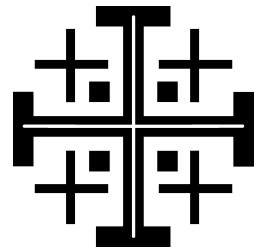




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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THE FIRST SUNDAY IN LENT

March 1, 2020

### Holy Eucharist, Rite II, 11:15 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*Restrooms are located on either side of the double wooden doors.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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*For today, the first Sunday in Lent, we begin the liturgy with The Great Litany. Dating to 1544, the Litany was the first liturgical rite translated into the English language, and has become a global tradition of the Anglican Church. The Nicene Creed, the Prayers of the People, and the Confession are omitted today, as they are covered by the various petitions of the Litany.*

**Prelude: Kyrie**

J.S. Bach

**The Great Litany** (*service music, S67, found in the front of The Hymnal 1982*)

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**Opening Acclamation**

p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: ***His mercy endures forever.***

**The Collect for Purity**

p. 355

**The Collect of the Day**

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**The First Lesson: Genesis 2:15-17; 3:1-7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord

Response: ***Thanks be to God.***

## Psalm 32 *Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

### **The Epistle: Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's

disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord

Response: *Thanks be to God.*

**Hymn 448** “O love, how deep, how broad, how high” (verses 1,2, and 6)

*Deus tuorum militum*

**The Holy Gospel: Matthew 4:1-11**

The Holy Gospel of our Lord Jesus Christ, according to Matthew

Response: *Glory to you, Lord Christ.*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. J. Randolph Alexander, Jr.

**The Peace**

**Welcome and Announcements**

**THE HOLY COMMUNION**

**Offertory Anthem** “Tantum Ergo”

Louis Vierne

Down in adoration falling, Lo! the sacred Host we hail,  
Lo! o'er ancient forms departing  
Newer rites of grace prevail;  
Faith for all defects supplying,  
Where the feeble senses fail.  
To the Everlasting Father,  
And the Son Who reigns on high  
With the Holy Ghost proceeding,  
Forth from Each eternally,  
Be salvation, honour, blessing,  
Might, and endless majesty. Amen.

**Presentation Hymn 439** “What wondrous love is this” (verse 1)

*Wondrous Love*

*What wondrous love is this, O my soul, O my soul!*  
*What wondrous love is this, O my soul!*  
*What wondrous love is this that caused the Lord of bliss*  
*to lay aside his crown for my soul, for my soul,*  
*to lay aside his crown for my soul.*

**The Great Thanksgiving:** Eucharistic Prayer A

p. 361

*Sanctus* (S130, *found in the front of* The Hymnal 1982)

Schubert

**The Lord’s Prayer**

p. 364

Celebrant: Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast.*

*Agnus Dei* (S164), *found in the front of* The Hymnal 1982)

Schubert

*All baptized Christians are welcomed and encouraged to receive Holy Communion.*  
*If you wish to receive a blessing, simply cross your arms over your chest.*  
*Gluten-free hosts are available on request from the clergy.*  
*For those who are interested in being baptized, please see a member of the clergy.*

**Communion Solo** “Ave Maria” Cierra Byrd, mezzo-soprano

Vladimir Vavilov

**Music during Communion**

Hymn 325 “Let us break bread together on our knees”

*Let Us Break Bread*

**Post Communion Prayer**

p. 366

**Sending of the Lay Eucharistic Ministers** (*if needed*)

Celebrant: We now send you forth to carry Communion to those in need.

People: *May our hands carry Christ’s love into the world.*

**The Blessing**

**Recessional Hymn 688** “A mighty fortress is our God”

*Ein feste Burg*

**The Dismissal**

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**SERVING AT THIS EUCHARIST:** *Acolytes:* Sophia Johnson, Grace Wensing; *Altar Guild:* Sam Sheridan; *Chalices:* Karen Besser, Harrison Clark; *Flower Guild:* The Immanuel Flower Guild; *Readers:* Sandra Graham, Sydney Onley; *Ushers:* Steve Brown, Eileen Monnin-Kirby, Agnes Soos; *Coffee Hosts:* Eve Anderson, Gerry Anderson; *Audio-Visual:* Doug Onley; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Hartley Hobson Wensing; *Vestry Counter:* Keith June; *Celebrant:* The Rev. Susan D. Parsons