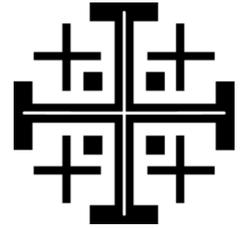




**International Anglican Congregation
Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia**



The Fifth Sunday After Pentecost

June 24, 2018

**Holy Eucharist, Rite II, with Baptism 11:00 a.m.
*from the Kenyan Book of Common Prayer***

*Page references are for The Book of Common Prayer.
Large Print Prayer Books are available; please request one from an usher.
In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

Processional Hymn: “How Great Thou Art” *See back of this page (page 2).*

Opening Acclamation

p. 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant then continues

p. 299

People: There is one Body and one Spirit;
There is one hope in God’s Call to us;
Celebrant: One Lord, one Faith, one Baptism;
People: ***One God and Father of all.***

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Job 38: 1-11

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

The Word of the Lord
Response: *Thanks be to God.*

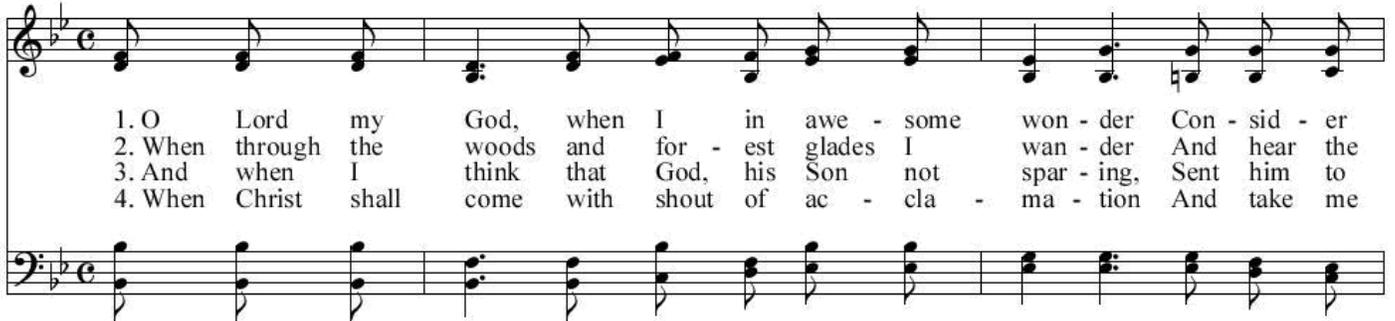
Silence

How Great Thou Art

Stuart Wesley Keene Hine, 1953

Swedish Folk Melody

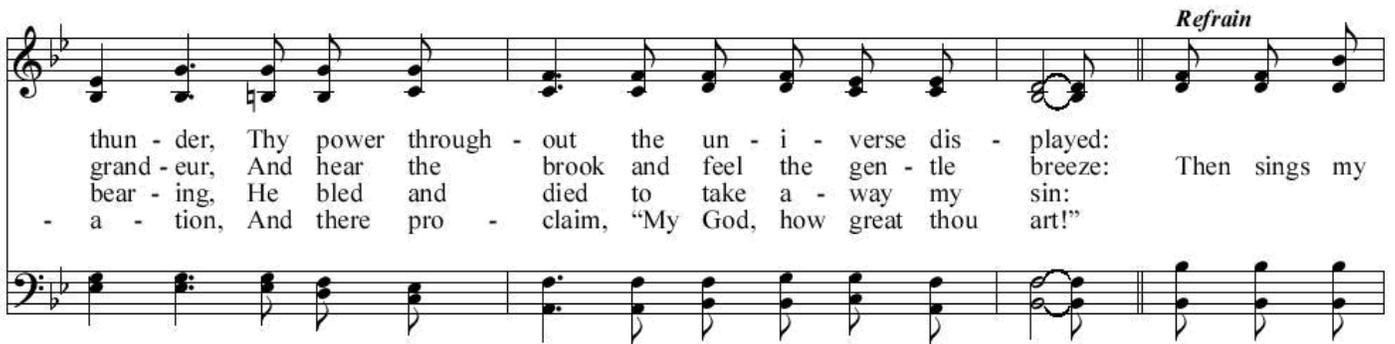
♩=80



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me

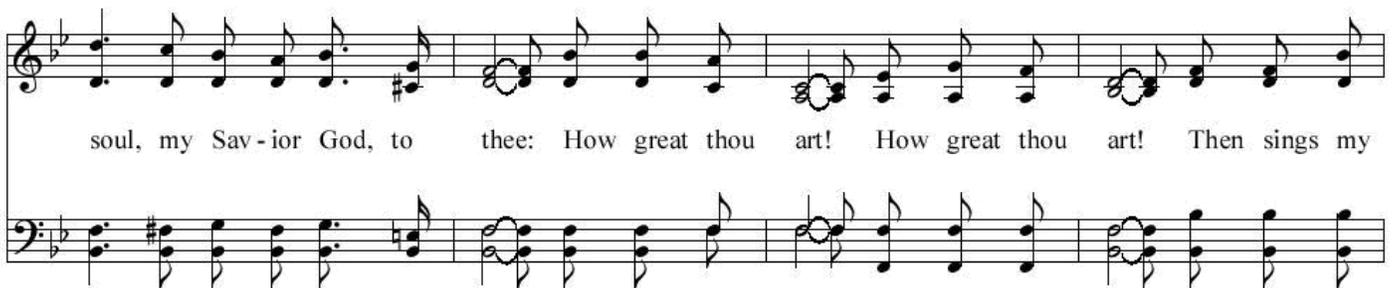


all the worlds thy hands have made, I see the stars, I hear the roll - ing
birds sing sweet - ly in the trees, When I look down from loft - y mount - ain
die, I scarce can take it in, That on the cross, my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble a - dor -

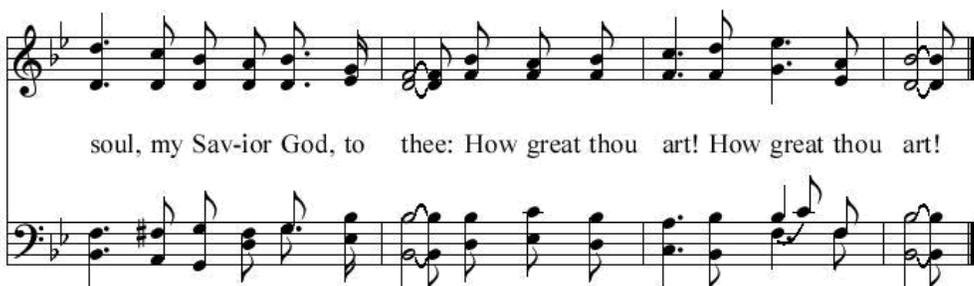


Refrain

thun - der, Thy power through - out the un - i - verse dis - played:
grand - eur, And hear the brook and feel the gen - tle breeze: Then sings my
bear - ing, He bled and died to take a - way my sin:
- a - tion, And there pro - claim, "My God, how great thou art!"



soul, my Sav - ior God, to thee: How great thou art! How great thou art! Then sings my



soul, my Sav - ior God, to thee: How great thou art! How great thou art!

*After singing this hymn,
please return to page 1.*

Psalm 107: 1-3, 23-32 *Confitemini Domino*

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the Lord *
