Gradual Hymn 679 "Surely it is God who saves me"

Thomas Merton

The Holy Gospel: Matthew 5:13-20

The Holy Gospel of our Lord Jesus Christ, according to Matthew

Response: *Glory to you, Lord Christ.*

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord
 Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “Lord, in your mercy,”
 the congregation responds “*Hear our Prayer.*”

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem “Tantum Ergo”

César Franck

Therefore so great a Sacrament
 Let us fall down and worship,
 And let the old law
 Give way to a new rite,
 And let faith stand forward
 To make good the defects of sense

To the Father and the Son
 Be praise and joy,
 Health, honour and virtue
 And blessing,
 And to him proceeding from both
 Be equal praise. Amen.

The Doxology

Old 100th

*Praise God from whom all blessings flow; Praise him, all creatures here below;
 Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus (from A Mass for Immanuel)

Jane Tavernier

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19 filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho

24 san - na in_ the high - est Bles-sed is He, Bles-sed is He who comes in the name of the

29 Lord_ Ho- san - na, Ho- san - na, Ho-san - na in_ the high - est.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us

Response: **Therefore let us keep the feast. Alleluia.**

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

For those who are interested in being baptized, please see a member of the clergy.

Lamb of God, Lamb of God, You take a way the sins of the world

46 Lamb of God, Lamb of God, You take a way the sins of the world.

57 Have mer - cy Have mer - cy Have mer - cy u pon us.

Communion Solo "He's got the whole world in his hand" Emily Riley, soprano arr. by Margaret Bonds

He's got the whole world in His hand,	He's got you and me right in His hand,
He's got the woods and the waters in His hand,	He's got ev'rybody in His hand,
He's got the sun and the moon in His hand,	He's got the whole world in His hand.
He's got the whole world in His hand.	

He's got the birds and the bees right in His hand,
 He's got the beasts of the field right in His hand,
 He's got the whole world in His hand.

Music during Communion

Hymn 488 "Be thou, my vision, O Lord of my heart"

Slane

Hymn 505 "O Spirit of Life, O Spirit of God"

O heiliger Geist

Post Communion Prayer

p. 366

Sending of the Lay Eucharistic Ministers (if needed)

Celebrant: We now send you forth to carry Communion to those in need.

People: **May our hands carry Christ's love into the world.**

The Blessing

Recessional Hymn 460 "Alleluia! Sing to Jesus"

Hyfrydol

The Dismissal

Postlude: Concerto in G

J.S. Bach

SERVING AT THIS EUCHARIST: *Acolyte:* Nicky Vassev, Isabella Vasseva; *Altar Guild:* Beth Hendrix; *Chalices:* Chuck Griffith, C. Kerry Kelly Wade; *Flower Guild:* Linda Serabian; *Readers:* Sydney Onley, Harrison Clark; *Intercessor:* Brooke Roberts; *Ushers:* Eileen Monnin-Kirby, Lisa Frye, Michael Reinemer; *Audio Visual:* Doug Onley; *Flower Delivery:* Barbara Kirkland; *Coffee Host:* David Lindsey; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Keith June; *Vestry Counter:* Darrell Wilson; *Celebrant:* The Rev. Susan D. Parsons