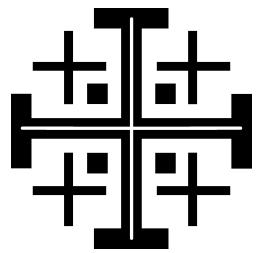




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE PRESENTATION OF OUR LORD IN THE TEMPLE

February 2, 2020

Holy Eucharist, Rite II, 11:15 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Andante

Zachau

Processional Hymn 436 "Lift up your heads, ye mighty gates"

Truro

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

Trisagion S102 (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Malachi 3:1-4

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord

Response: ***Thanks be to God.***

Psalm 24:7-10 *Domini est terra*

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory."

S 412

Robert Knox Kennedy
(b. 1945)



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The Epistle: Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord
Response: **Thanks be to God.**

Gradual Hymn 277 "Sing of Mary, pure and lowly"

Raquel

The Holy Gospel: Luke 2:22-40

The Holy Gospel of our Lord Jesus Christ, according to Luke
Response: **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed -- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord
Response: **Praise to you, Lord Christ.**

The Sermon: The Rev. Dr. Ruthanna Hooke

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "Holy and gracious God,"
the congregation responds "**Hear our Prayer.**"

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem "Brother James' Air"

Text: Psalm 23

arranged by Alan Bullard

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel)

Jane Tavernier

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the
Lord Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us
Response: **Therefore let us keep the feast. Alleluia.**

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

For those who are interested in being baptized, please see a member of the clergy.

34

Lamb of God, Lamb of God, You take a way the sins of the world

46

Lamb of God, Lamb of God, You take a way the sins of the world

57

Have mercy upon us.

Music during Communion

Hymn 324 "Let all mortal flesh keep silence"

Picardy

Communion Choir Anthem: "Nunc dimittis"

Charles Wood

Music during Communion continues

Hymn 260 "Come now, and praise the humble saint"

Tallis' Ordinal

Post Communion Prayer

p. 366

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending of the Lay Eucharistic Ministers (if needed)

Celebrant: We now send you forth to carry Communion to those in need.

People: *May our hands carry Christ's love into the world.*

The Blessing

Recessional Hymn 451 "All hail the power of Jesus' name!"

Miles Lane

The Dismissal

Postlude: Allegro

Purcell

SERVING AT THIS EUCHARIST: *Acolyte:* Andrew Alexander; *Altar Guild:* Brooke Roberts; *Chalices:* Karen Besser, Chuck Griffith; *Flower Guild:* C. Kerry Kelly Wade; *Readers:* Bryant Mitchell, Paul Lartey; *Intercessor:* Sandra Graham; *Ushers:* Steve Brown, Michael Reinemer, Agnes Soos; *Audio Visual:* Doug Onley; *Flower Delivery:* Susan Kernan; *Coffee Hosts:* Eve Anderson, Gerry Anderson; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Hartley Hobson Wensing; *Vestry Counter:* Martha Shimkin; *Celebrant:* The Rev. J. Randolph Alexander