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards *
and were at their wits' end.
- 28 Then they cried to the Lord in their trouble,
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

The Epistle: 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Hymn Presentation

The Holy Gospel: Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: *Glory to you, Lord Christ.*

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Peter Gachira

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Godparent#1: *We present Kiana Angela Wambui Macharia to receive the Sacrament of Baptism.*

Godparent#2: *We present Kianstone Nganga Macharia to receive the Sacrament of Baptism.*

Godparent#3: *We present Judith Ramgolam-Singh to receive the Sacrament of Baptism.*

Celebrant: Do each of you desire to be baptized?

Candidates: **I do.**

Baptismal Vows

Celebrant: You have come here to be baptized. You should therefore answer sincerely before God and this congregation the questions I now put to you.

Do you turn to Christ?

Candidates: **I turn to Christ.**

Celebrant: Do you repent of all of your sins?
Candidates: **I repent of all my sins.**

Celebrant: Do you renounce Satan, all of his works and all evil powers of this world?
Candidates: **I renounce them all.**

Celebrant: Do you renounce the desires of your sinful nature and all forms of idolatry?
Candidates: **I renounce them all.**

Celebrant: Do you believe and trust in God the Father, who made the world?
Candidates: **I believe and trust in him.**

Celebrant: Do you believe and trust in his son, Jesus Christ, who redeemed humankind?
Candidates: **I believe and trust in him.**

Celebrant: Do you believe and trust in the Holy Spirit, who gives life to the people of God?
Candidates: **I believe and trust in him.**

Prayers for the Candidates

Celebrant: Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader: Deliver them, O Lord, from the way of sin and death.
People: ***Lord, hear our prayer.***

Leader: Open their hearts to your grace and truth.
People: ***Lord, hear our prayer.***

Leader: Fill them with your holy and life-giving Spirit.
People: ***Lord, hear our prayer.***

