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**All checks written to:** Immanuel church on the hill (for International Anglican Congregation)

### Weekly Programs

Bible Study:  
A chapter a day on WhatsApp group  
Google Hangout Bible Study:  
Wed. 7pm-8pm

Sweet Hour of Prayer:  
Every Friday 6pm-7pm.

### Monthly Programs

Home Fellowships

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house.

# INTERNATIONAL ANGLICAN CONGREGATION

**FOURTH SUNDAY AFTER PENTECOST**

**JULY 7, 2019**

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## ORDER OF SERVICE

**Processional Hymn:** *What a friend we have in Jesus...*

**Leader:** Blessed be God: Father, Son, and Holy Spirit.

**All:** *Blessed be his Kingdom, now and forever. Amen.*

**Collect for Purity**

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**Collect for the day:** *O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## Old Testament Reading: 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

### **The Word of God.**

*Thanks be to God.*

### **Psalm 30**

I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, \*  
and you restored me to health.

You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

Weeping may spend the night, \*  
but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."

Then you hid your face, \*  
and I was filled with fear.

I cried to you, O Lord; \*  
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"

Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."

You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

**Glory to the Father, and to the Son, and to the Holy Spirit.**

*As it was in the beginning, is now, and forever it shall be.*

**The Epistle: Galatians 6 :( 1-6)7-16**

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

**The Word of God.**

*Thanks be to God*

**Hymn/Presentation**

**Welcome and Announcements**

**Praise and Worship/Hymn: *How great thou art...***

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## **The Holy Gospel: Luke 10:1-11, 16-20**

*The Holy Gospel of our Lord Jesus Christ, according to Luke*

*Response: Glory to you, Lord Christ*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*This is the gospel of Christ.*

*Response: Praise be to you O Christ*

**The Sermon:** The Rev. Peter Gachira

**The Nicene Creed**

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**The Prayers of the People:**

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**Confession of Sin and Absolution**

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**The Peace**

**Offertory Hymn:** *Standing on the promises of Christ...*

## **THE HOLY COMMUNION**

**Great Thanksgiving: Eucharistic Prayer A**

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**The Lord's Prayer**

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**Communion Hymns:**

*Father Peter's choice, pages 7 - 11 of this bulletin*

**Post Communion Prayer**

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**The Blessing**

**Recessional Hymn:** *O beautiful for spacious skies...*

p. 12 of this bulletin

## Welcome and Announcements

1. Greetings and warm welcome to you all and thank you for worshipping with us today. To our visitors we welcome you to our service and we appreciate your presence.
2. Please join our chapter a day Bible study on Wednesdays from 8-9pm. Please log in through 781-448-4535 Pin #82892
3. We welcome you for a sweet hour of prayers every Friday at 6pm. We encourage you all to set aside this time to pray for the Church and other needs wherever you are. You can also log in through 781-448-4535 Pin #82892
4. Please join us for Bible Study forum every Sunday at 12:30pm. We shall continue with the book of Revelations next Sunday
5. We would like to thank you all for making this church your home and for being part of this family. You are a blessing to us and we appreciate your commitment to this ministry. Please invite your friends next Sunday.
6. Please join us for a cup of tea after the service. Many thanks to all those who provide some refreshments. Blessings to you for this noble ministry.



## **What a Friend we have in Jesus**

What a Friend we have in Jesus, all our sins and griefs to bear! What a privilege to carry everything to God in prayer! O what peace we often forfeit, O what needless pain we bear, All because we do not carry everything to God in prayer.

Have we trials and temptations? Is there trouble anywhere? We should never be discouraged; take it to the Lord in prayer. Can we find a friend so faithful who will all our sorrows share? Jesus knows our every weakness; take it to the Lord in prayer.

Are we weak and heavy laden, cumbered with a load of care? Precious Savior, still our refuge, take it to the Lord in prayer. Do your friends despise, forsake you? Take it to the Lord in prayer! In His arms He'll take and shield you; you will find a solace there.

