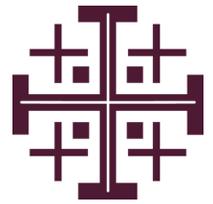




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE SECOND SUNDAY OF ADVENT

December 8, 2019

Holy Eucharist, Rite II, 11:15 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Noël

Louis-Claude Daquin

Processional Hymn 616 “Hail to the Lord’s Anointed”

Es flog ein kleins Waldvogelein

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Kyrie eleison (S96, found in the front of The Hymnal 1982)

Schubert

The Collect of the Day

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 72:1-7, 18-19 *Deus, iudicium*

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 18 Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.

S 412

Robert Knox Kennedy
(b. 1945)



The Epistle: Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord

Response: ***Thanks be to God***

Sequence Hymn 65: "Prepare the way, O Zion"

Bereden vag for Herran

The Holy Gospel: Matthew 3:1-12

The Holy Gospel of our Lord Jesus Christ, according to Matthew

Response: *Glory to you, Lord Christ.*

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: Ms. Beth Hendrix, Seminarian

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says: “Let us all pray together,”
the congregation responds: “*Come, Lord Jesus.*”

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: “The Promise”

Russell Nagy

Darkness takes flight, the Light is welling,
Prophets foretell the One to come.
In virgin womb the Sign is swelling,
Immanuel and holy One.

*Come! Come! Hope of all nations; Come! Come! Holy One!
Come! Come! Horn of salvation, One! One! Holy One!
Come for your people on earth.*

Rod from the root of Jesse
taken Pillar of flame, our daily guide.
Lamb that bides silent and forsaken,
Ram that the Father’s hand provides.
Refrain.

Silently by night, In mortal flesh enshrouded,
He who framed the mountains draws first breath.
Far from human sight, The Promise ne’er forgotten,
Is in love begotten, to conquer death.

Silently by night, In mortal flesh enshrouded.
He who framed the mountains draw first breath.
Far from human sight, The Promise ne’er forgotten,
Is in love begotten, Son and Savior, King!

Born for a world in sin and darkness,
Jesus foretells the wrath to come.
Days of distress, yet He has promised,
“Be not afraid, for I will come.”
Refrain. Come!

The Doxology: Hymn 380, verse 1 Old 100th
*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A p. 361
Sanctus S130 (found in the front of The Hymnal 1982) Schubert

The Lord's Prayer p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: *Therefore let us keep the feast. Alleluia.*

Agnus Dei S164 (found in the front of The Hymnal 1982) Schubert

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.
For those who are interested in being baptized, please see a member of the clergy.*

Communion Solo Hymn 686: "Come, thou fount of every blessing" Vasili Vafis, baritone Nettleton
found in The Hymnal 1982

Music during Communion

Hymn 75 "There's a voice in the wilderness crying" Ascension
Hymn 66 "Come, thou long expected Jesus" Stuttgart

Post Communion Prayer p. 365

*Eternal God, heavenly Father, you have graciously accepted us as living members of
your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace, and grant
us strength and courage to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

Recessional Hymn 534 "God is working his purpose out" verses 1 and 4 Purpose

The Dismissal

Postlude: Rigaudon André Campra

SERVING AT THIS EUCHARIST: Acolyte: Ruthie Christino; **Altar Guild:** Sam Sheridan; **Flower Guild:** The Immanuel Flower Guild; **Readers:** Gordon Johnson, Dorothy Kellogg; **Intercessor:** Sydney Onley; **Chalices:** Sara Fein, The Rev. Jan A. Maas; **Ushers:** Steve Brown, Bryant Mitchell, Michael Reinemer; **Coffee Host:** Caroline Bergmark; **Musician:** Dr. Jane Tavernier; **Vestry Greeter:** Keith June; **Vestry Counter:** Jim Clausen; **Audio-Visual:** Doug Onley; **Celebrant:** The Rev. J. Randolph Alexander