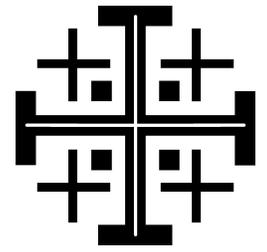




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Twenty-first Sunday After Pentecost

October 14, 2018

Holy Eucharist, Rite II, 11:15 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);

restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Pr  ambule

Vierne

Processional Hymn 460 "Alleluia, sing to Jesus"

Hyfrydol

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Trisagion (S102, found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Amos 5:6-7, 10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 90:12-17 *Domine, refugium*

- 12 So teach us to number our days *
that we may apply our hearts to wisdom.
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

S 410

Robert Knox Kennedy
(b. 1945)



The Epistle: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord

Response: ***Thanks be to God.***

Silence

Gradual Hymn 620 "Jerusalem, my happy home"

Land of Rest

The Holy Gospel: Mark 10:17-31

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: ***Glory to you, Lord Christ.***

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. J. Randolph Alexander

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “Lord of life,”
the congregation responds “*Hear our prayer.*”

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: “Almighty and everlasting God”

Gibbons

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us,
through Christ our Lord. Amen.

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus (S125, found in the front of The Hymnal 1982)
Please stand, kneel, or sit, as you are able.

Proulx

The Lord’s Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (S155), *found in the front of The Hymnal 1982)*

Near

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Communion Solo: “He’s got the whole world in His Hands” Cierra Byrd, mezzo-soprano

Linden, Henry

He's got the whole world in His hands,
He's got the whole wide world in His hands,
He's got the whole world in His hands,
He's got the whole wide world in His hands.

He's got the wind and the rain in His hands...
He's got the sun and the moon in His hands...
He's got you and me brother in His hands...
He's got you and me sister in His hands...
He's got everybody in His hands...
He's got the whole world in His hands...

Music during Communion

Hymn 488 “Be thou my vision”

Slane

Post Communion Prayer

p. 365

Sending of the Lay Eucharistic Ministers

Celebrant: We now send you forth to carry Communion to those in need.

People: *May our hands carry Christ’s love into the world.*

The Blessing

Recessional Hymn 625 “Ye holy angels bright ”

Darwall’s 148th

The Dismissal

Postlude: Toccata

Zipoli

Serving at this Eucharist: *Acolytes:* Andrew Alexander, Karen Besser; *Altar Guild:* Hance Haney; *Chalice:* Karen Besser; *Flower Guild:* Laura Parsons; *Readers:* Paul Lartey, Marcia MacDonald; *Intercessor:* Brooke Roberts; *Usher:* Kendrah McDonald, Raymond McDonald; *Coffee Host:* Dorothy Kellogg, David Lindsey; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Carol Crossmire; *Vestry Greeter:* Hartley Wensing; *Vestry Counter:* Mark Fearer; *Celebrant:* The Rev. J. Randolph Alexander