## **How Great Thou Art**

O Lord my God, when I'm in awesome wonder, Consider all the worlds Thy hands have made; I see the stars, I hear the rolling thunder, Thy power throughout the universe displayed.

*Then sings my soul, my Savior God, to Thee,  
How great Thou art! How great Thou art!*

When through the woods, and forest glades I wander, And hear the birds sing sweetly in the trees. When I look down, from lofty mountain grandeur and hear the brook, and feel the gentle breeze.

And when I think, that God, His Son not sparing; Sent Him to die, I scarce can take it in; That on the cross, my burden gladly bearing, He bled and died to take away my sin.

When Christ shall come, with shout of acclamation, And take me home, what joy shall fill my heart. Then I shall bow, in humble

adoration, And then proclaim, "My God, how great Thou art!"

## **Standing on the promises of Christ...**

Standing on the promises of Christ my King,  
Through eternal ages let His praises ring,  
Glory in the highest, I will shout and sing,  
Standing on the promises of God.

*Standing, standing, standing on the promises of  
God my Savior; Standing, standing, I'm  
standing on the promises of God.*

Standing on the promises that cannot fail, When the howling storms of doubt and fear assail, By the living Word of God I shall prevail, Standing on the promises of God.

Standing on the promises I now can see Perfect, present cleansing in the blood for me; Standing in the liberty where Christ makes free, Standing on the promises of God.

Standing on the promises of Christ the Lord,  
Bound to Him eternally by love's strong cord,  
Overcoming daily with the Spirit's sword,  
Standing on the promises of God.

## **Pass Me Not O Gentle Savior**

Pass me not, O gentle Savior, hear my humble cry; while on others thou art calling, do not pass me by.

*Savior, Savior, hear my humble cry; while on  
others thou art calling, do not pass me by.*

Let me at thy throne of mercy find a sweet relief, kneeling there in deep contrition; help my unbelief.

Trusting only in thy merit, would I seek thy face; heal my wounded, broken spirit, save me by thy grace.

Thou the spring of all my comfort, more than life to me, whom have I on earth beside thee? Whom in heaven but thee?

# Let Us Break Bread Together

1 Let us break bread to - ge - ther on our knees;  
2 Let us drink wine to - ge - ther on our knees;  
3 Let us praise God to - ge - ther on our knees;

The first system of music features a treble and bass clef in 4/4 time with a key signature of two flats. The vocal line begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The accompaniment consists of a bass line with a half note G3 and a chord of Bb4 and D5.

let us break bread to - ge - ther on our knees.  
let us drink wine to - ge - ther on our knees.  
let us praise God to - ge - ther on our knees.

The second system continues the melody from the first system. The vocal line has a quarter note D5, followed by quarter notes E5, F5, and G5. The accompaniment continues with a bass line of a half note G3 and a chord of Bb4 and D5.

*Refrain*

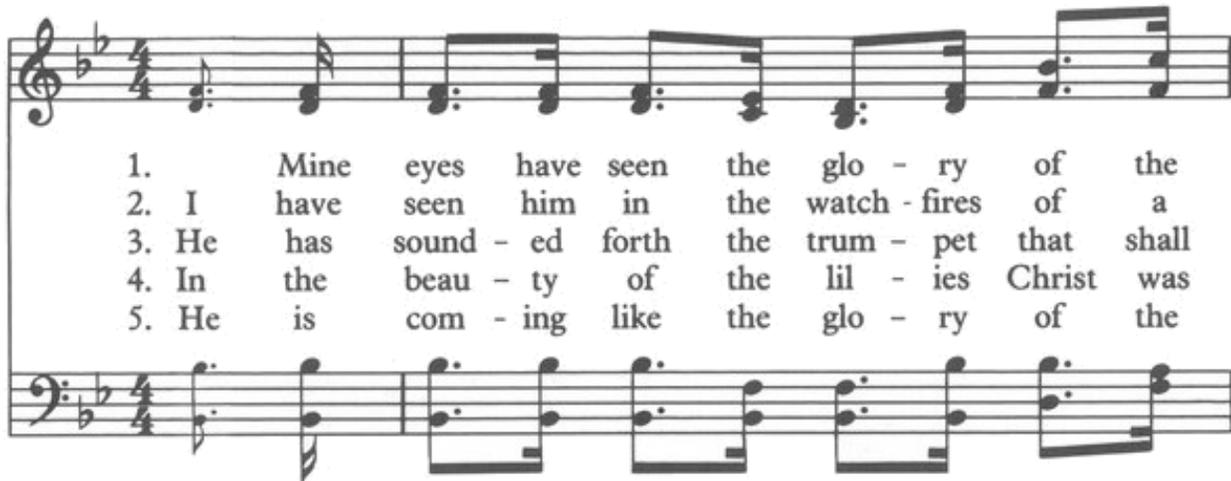
When I fall on my knees, with my face to the ris - ing sun,