Leader: Keep them in the faith and communion of your holy Church.
People: ***Lord, hear our prayer.***

Leader: Teach them to love others in the power of the Spirit.
People: ***Lord, hear our prayer.***

Leader: Send them into the world in witness to your love.
People: ***Lord, hear our prayer.***

Leader: Bring them to the fullness of your peace and glory.
People: ***Lord, hear our prayer.***

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Celebrant: Kiana Angela Wambui, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the girl's head, marking on the forehead the sign of the cross using Chrism, and saying

Celebrant: Kiana Angela Wambui, since you have passed from death to new life in Christ, I mark you with the sign of the cross. You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant: Kianstone Nganga, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Celebrant places a hand on the boy's head, marking on the forehead the sign of the cross using Chrism, and saying

Celebrant: Kianstone Nganga, since you have passed from death to new life in Christ, I mark you with the sign of the cross. You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Celebrant: Judith, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Celebrant places a hand on the woman's head, marking on the forehead the sign of the cross using Chrism, and saying

Celebrant: Judith, since you have passed from death to new life in Christ, I mark you with the sign of the cross. You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sins, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage and will to persevere, a spirit to know and to love you, and the gifts of joy and wonder in all your works. *Amen.*

Celebrant: Let us welcome the newly baptized. *(All stand)*

Celebrant and People:

We welcome you into the Body of Christ: you are a new creation, the old has passed away, and the new has come. Do not be ashamed to confess the faith of Christ crucified. Fight bravely under his banner against sin, the world and the devil, and continue as his faithful soldiers and servants to the end of your lives. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

The Offertory Hymn: "To God be the Glory" (See pages 9-10)

THANKSGIVING CEREMONY

The Presentation: A hymn is sung as people bring their thanksgiving offering to the altar.

Prayer of Dedication

The Celebrant continues

Bless these your servants O Lord, who have publicly come to offer thanks and praise to you in acknowledgement of your goodness towards them. And as they now dedicate themselves to your service, we ask that you would anoint them with the anointing of the Holy Spirit so that the service they render to you and in your name, to the church and all in need, would bring glory to your holy name. Bless their going and their coming, from this day and forever more. **Amen**

Be dedicated to the Lord. In all your doings, with all your talents, and with your very lifestyles, may you always seek to glorify the Lord. In the name of the Father, Son, and the Holy Spirit. **Amen**

THE HOLY COMMUNION

The Doxology:

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

*Sanctus (S128, found in the front of The Hymnal 1982)
Please stand, kneel, or sit, as you are able.*

William Mathias

The Lord's Prayer

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us
Response: **Therefore let us keep the feast. Alleluia.**

Communion Hymns: *Page numbers listed on far right refer to this bulletin*

Hymn: "When I survey the wondrous cross"

p. 11

Hymn: "Rock of Ages, cleft for me"

p. 14

Post Communion Prayer

p. 365

*Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

The Dismissal

Recessional Hymn "He leadeth me".

p. 12-13

To God Be the Glory

G D7 D G C

1 To God be the glo - ry, great things he has done; so loved he the
 2 O per - fect re - demp-tion, the pur - chase of blood, to ev - ery be -
 3 Great things he has taught us, great things he has done, and great our re -

G A7 D G D7 G

world that he gave us his Son, who yield - ed his life an a -
 liev - er the prom - ise of God; the vil - est of - fend - er who
 joic - ing through Je - sus the Son; but pur - er and high - er and

D G C G/D D7 G

tone - ment for sin, and o - pened the life - gate that we may go in.
 tru - ly be - lieves, that mo - ment from Je - sus a par - don re - ceives.
 great - er will be our won - der, our glad - ness, when Je - sus we see.

Refrain G D G D

Praise the Lord, praise the Lord; let the earth hear his voice! Praise the

The image shows a musical score for a hymn, consisting of two systems of music. Each system includes a vocal melody line in the treble clef and a bass accompaniment line in the bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal lines.

System 1:

- Vocal Melody:** Treble clef, key signature of one sharp. Chords above the staff are D7, G, D7, G, and a fermata.
- Lyrics:** Lord, praise the Lord; let the peo - ple re - joice! O come to the
- Bass Accompaniment:** Bass clef, key signature of one sharp. It provides a harmonic accompaniment for the vocal line.

System 2:

- Vocal Melody:** Treble clef, key signature of one sharp. Chords above the staff are G, D, G, C, G/D, D7, and G with a fermata.
- Lyrics:** Fa - ther through Je - sus the Son, and give him the glo - ry; great things he has done.
- Bass Accompaniment:** Bass clef, key signature of one sharp. It provides a harmonic accompaniment for the vocal line.

