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All checks written to:
Immanuel church on the hill
(for International Anglican
Congregation)

Weekly Programs

Bible Study:
A chapter a day on WhatsApp

Monthly Programs

Home Fellowships

INTERNATIONAL ANGLICAN CONGREGATION

SECOND SUNDAY AFTER PENTECOST

JUNE 23, 2019

ORDER OF SERVICE

Processional Hymn: *My faith looks up to thee...*

Leader: Blessed be God: Father, Son, and Holy Spirit.

All: *Blessed be his Kingdom, now and forever. Amen.*

Collect for Purity

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Collect for the day: *O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

Old Testament Reading: 1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Psalm 42

As the deer longs for the water-brooks, *
so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"

I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,

With the voice of praise and thanksgiving, *
among those who keep holy-day.

Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

My soul is heavy within me; *
therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.

I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"

While my bones are being broken, *
my enemies mock me to my face;

All day long they mock me *
and say to me, "Where now is your God?"

Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

The Epistle: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hymn/Presentation

Welcome and Announcements

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Praise and Worship/Hymn

The Holy Gospel: Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ, according to Mathew

Response: Glory to you, Lord Christ

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then

all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Sermon: The Rev. Peter Gachira
The Nicene Creed

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The Prayers of the People:
Confession of Sin and Absolution

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The Peace
Offertory Hymn: *When I survey The Wondrous cross...*

THE HOLY COMMUNION

Great Thanksgiving: Eucharistic Prayer A
The Lord's Prayer

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Communion Hymn: *Rock Of ages...*
Post Communion Prayer

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The Blessing
Recessional Hymn: *I need thee every hour...*

Welcome and Announcements

1. Greetings and warm welcome to you all. And to our visitors we welcome all and we appreciate your presence.
2. Please join our chapter a day Bible study on Wednesdays from 8-9pm. Please log in through 781-448-4535 Pin #82892
3. We shall have a pre-wedding ceremony for Mbure & Ruby on June 29, 2019 at 3pm. The venue will be at Olivet Episcopal Church (6107 Franconia Rd, Alexandria VA 22310)
4. We would like to thank you all for being part of this ministry. We appreciate your commitment and devotion to this ministry. Please join us for a cup of tea after the service.

1 My faith looks up to thee

My faith looks up to thee, thou Lamb of Calvary, Savior divine! Now hear me while I pray; take all my guilt away. O let me from this day be wholly thine!

May thy rich grace impart strength to my fainting heart, my zeal inspire. As thou hast died for me, O may my love to thee pure, warm, and changeless be, a living fire!

While life's dark maze I tread and griefs around me spread, be thou my guide; bid darkness turn to day, wipe sorrow's tears away, nor let me ever stray from thee aside.

When life's swift race is run, death's cold work almost done, be near to me. Blest Savior, then, in love fear and distrust remove. O bear me safe above, redeemed and free!

2. Rock of Ages, cleft for me

Rock of Ages, cleft for me, let me hide myself in thee; let the water and the blood, from thy wounded side which flowed, be of sin the double cure; save from wrath and make me pure.

Not the labors of my hands can fulfill thy law's demands; could my zeal no respite know, could my tears forever flow, all for sin could not atone; thou must save, and thou alone.

Nothing in my hand I bring, simply to the cross I cling; naked, come to thee for dress; helpless, look to thee for grace; foul, I to the fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyes shall close in death, when I soar to worlds unknown, see thee on thy judgment throne, Rock of Ages, cleft for me, let me hide myself in thee

3. When I survey the wondrous cross

When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast save in the death of Christ, my God! All the vain things that charm me most, I sacrifice them through his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down. Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realms of nature mine that were a present far too small. Love so amazing, so divine, demands my soul, my life, my all.

4. I need thee every

I need thee every hour, most gracious Lord; no tender voice like thine can peace afford.

I need thee, O I need thee, every hour I need thee. O bless me now, my Savior; I come to thee.

I need thee every hour; stay thou nearby; temptations lose their power when thou art nigh.

I need thee every hour, in joy or pain; come quickly and abide, or life is vain.

I need thee every hour; teach me thy will; and thy rich promises in me fulfill.

I need thee every hour, Most Holy One; O make me thine indeed, thou Blessed Son.

Lead Me, Guide Me

Lead _ me, guide _ me, a - long the way,

The first system of the sheet music features a vocal line and a piano accompaniment. The vocal line is in 3/4 time, starting with a half note 'Lead' followed by quarter notes 'me, guide me, a - long the way,'. The piano accompaniment consists of a right hand with chords and a left hand with a simple bass line. There are three triplet markings in the piano part.

For _____ if you lead me, I can - not stray.

The second system continues the melody. The vocal line has a half note 'For' followed by a quarter rest, then quarter notes 'if you lead me, I can - not stray.' The piano accompaniment continues with chords and a bass line, featuring three triplet markings.

Lord, _____ let me walk each day with Thee.

The third system continues the melody. The vocal line has a half note 'Lord,' followed by a quarter rest, then quarter notes 'let me walk each day with Thee.' The piano accompaniment continues with chords and a bass line, featuring three triplet markings.

Lead me, Oh Lord, lead me. _____

The fourth system concludes the piece. The vocal line has quarter notes 'Lead me, Oh Lord, lead me.' followed by a long horizontal line indicating a sustained note. The piano accompaniment continues with chords and a bass line, featuring a triplet marking. The word 'Fine' is written above the piano part.

1. I am weak ___ and I need thy strength and power to ___
 2. Help me tread ___ in the paths of right - eous - ness, be my
 3. I am lost ___ if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 2. aid when sa - tan and sin op - press; I am
 3. blind with - out ___ thy light to see; Lord, just

1. through the dark - ness thy face to see,
 2. put - ting all ___ my trust in thee.
 3. al - ways let me thy ser - vant be.

D.C.

1. Lead me, Oh Lord, ___ lead me. ___
 2. Lead me, Oh Lord, ___ lead me. ___
 3. Lead me, Oh Lord, ___ lead me. ___

Every Time I Feel The Spirit

Traditional Spiritual

Ev - 'ry time I feel the Spir - it mov - ing

3 in my heart, I will pray. Yes, ev-'ry time I feel the

6 Spir - it mov-ing in my heart, I will pray. Up-on the Jor-dan

9 moun tain, my Lordspoke, Out His mouth came fire and
Riv - er runs right cold, Chills the bod - y not the

12 smoke. All a - round me looks so shine, Ask my
soul. Ain't but one train on this track, Runs to

15 Lord if all was mine.
heav - en and right back.