The Refrain section begins with a treble and bass clef in 4/4 time with a key signature of two flats. The vocal line starts with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The accompaniment features a bass line with a half note G3 and a chord of Bb4 and D5.

O Lord, have mer - cy on me.

The second part of the Refrain continues the melody. The vocal line has a quarter note D5, followed by quarter notes E5, F5, and G5. The accompaniment continues with a bass line of a half note G3 and a chord of Bb4 and D5.

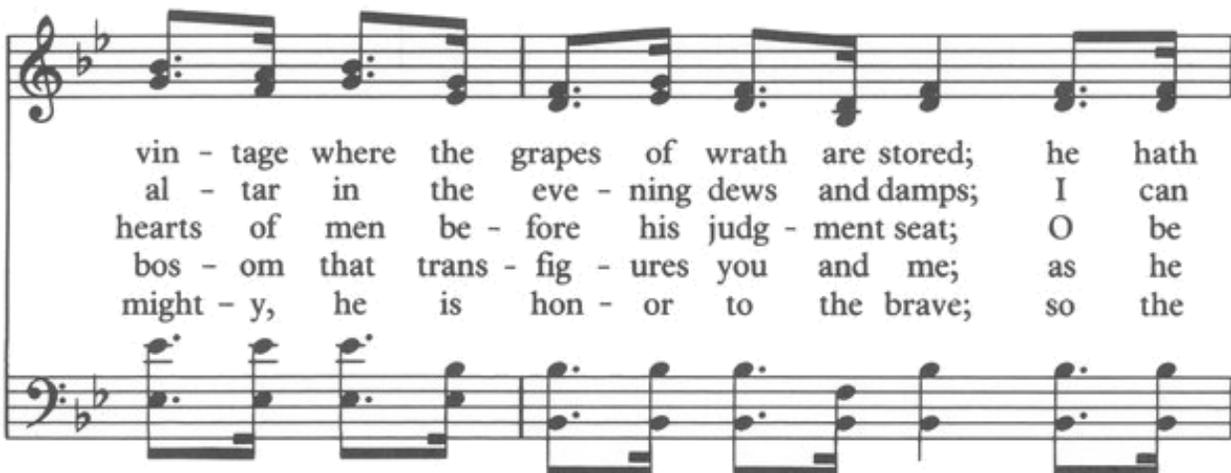
# The Battle Hymn of the Republic



1. Mine eyes have seen the glo - ry of the  
2. I have seen him in the watch - fires of a  
3. He has sound - ed forth the trum - pet that shall  
4. In the beau - ty of the lil - ies Christ was  
5. He is com - ing like the glo - ry of the



com - ing of the Lord; he is tram - pling out the  
hun - dred cir - cling camps, they have build - ed him an  
nev - er call re - treat; he is sift - ing out the  
born a - cross the sea, with a glo - ry in his  
morn - ing on the wave, he is wis - dom to the



vin - tage where the grapes of wrath are stored; he hath  
al - tar in the eve - ning dews and damps; I can  
hearts of men be - fore his judg - ment seat; O be  
bos - om that trans - fig - ures you and me; as he  
might - y, he is hon - or to the brave; so the

RETURN AND REIGN OF THE LORD

loosed the fate - ful light - ning of his ter - ri - ble swift sword;  
 read his righ - teous sen - tence by the dim and flar - ing lamps;  
 swift, my soul, to an - swer him; be ju - bi - lant, my feet!  
 died to make men ho - ly, let us die to make men free,  
 world shall be his foot - stool, and the soul of wrong his slave.

