



3606 Seminary Road
Alexandria, VA 22304

kenyananglicandmv@gmail.com

The Rev. Peter Gachira
571-431-9191



All checks written to: Immanuel Church on-the-Hill (for International Anglican Congregation)

Weekly Programs

Bible Study:
A chapter a day on WhatsApp group
Google Hangout Bible Study:
Wed. 7pm-8pm

Sweet Hour of Prayer:
Every Friday 6pm-7pm.

Monthly Programs

Home Fellowships

INTERNATIONAL ANGLICAN CONGREGATION OF IMMANUEL CHURCH ON-THE-HILL

FIRST SUNDAY OF ADVENT

DEC. 1, 2019

ORDER OF SERVICE

Processional Hymn: *Blessed Assurance...*

Leader: Blessed be God: Father, Son, and Holy Spirit.

All: *Blessed be his Kingdom, now and forever. Amen.*

Collect for Purity

p.355

Collect for the day: *Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

Old Testament Reading: Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.
In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem.

He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

The Word of God.

Thanks be to God

Psalm 122

I was glad when they said to me, *
"Let us go to the house of the Lord."

Now our feet are standing *
within your gates, O Jerusalem.

Jerusalem is built as a city *
that is at unity with itself;

To which the tribes go up, the tribes of the Lord, *
the assembly of Israel, to praise the Name of the Lord.

For there are the thrones of judgment, *
the thrones of the house of David.

Pray for the peace of Jerusalem: *
"May they prosper who love you.

Peace be within your walls *
and quietness within your towers.

For my brethren and companions' sake, *
I pray for your prosperity.

Because of the house of the Lord our God, *
I will seek to do you good."

Glory to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and forever it shall be.

The Epistle: Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of God.

Thanks be to God

Hymn/Presentation:

Welcome and Announcements

Praise and Worship/Hymn: *All hail the power of Jesus' name...*

p.5

The Holy Gospel: Matthew 24:36-44

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: Glory to you, Lord Christ

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

This is the gospel of Christ.

Response: Praise be to you O Christ.

The Sermon: The Very Rev. Ambrose Adega

The Nicene Creed

p.358

The Prayers of the People:

p.387

Confession of Sin and Absolution

p.360

The Peace

Offertory Hymn: *Take my life and Let it be...*

THE HOLY COMMUNION

Great Thanksgiving: Eucharistic Prayer A

p.361

The Lord's Prayer

p.364

Communion Hymn:

Post Communion Prayer

p.365

The Blessing

Recessional Hymn: *Guide me O Thou great Jehovah...*

Welcome and Announcements

1. Greetings and warm welcome to you all and thank you for worshipping with us today. To our visitors we welcome you to our service and we appreciate your presence.
2. The Rev. Peter will be on leave in the month of December. The very Rev. Ambrose Adega will be in charge.
3. We welcome you for a sweet hour of prayers every Friday at 6pm. We encourage you all to set aside this time to pray for the Church and other needs wherever you are.
4. We would like to thank you all for making this church your home and for being part of this family. You are a blessing to us and we appreciate your commitment to this ministry. Please invite your friends next Sunday.
5. Please join us for a cup of tea after the service. Many thanks to all those who provide some refreshments. Blessings to you for this noble ministry.

Blessed assurance, Jesus is mine

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God, born of his
Spirit, washed in his blood.

*This is my story, this is my song, praising my
Savior, all the day long; this is my story, this is
my song, praising my Savior all the day long.*

Perfect submission, perfect delight, visions of
rapture now burst on my sight; angels
descending, bring from above echoes of mercy,
whispers of love.

Perfect submission, all is at rest, I in my Savior
am happy and blest, watching and waiting,
looking above, filled with his goodness, lost in
his love.

All hail the power of Jesus' name!

All hail the power of Jesus' name!
Let angels prostrate fall.
Bring forth the royal diadem, and crown him
Lord of all.
Bring forth the royal diadem, and crown him
Lord of all!

O seed of Israel's chosen race now ransomed
from the fall, hail him who saves you by his
grace, and crown him Lord of all. Hail him who
saves you by his grace, and crown him Lord of
all!

Let every tongue and every tribe responsive to
his call, to him all majesty ascribe, and crown
him Lord of all. To him all majesty ascribe, and
crown him Lord of all!

Oh, that with all the sacred throng we at his feet
may fall! We'll join the everlasting song and
crown him Lord of all.
We'll join the everlasting song and crown him
Lord of all.

Take my life and let it be

Take my life and let it be consecrated, Lord, to
thee. Take my moments and my days; let them
flow in endless praise.

Take my hands and let them move at the impulse
of thy love. Take my feet and let them be swift
and beautiful for thee.

Take my voice and let me sing always, only, for
my King. Take my lips and let them be filled
with messages from thee.

