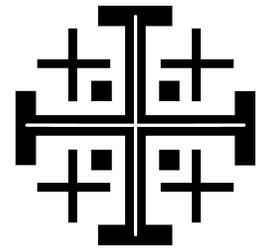




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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The Second Sunday of Advent

December 9, 2018

### Holy Eucharist, Rite II, 11:15 a.m.

*Page references are for The Book of Common Prayer. Large Print Prayer Books are available; please request one from an usher.  
A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);  
restrooms are located on either side of the double wooden doors.  
In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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#### Lighting of the Advent Wreath

READER: Today we light the second candle of the Advent wreath. Each candle has a meaning. This candle is PEACE. *The candle is lit.*

READER: From Colossians 3:15 – Let the peace of Christ rule in your hearts, since as members of one body you were called to peace.”

PRAYER: Together let us pray: *Almighty God, you offer rest for our hearts, and peace for our souls. Give us grace to seek peace in our lives, peace in this community, and peace in the world. Through Jesus Christ, the prince of peace. Amen.*

**Prelude:** Noel

Daquin

**Processional Hymn 59** “Hark! A thrilling voice is sounding”

Merton

**Opening Acclamation**

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Celebrant: Blessed be God: Father, Son, and Holy Spirit.  
People: *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity**

p. 355

*Trisagion (S102, found in the front of The Hymnal 1982)*

Archangel'sky

**The Collect of the Day**

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson: Malachi 3:1-4**

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years."

The Word of the Lord

Response: *Thanks be to God.*

## Canticle 16 The Song of Zechariah *Benedictus Dominus Deus*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.

He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,

Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### The Epistle: **Phillipians 1:3-11**

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord  
Response: *Thanks be to God.*

*Silence*

### Gradual Hymn 65 "Prepare the way, O Zion"

*Bereden väg för Herran*

### The Holy Gospel: **Luke 3:1-6**

The Holy Gospel of our Lord Jesus Christ, according to Luke  
Response: *Glory to you, Lord Christ.*

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. John E. Hogg

**The Nicene Creed**

p. 358

**The Prayers of the People:**

After the Intercessor says "Lord of light,"  
the congregation responds "*Hear our prayer.*"

**Confession of Sin & Absolution**

p. 360

**The Peace**

**Welcome and Announcements**

## THE HOLY COMMUNION

**Offertory Anthem** "This is the record of John"

Orlando Gibbons

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed and denied not, and said plainly, I am not the Christ.

And they asked him, What art thou then? Art thou Elias? And he said, I am not. Art thou the prophet? And he answered, No.

Then said they unto Him, What art thou? that we may give an answer unto them that sent us. What sayest thou of thyself? And he said, I am the voice of him that crieth in the wilderness, Make straight the way of the Lord.

**Hymn 54** "Savior of the nations, come!"

*Nun komm, der Heiden Heiland*

*Savior of the nations, come,  
Virgin's Son, make here Thy home!  
Marvel now, O heaven and earth,  
That the Lord chose such a birth.*

**The Great Thanksgiving:** Eucharistic Prayer B

p. 367

*Sanctus (Please see top of next page)*

Jane Tavernier

*(Please stand, kneel or sit, as you are able.)*

**The Lord's Prayer**

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast. Alleluia.*

*Agnus Dei (Please see middle of next page)*

Jane Tavernier

*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
If you wish to receive a blessing, simply cross your arms over your chest.  
Gluten-free hosts are available on request from the clergy.*

Sanctus

14  
 Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are  
 19  
 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho  
 24  
 san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the  
 29  
 Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

Agnus Dei

34  
 Lamb of God, Lamb of God, You take a- way the sins of the world  
 46  
 Lamb of God, Lamb of God, You take a way the sins of the world.  
 57  
 Have mer - cy Have mer - cy Have mer - cy u pon us.

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**Communion Anthem** “Lo, how a Rose e’er blooming” Text: Hymn #81 German Carol  
 Vasili Varfis, Baritone

**Music during Communion**

Hymn 75 “There’s a voice in the wilderness crying” *Ascension*  
 Hymn 76 “On Jordan’s bank the Baptist’s cry” *Winchester New*

**Post Communion Prayer**

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**The Blessing**

**Recessional Hymn 61** “Sleepers wake!” A voice astounds us *Wachet auf*

**The Dismissal**

**Postlude: Toccata** Pachelbel

*The flowers on the Altar are given to the glory of God by Teddy and Lindsay Yates  
 in celebration of the Baptism of their daughter, Grayson Bliss Yates,  
 the granddaughter of Mike and Sudie McGahuey*

**Serving at this Eucharist:** *Acolytes:* Elise Lein, Sydney Onley; *Altar Guild:* Matt Haskin; *Chalice:* Sara Fein, Kendrah McDonald; *Flower Guild:* Karen Besser and The Immanuel Flower Guild; *Readers:* Harrison Clark, Maegan McDonald; *Intercessor:* Natalie Doyle-Hennin; *Ushers:* Steve Brown, Doug Henry; *Coffee Host:* Paul Lartey; *Musician:* Dr. Jane Tavernier; *Audio-Visual:* Doug Onley; *Vestry Greeter:* Janice Corbett; *Vestry Counter:* Jim Wise; *Celebrant:* The Rev. J. Randolph Alexander.