



# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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The Sixteenth Sunday After Pentecost

September 16, 2018

### Holy Eucharist, Rite II, 11:15 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);*

*restrooms are located on either side of the double wooden doors.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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**Prelude: Gloria**

Clerembault

**Processional Hymn 388** “O worship the King, all glorious above!”

Hanover

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity**

p. 355

*Trisagion (S102, found in the front of The Hymnal 1982)*

Archangelsky

**The Collect of the Day**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson: Isaiah 50:4-9a**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

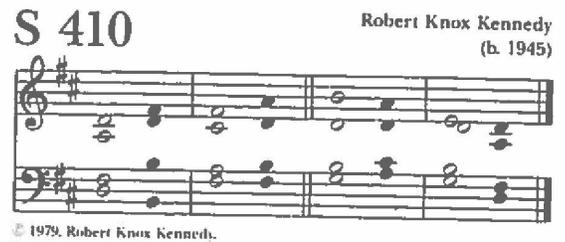
The Word of the Lord

Response: *Thanks be to God.*

*Silence*

## Psalm 116: 1-8 *Dilexi, quoniam*

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."
- 4 Gracious is the Lord and righteous; \*  
our God is full of compassion.
- 5 The Lord watches over the innocent; \*  
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \*  
for the Lord has treated you well.
- 7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the Lord \*  
in the land of the living.



## The Epistle: James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

**Gradual Hymn 757** "Will you come and follow me"  
(found in the *hymnal* Wonder, Love and Praise)

*Mary Alexander*

## **The Holy Gospel: Mark 8:27-38**

The Holy Gospel of our Lord Jesus Christ, according to Mark  
Response: *Glory to you, Lord Christ.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord  
Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. J. Randolph Alexander

**The Nicene Creed**

p. 358

**The Prayers of the People:**

After the Intercessor says "Lord, in your mercy,"  
the congregation responds "*Hear our prayer.*"

**Confession of Sin & Absolution**

p. 360

**The Peace**

**Welcome and Announcements**

## **THE HOLY COMMUNION**

**Offertory Anthem:** "Ave verum corpus"

Gabriel Faure

Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.

## The Doxology

Old 100th

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

## The Great Thanksgiving: Eucharistic Prayer A

p. 361

*Sanctus* (S125, found in the front of The Hymnal 1982)  
*Please stand, kneel, or sit, as you are able.*

Proulx

## The Lord's Prayer

p. 364

## The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.  
Response: *Therefore let us keep the feast. Alleluia.*

## Fraction Anthem (S155), found in the front of The Hymnal 1982)

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
If you wish to receive a blessing, simply cross your arms over your chest.  
Gluten-free hosts are available on request from the clergy.*

## Communion Solo: "Agnus Dei" Emily Riley, soprano

Georges Bizet

Text:

Lamb of God who takes away the sins of the world, have mercy upon us  
Lamb of God who takes away the sins of the world, grant us peace.

## Music during Communion

Hymn 675 "Take up your cross, the Savior said"

Bourbon

Hymn 574 "Before thy throne, O God we kneel"

St. Petersburg

## Post Communion Prayer

p. 365

## The Blessing

## Recessional Hymn 450 "All hail the power of Jesus' name"

Coronation

## The Dismissal

## Postlude: Trumpet fanfare

Purcell

*Prayers for healing, with the laying on of hands are offered after the postlude at the icon on the side.*

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*The flowers on the Altar are given to the glory of God and in loving recognition of the wedding anniversary of Doug Henry and the late Mary Ellen Henry.*

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*Any from Immanuel are invited to join the Reverends James and Rachel Rickenbaker at the Baptism of their daughter, Eleanor Frances, next Sunday, September 23rd at 10a.m., Aquia Episcopal Church, 2938 Jefferson Davis Highway, Stafford, VA  
The Rev. J. Randolph Alexander, Guest Preacher*

**Serving at this Eucharist:** *Acolytes:* Andrew Alexander, Peter Alexander, William "Will" Alexander; *Altar Guild:* Matt Haskin; *Chalice:* Dorothy Kellogg; *Flower Guild:* Linda Serabian; *Readers:* Gordon Johnson, David Lindsey; *Intercessor:* Mary Ann Rehnke; *Ushers:* Steve Brown, Kendrah McDonald; *Coffee Host:* Celia Ochs; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Dorothy Kellogg; *Vestry Greeter:* Jeannie Cummins Eisenhour; *Vestry Counter:* Hartley Wensing; *Audio-Visual:* John Bednar; *Celebrant:* The Rev. Rachel Rickenbaker