After singing hymn, please turn to page 8

When I Survey the Wondrous Cross

Capo 3: F(D)

C(A) F(D) Gm(Em) D(B) Gm(Em) F(D) C(A) F(D)

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

B^b(G) F(D) C⁷(A⁷) F(D) C⁷(A⁷) F(D) C(A) F(D) C(A) F(D) Gm(Em) D(B)

Prince of glo - ry died, my rich - est gain I
 death of Christ, my God! All the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small. Love so a - maz - ing,

Gm(Em) F(D) C(A) F(D) C⁷(A⁷) Dm(Bm) Gm⁷(Em⁷) C⁷(A⁷) F(D)

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them through his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

He Leadeth Me

D G

1 He lead - eth me: O bless - ed thought! O
 2 Some - times mid scenes of deep - est gloom, some -
 3 Lord, I would clasp thy hand in mine, nor
 4 And when my task on earth is done, when,

D D/A A □ D

words with heav - enly com - fort fraught! What - e'er I do, wher -
 times where E - den's flow - ers bloom, by wa - ters calm, o'er
 ev - er mur - mur nor re - pine; con - tent, what - ev - er
 by thy grace, the vic - tory's won, e'en death's cold wave I

G D Bm A7 D □

e're I be, still 'tis God's hand that lead - eth me.
 trou - bled sea, still 'tis God's hand that lead - eth me.
 lot I see, since 'tis my God that lead - eth me.
 will not flee, since God through Jor - dan lead - eth me.

Refrain

A D G D Bm D/A A

He lead-eth me, he lead-eth me; by his own hand he lead-eth me:

The first system of the refrain consists of two staves. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment. Chord symbols are placed above the treble staff: A, D, G, D, Bm, D/A, and A.

D A D G D Bm A7 D

his faith-ful fol-lower I would be, for by his hand he lead-eth me.

The second system of the refrain consists of two staves. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment. Chord symbols are placed above the treble staff: D, A, D, G, D, Bm, A7, and D.

Rock of Ages, Cleft for Me

1. Rock of Ages, cleft for me, let me
 2. Not the laborers of my hands can ful -
 3. Noth - ing in my hand I bring, sim - ply
 4. While I draw this fleet - ing breath, when mine

hide my - self in thee; let the wa - ter and the blood,
 fill thy law's de - mands; could my zeal no re - spite know,
 to the cross I cling; na - ked, come to thee for dress;
 eyes shall close in death, when I soar to worlds un - known,

from thy woun - ded side which flowed, be of sin the
 could my tears for - e - ver flow, all for sin could
 help - less, look to thee for grace; foul, I to the
 see thee on thy judg - ment throne, Rock of A - ges,

dou - ble cure; save from wrath and make me pure.
 not a - tone; thou must save, and thou a - lone.
 foun - tain fly; wash me, Sa - vior, or I die.
 cleft for me, let me hide my - self in thee.

Welcome and Announcements

1. Greetings and warm welcome to our service today. To our visitors we are grateful to have you with us and we invite you to learn more about our service. Today is a special day for baptism and Thanksgiving service. We welcome you to celebrate with **Kian, Kiana and Judith** as they receive the sacrament of Baptism.
2. We shall have a special thanksgiving offering and dedication service thanking God for being with us in the last three years. As we express our gratitude to God for all he has done for us and for this congregation we invite your financial donations to sustain our ministry. Checks to be written to Immanuel Church-on-the-Hill.
3. We welcome you to join our **Chapter-a-Day Bible Study** on *WhatsApp*. Please provide us with your contact information by filling the pew cards.
4. We shall have a special Eucharist service on **Saturday, July 14, 2018** to welcome **The Rt. Rev. Joel Waweru Mwangi, Bishop, ACK Diocese of Nairobi**. The service will begin at 5.30pm in the Zebriskie Chapel, followed by dinner in the parish hall. All are welcome to join us.
5. You can follow us on Facebook (International Anglican Church). Please “like” our page.
6. We thank all of you for making this church your home and for being part of this ministry. Please invite your friends to all of our celebration.
7. We invite you to a **special reception in the parish hall immediately after the service. All are welcome.**

Please make all checks payable to: Immanuel Church-on-the-Hill

Special Reception Today !



Sunday at 11a.m!

International Anglican Congregation
ZABRISKIE CHAPEL

Immanuel Church-on-the-Hill
3606 Seminary Road
Alexandria, VA 22304

THE REV. PETER GACHIRA, VICAR

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Worship with us next Sunday!



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