Take my silver and my gold; not a mite would I
withhold. Take my intellect and use every power
as thou shalt choose.

Take my will and make it thine; it shall be no
longer mine. Take my heart it is thine own; it
shall be thy royal throne.

Take my love; my Lord, I pour at thy feet its
treasure store. Take myself, and I will be, ever,
only, all for thee.

Guide me, O Thou great Jehovah

Guide me, O my great Redeemer, pilgrim
through this barren land; I am weak, but you are
mighty; hold me with your powerful hand.
Bread of heaven, bread of heaven, feed me now
and evermore, feed me now and evermore.

Open now the crystal fountain, where the
healing waters flow. Let the fire and cloudy
pillar lead me all my journey through.
Strong Deliverer, strong Deliverer, ever be my
strength and shield, ever be my strength and
shield.

When I tread the verge of Jordan, bid my
anxious fears subside. Death of death, and hell's
Destruction, land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever sing to you, I will ever sing to you.

Every Time I Feel The Spirit

Traditional Spiritual

Ev - 'ry time I feel the Spir - it mov - ing

3 in my heart, I will pray. Yes, ev-'ry time I feel the

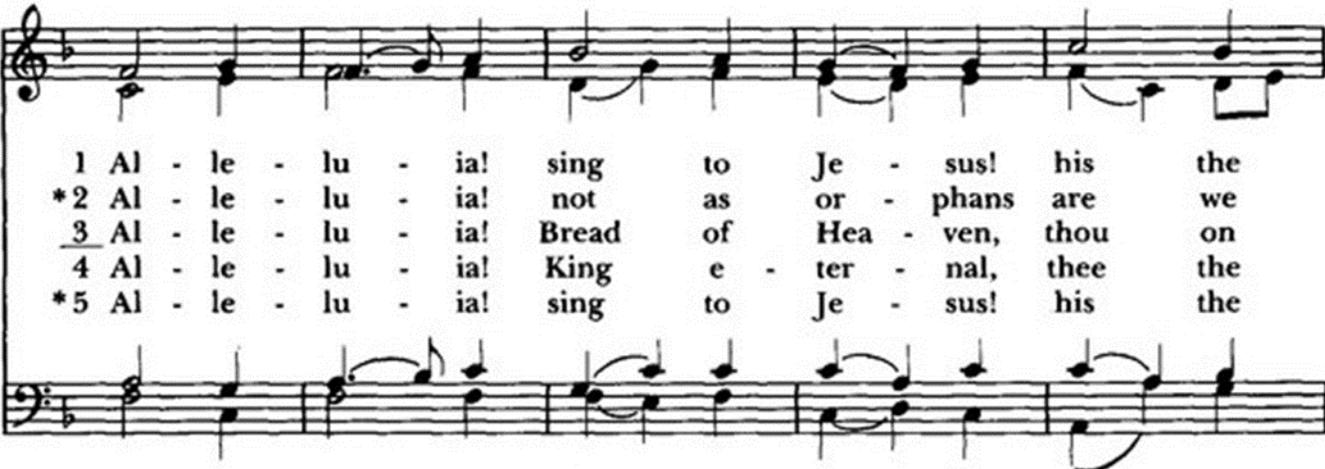
6 Spir - it mov-ing in my heart, I will pray. Up-on the Jor-dan

9 moun tain, my Lord spoke, Out His mouth came fire and
Riv - er runs right cold, Chills the bod - y not the

12 smoke. All a - round me looks so shine, Ask my
soul. Ain't but one train on this track, Runs to

15 Lord if all was mine.
heav - en and right back.

Chords: Eb7, Ab, Eb, Cm, Ab, Bb, Eb, Bb/F, Eb/G, Ab, Eb, Cm, Ab, Bb7, Eb, Eb, Bb7, Eb/Bb, Bb7, Eb



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! Bread of Hea - ven, thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

87. 87. D

Kum Ba Yah

D G D

1 *Kum ba yah, my Lord, kum ba yah! Kum ba
 2 Some-one's cry - ing, Lord, kum ba yah! Some-one's
 3 Some-one's sing - ing, Lord, kum ba yah! Some-one's
 4 Some-one's pray - ing, Lord, kum ba yah! Some-one's

3 Em/D D A⁷ D

yah, my Lord, kum ba yah! Kum ba
 cry - ing, Lord, kum ba yah! Some - one's
 sing - ing, Lord, kum ba yah! Some - one's
 pray - ing, Lord, kum ba yah! Some - one's

5 G D G D A⁷ D

yah, my Lord, kum ba yah! O Lord, kum ba yah!
 cry - ing, Lord, kum ba yah! O Lord, kum ba yah!
 sing - ing, Lord, kum ba yah! O Lord, kum ba yah!
 pray - ing, Lord, kum ba yah! O Lord, kum ba yah!