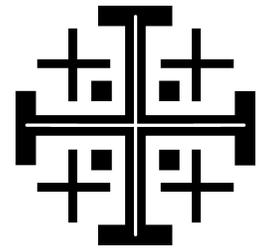




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Twenty-second Sunday After Pentecost

October 21, 2018

Holy Eucharist, Rite II, 11:15 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);
restrooms are located on either side of the double wooden doors.*

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Lento, from Organ Concerto in G

J.S. Bach

Processional Hymn 477 “All praise to thee, for thou, O King divine”

Engelberg

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

Trisagion (S102, found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Lesson: Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord

Response: ***Thanks be to God.***

Silence

Psalm 91:9-16 *Qui habitat*

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

S 410

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

The Epistle: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord

Response: ***Thanks be to God.***

Silence

Gradual Hymn 455 "O love of God, how strong and true"

Dunedin

The Holy Gospel: Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: *Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Deacon Stephen Crippen

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "Lord, in your goodness,"
the congregation responds "*Hear our prayer.*"

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: "Tantum Ergo"

Faure

Down in adoration falling, Lo! the sacred Host we hail;
Lo! o'er ancient forms departing, newer rites of grace prevail;
faith for all defects supplying, where the feeble senses fail.

To the everlasting Father, and the Son who reigns on high,
with the Holy Ghost proceeding forth from Each eternally,
be salvation, honor, blessing,

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus (S125, found in the front of The Hymnal 1982)
Please stand, kneel, or sit, as you are able.

Proulx

The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: ***Therefore let us keep the feast. Alleluia.***

Fraction Anthem (S155), found in the front of The Hymnal 1982)

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Communion Solo: "O Divine Redeemer", Emily Riley, Soprano

Charles Gounod

Ah, turn me not away, receive me though unworthy.
Ah, turn me not away, receive me though unworthy.
Hear Thou my cry, hear Thou my cry, Behold, Lord, my distress!
Answer me from Thy throne, Haste Thee, Lord, to mine aid!
Thy pity show in my deep anguish, Thy pity show in my deep anguish.
Let not the sword of vengeance smite me, Though righteous Thine anger, O Lord!
Shield me in danger, O regard me! On Thee, Lord, alone will I call!
O divine Redeemer, O divine Redeemer! I pray thee grant me pardon.
And remember not, Remember not my sins! Forgive me! O divine Redeemer! I pray
Thee, grant me pardon. And remember not, remember not, O Lord, my sins!
Night gathers round my soul, Fearful, I cry to Thee, Come to mine aid, O Lord!
Haste Thee, Lord, haste to help me! Hear my cry, hear my cry. Save me, Lord in Thy
mercy; Hear my cry, hear my cry! Come and save me, O Lord! O divine Redeemer!
O divine Redeemer! I pray Thee, grant me pardon, and remember not, remember not,
O Lord, my sins! Save in the day of retribution, From death shield Thou me,
O my God! O divine Redeemer, have mercy! Help me Savior!

Music during Communion

Hymn 328 "Draw nigh and take the Body of the Lord"

Song 46

Post Communion Prayer

p. 365

Sending of the Lay Eucharistic Ministers

Celebrant: We now send you forth to carry Communion to those in need.

People: ***May our hands carry Christ's love into the world.***

The Blessing

Recessional Hymn 410 "Praise, my soul, the King of heaven"

Lauda anima

The Dismissal

Postlude: Allegro

Stanford

Prayers for healing, with the laying on of hands are offered after the postlude at the icon on the side.



The flowers on the Altar are given to the glory of God and in celebration of the marriage of Dorothy Kellogg and David Lindsey.

Serving at this Eucharist: *Acolytes:* Maddie Eaton, Will Alexander; *Altar Guild:* Hance Haney; *Chalice:* The Rev. Deacon Stephen Crippen; *Flower Guild:* Sue Gilbertson, Kerry Kelly Wade; *Readers:* Will Alexander, Bryant Mitchell; *Intercessor:* Sandra Graham; *Usher:* Steve Brown; *Coffee Host:* Caroline Bergmark; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Phyllis Sims; *Vestry Greeter:* The Rev. J. Randolph Alexander; *Vestry Counter:* Martha Shimkin; *Celebrant:* The Rev. Rachel Rickenbaker