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**All checks written to:**  
Immanuel church on the hill  
(for international Anglican  
congregation)

### Weekly Programs

**Bible Study:**  
A chapter a day on WhatsApp  
group

**Sweet Hour of Prayer:**  
Every Friday 6pm-7pm.

### Monthly Programs

Home Fellowships

# INTERNATIONAL ANGLICAN CONGREGATION

**THIRD SUNDAY AFTER THE EPIPHANY**

**JANUARY 27, 2019**

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## ORDER OF SERVICE

**Processional Hymn:** *To God be the Glory...*

**Leader:** Blessed be God: Father, Son, and Holy Spirit.

**All:** *Blessed be his Kingdom, now and forever. Amen.*

**Collect for Purity**

p.355

**Collect for the day:** *Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Old Testament: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

## **Psalm 19**

The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

One day tells its tale to another, \*  
and one night imparts knowledge to another.

Although they have no words or language, \*  
and their voices are not heard,

Their sound has gone out into all lands, \*  
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, \* O Lord, my strength and my redeemer.

**Glory to the Father, and to the Son, and to the Holy Spirit.**

*As it was in the beginning, is now, and forever it shall be.*

### **The Epistle: 1 Corinthians 12:12-31a**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

### **Hymn/Presentation**

**Welcome and Announcements**

**p.4**

**Praise and Worship**

## **The Holy Gospel:**

*The Holy Gospel of our Lord Jesus Christ, according to Luke*

*Response: Glory to you, Lord Christ*

### **Luke 4:14-21**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

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**The Sermon:** Mrs. Nelly Kamau

**The Nicene Creed** **p.358**

**The Prayers of the People:** **p.387**

**Confession of Sin and Absolution** **p.360**

**The Peace**

**Offertory Hymn:** *Standing on the promises of God...*

## THE HOLY COMMUNION

**Great Thanksgiving: Eucharistic Prayer A** p.361

**The Lord's Prayer** p.364

**Communion Hymn:**

**Post Communion Prayer** p.365

**The Blessing**

**Recessional Hymn:** *What a friend we have in Jesus...*

### **Welcome and Announcements**

1. Greetings and warm welcome to you all and thank you for worshipping with us today. To our visitors we welcome you to our service and we appreciate your presence.
2. Please join our conversation through a chapter a day Bible Study on WhatsApp. We encourage you to participate by sharing your insights on God's word.
3. We shall have a confirmation service for Kian and Kiana on 02/10/2019. The Service will be combined and will be held at the Seminary Chapel.
4. We welcome you for a sweet hour of prayers every Friday at 6pm. We encourage you all to set aside this time to pray for the Church and other needs wherever you are.
5. We would like to thank you all for making this church your home and for being part of this family. You are a blessing to us and we appreciate your commitment to this ministry. Please invite your friends next Sunday.
6. Please join us for a cup of tea after the service. Many thanks to all those who provide some refreshments. Blessings to you for this noble ministry.

### **To God be the glory**

To God be the glory, great things He has done;  
So loved He the world that He gave us His Son,  
Who yielded His life an atonement for sin, And  
opened the life gate that all may go in.

*Praise the Lord, praise the Lord, Let the  
earth hear His voice! Praise the Lord,  
praise the Lord, Let the people rejoice! O  
come to the Father, through Jesus the Son,  
And give Him the glory, great things He  
has done.*

O perfect redemption, the purchase of blood, to  
every believer the promise of God; The vilest  
offender who truly believes, that moment from  
Jesus a pardon receives.

Great things He has taught us, great things He  
has done, and great our rejoicing through Jesus  
the Son; But purer, and higher, and greater will  
be our wonder, our transport, when Jesus we see.

### **Standing on the promises of Christ**

Standing on the promises of Christ my King,  
through eternal ages let His praises ring, Glory  
in the highest, I will shout and sing, standing on  
the promises of God.

*Standing, standing, Standing on the promises  
of God my Savior; Standing, standing, I'm  
standing on the promises of God.*

Standing on the promises that cannot fail, when  
the howling storms of doubt and fear assail, by  
the living Word of God I shall prevail, standing  
on the promises of God.

Standing on the promises I now can see  
perfect, present cleansing in the blood for me;  
Standing in the liberty where Christ makes free,  
Standing on the promises of God.

Standing on the promises of Christ the Lord,  
Bound to Him eternally by love's strong cord,  
Overcoming daily with the Spirit's sword,  
Standing on the promises of God.

Standing on the promises I cannot fall, listening  
every moment to the Spirit's call resting in my  
Savior as my all in all, standing on the promises  
of God

### **What a Friend we have in Jesus**

What a Friend we have in Jesus, all our sins and  
griefs to bear! What a privilege to carry  
everything to God in prayer! O what peace we  
often forfeit, O what needless pain we bear, All  
because we do not carry everything to God in  
prayer.

Have we trials and temptations? Is there trouble  
anywhere? We should never be discouraged;  
take it to the Lord in prayer. Can we find a  
friend so faithful who will all our sorrows share?  
Jesus knows our every weakness; take it to the  
Lord in prayer.

Are we weak and heavy laden, cumbered with a  
load of care? Precious Savior, still our refuge,  
take it to the Lord in prayer. Do your friends  
despise, forsake you? Take it to the Lord in  
prayer! In His arms He'll take and shield you;  
you will find a solace there.

### **I will enter his gates**

I will enter his gates with thanksgiving in  
my heart. I will enter his courts with praise  
I will say this is the day that the lord has  
made. I will rejoice for he has made me glad

*He has made me glad  
He has made me glad  
I will rejoice for he has made me glad (2)*

### **We bring the sacrifice of Praise**

We bring the sacrifice of praise unto the house  
of the Lord. We bring the sacrifice of praise unto  
the house of the Lord.

And we offer up to You, The sacrifices of  
thanksgiving; and we offer up to you the  
sacrifices of joy