*Refrain*

his truth is march - ing on.  
 his day is march - ing on.  
 Our God is march - ing on.      Glo - ry, glo - ry, hal - le -  
 while God is march - ing on.  
 Our God is march - ing on.

lu - jah!      Glo - ry, glo - ry, hal - le - lu - jah!      Glo - ry,

glo - ry, hal - le - lu - jah! His truth is march - ing on.

# Lift Every Voice and Sing

1. Lift ev - ery voice and sing, till earth and heav - en ring,  
2. Ston - y the road we trod, bit - ter the chas - tening rod,  
3. God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty;  
felt in the days when hope un - born had died;  
thou who hast brought us thus far on the way;

let our re - joic - ing rise high as the lis - tening skies,  
yet with a stead - y beat, have not our wea - ry feet  
thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.  
come to the place for which our fa - thers sighed?  
keep us for - ev - er in the path, we pray.

WORDS: James Weldon Johnson, 1921  
MUSIC: J. Rosamond Johnson, 1921

LIFT EVERY VOICE  
Irr.

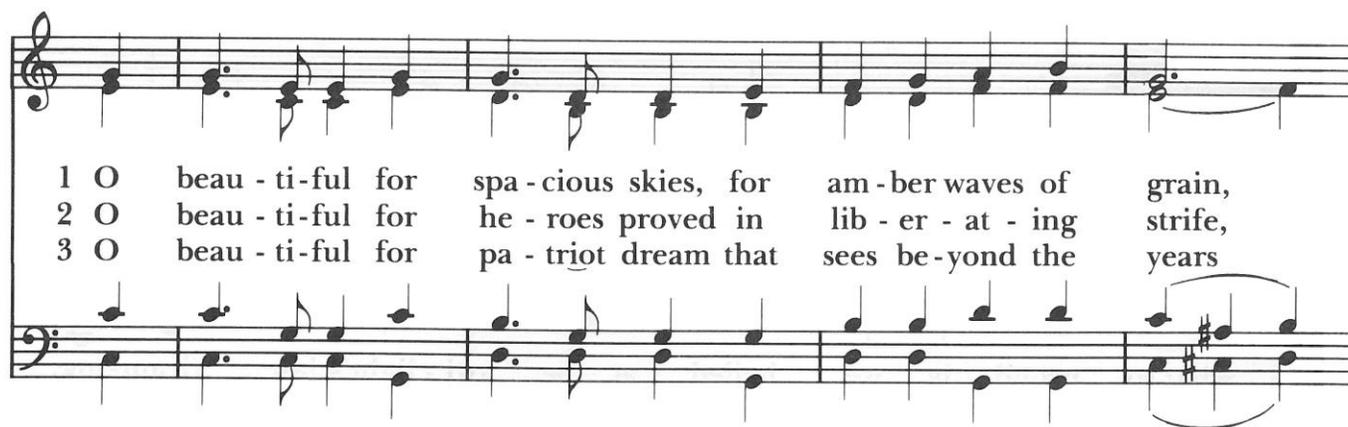
Sing a song full of the faith that the dark past has taught us;  
 We have come o - ver a way that with tears has been wa - tered;  
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;  
 we have come, tread - ing our path thru the blood of the slaugh - tered,  
 lest our hearts drunk with the wine of the world, we for - get thee;

