



# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



The Third Sunday After the Epiphany

January 27, 2019

### Holy Eucharist, Rite II, 11:15 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);  
restrooms are located on either side of the double wooden doors.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

**Prelude:** Allegro

Scarlatti

**Processional Hymn 594** "God of grace and God of glory"

*Cwm Rhondda*

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity**

p. 355

*Trisagion (SI02, found in the front of The Hymnal 1982)*

Archangelsky

**The Collect of the Day**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The First Lesson: Nehemiah 8:1-3, 5-6, 8-10**

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord

Response: ***Thanks be to God.***

**Psalm 19: 7-11 *Caeli enarrant***

- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

**The Epistle: 1 Corinthians 12:12-31a**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord  
Response: *Thanks be to God.*

**The Holy Gospel: Luke 4:14-21**

The Holy Gospel of our Lord Jesus Christ, according to Like  
Response: *Glory to you, Lord Christ.*

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord  
Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. J. Randolph Alexander, Jr.

**The Nicene Creed**

p. 358

**The Prayers of the People:**

After the Intercessor says "Lord in your mercy,"  
the congregation responds "*Hear our prayer.*"

**Confession of Sin & Absolution**

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**The Peace**

**Welcome and Announcements**

**THE HOLY COMMUNION**

**Offertory Anthem** "Be thou my vision" Early Irish, Mary Byrne, versified by Eleanor Hull  
[For similar text, see hymn 488 in the hymnal The Hymnal 1982]

Bob Chilcott

**The Doxology**

Old 100

*Praise God from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving:** Eucharistic Prayer B

p. 367

*Sanctus* (From *A Mass for Immanuel*) (Please stand, kneel, or sit, as you are able.)

Jane Tavernier

Sanctus

14  
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
filled with your glo-ry, Ho- san - na in\_ the high - est, Ho-san - na Ho- san - na Ho

24  
san - na in\_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
Lord\_ Ho- san - na, Ho- san - na, Ho- san - na in\_ the high - est.

**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast. Alleluia.*

*Agnus Dei (From A Mass for Immanuel)*

Jane Tavernier

**Agnus Dei**

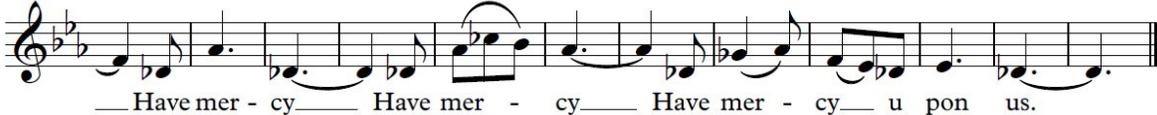
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*All baptized Christians are welcomed and encouraged to receive Holy Communion.*

*If you wish to receive a blessing, simply cross your arms over your chest.*

*Gluten-free hosts are available on request from the clergy.*

**Music during Communion**

Hymn 304 "I come with joy to meet my Lord"

*Land of Rest*

Hymn 437 "Tell out, my soul, the greatness of the Lord!"

*Birmingham*

**Post Communion Prayer**

p. 366

**The Blessing**

**Recessional Hymn 347** "Go forth for God; go to the world in peace"

*Birmingham*

**The Dismissal**

**Postlude:** Prélude

Louis Vierne

*The flowers on the Altar are given by Dorothy Kellogg and David Lindsey  
in memory of James Cornell Kellogg and Dianne Cartledge Lindsey.*

**Serving at this Eucharist:** *Acolytes:* Lily Clausen, Peter Alexander, Andrew Alexander; *Altar Guild:* Kendrah McDonald; *Chalice:* Harrison Clark, the Rev. Rachel Rickenbaker; *Flower Guild:* Linda Serabian; *Reader:* Gordon Johnson; *Intercessor:* Hance Haney; *Ushers:* Steve Brown, Madeleine Mitchell, Bryant Mitchell; *Coffee Hosts:* Caroline Bergmark; *Flower Delivery:* Michael Reinemer; *Musician:* Dr. Jane Tavernier; *Audio-Visual:* John Bednar; *Vestry Greeter:* Jamie Conrad; *Vestry Counter:* Karen Besser; *Celebrant:* The Rev. John E. Hogg