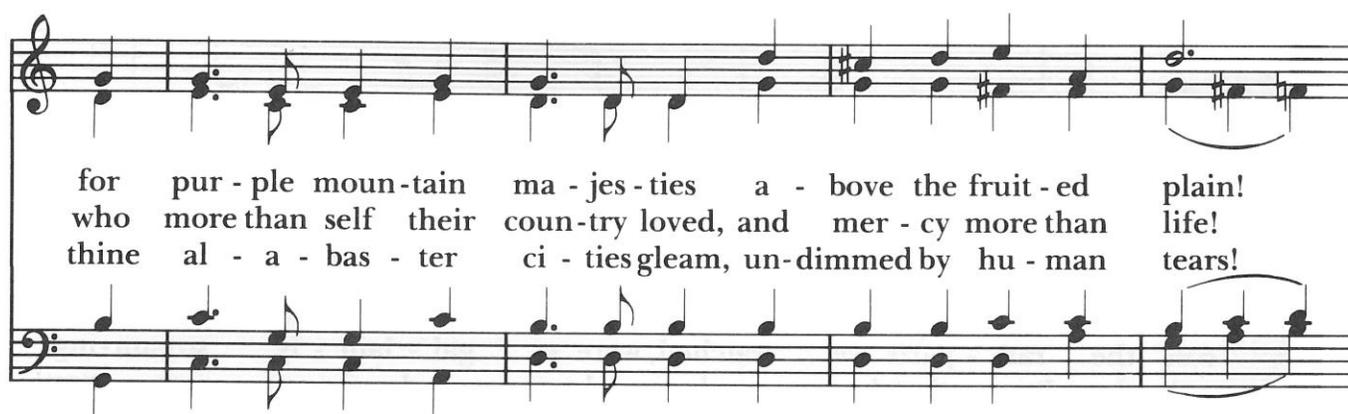
fac - ing the ris - ing sun of our new day be - gun,  
 out from the gloom - y past, till now we stand at last  
 shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.  
 where the white gleam of our bright star is cast.  
 true to our God, true to our na - tive land.

# America the Beautiful



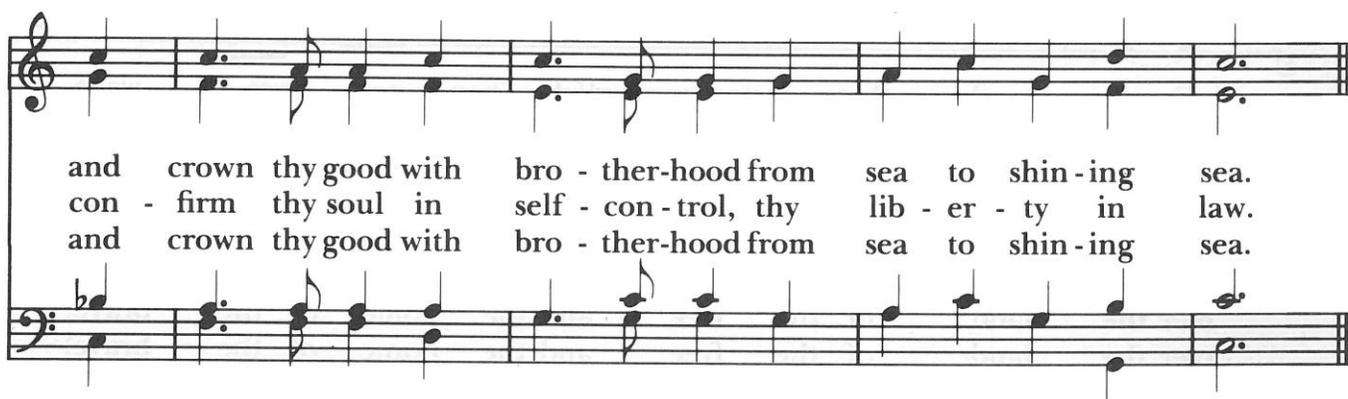
1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



and crown thy good with bro - ther - hood from sea to shin - ing sea.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
and crown thy good with bro - ther - hood from sea to shin - ing sea.