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All checks written to:

Immanuel church on the hill
(for International Anglican
Congregation)

Weekly Programs

Bible Study:

A chapter a day on WhatsApp group
Google Hangout Bible Study:
Wed. 7pm-8pm

Sweet Hour of Prayer:
Every Friday 6pm-7pm.

Monthly Programs

Home Fellowships

INTERNATIONAL ANGLICAN CONGREGATION

TENTH SUNDAY AFTER PENTECOST

AUGUST 18, 2019

ORDER OF SERVICE

Processional Hymn: *Blessed Assurance...*

Leader: Blessed be God: Father, Son, and Holy Spirit.

All: *Blessed be his Kingdom, now and forever. Amen.*

Collect for Purity

p.355

Collect for the day: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament Reading: Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of God.

Thanks be to God.

Psalm 82

God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

"How long will you judge unjustly, *
and show favor to the wicked?

Save the weak and the orphan; *
defend the humble and needy;

Rescue the weak and the poor; *
deliver them from the power of the wicked.

They do not know, neither do they understand; they go about in darkness; *
all the foundations of the earth are shaken.

Now I say to you, 'You are gods, *
and all of you children of the Most High;

Nevertheless, you shall die like mortals, *
and fall like any prince."

Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Glory to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and forever it shall be.

The Epistle: Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of God.

Thanks be to God

Hymn/Presentation: *When I survey the wondrous cross...*

p.5

Welcome and Announcements

Praise and Worship/Hymn: *Great is thy faithfulness...*

The Holy Gospel: Luke 12:49-56

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: Glory to you, Lord Christ

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

This is the gospel of Christ.

Response: Praise be to you O Christ

The Sermon: The Rev. Peter Gachira

The Nicene Creed

p.358

The Prayers of the People:

p.387

Confession of Sin and Absolution

p.360

The Peace

Offertory Hymn: *Sowing in the Morning...*

THE HOLY COMMUNION

Great Thanksgiving: Eucharistic Prayer A

p.361

The Lord's Prayer

p.364

Communion Hymn:

Post Communion Prayer

p.365

The Blessing

Recessional Hymn: *There's not a friend like a lowly Jesus...*

Welcome and Announcements

1. Greetings and warm welcome to you all and thank you for worshipping with us today. To our visitors we welcome you to our service and we appreciate your presence.
2. Please join our chapter a day Bible study on Wednesdays from 8-9pm. Please log in through 781-448-4535 Pin #82892
3. We welcome you for a sweet hour of prayers every Friday at 6pm. We encourage you all to set aside this time to pray for the Church and other needs wherever you are. You can also log in through 781-448-4535 Pin #82892
4. We would like to thank you all for making this church your home and for being part of this family. You are a blessing to us and we appreciate your commitment to this ministry. Please invite your friends next Sunday.
5. Please join us for a cup of tea after the service. Many thanks to all those who provide some refreshments. Blessings to you for this noble ministry.



Blessed assurance, Jesus is mine!

Blessed assurance, Jesus is mine! O what a foretaste of glory divine! Heir of salvation, purchase of God, born of his Spirit, washed in his blood.

This is my story; this is my song, praising my Savior all the day long; this is my story; this is my song, praising my Savior all the day long.

Perfect submission, perfect delight, visions of rapture now burst on my sight; Angels descending bring from above echoes of mercy, whispers of love.

Perfect submission, all is at rest; I in my Savior am happy and blest, Watching and waiting looking above, filled with his goodness, lost in his love.

When I survey the wondrous cross

When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast save in the death of Christ, my God! All the vain things that charm me most, I sacrifice them through his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down. Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realms of nature mine that were a present far too small. Love so amazing, so divine, demands my soul, my life, my all.

Great is thy faithfulness

Great is thy faithfulness, O God my Father; there is no shadow of turning with thee; thou changest not, thy compassions, they fail not; as thou hast been thou forever wilt be.

Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see: all I have needed thy hand hath

provided--Great is thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest, sun, moon, and stars in their courses above join with all nature in manifold witness to thy great faithfulness, mercy, and love.

Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide, strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside!

There's not a friend like the lowly Jesus --

There's not a friend like the lowly Jesus
No, not one! no, not one!
None else could heal all our soul's diseases No,
not one! no, not one!

*Jesus knows all about our struggles,
He will guide till the day is done;
There's not a friend like the lowly Jesus
No, not one! no, not one!*

No friend like hHim is so high and holy
No, not one! no, not one!
And yet no friend is so meek and lowly
No, not one! no, not one!

There's not an hour that he is not near us
No, not one! no, not one!
No night so dark but His love can cheer us
No, not one! no, not one!

Was e'er a gift like the Savior given?
No, not one! no, not one!
Will he refuse us a home in heaven?
No, not one! no, not one!

Sowing in the morning...

Sowing in the morning, sowing seeds of
kindness, sowing in the noontide and the dewy
eve, waiting for the harvest and the time of
reaping —We shall come rejoicing, bringing in
the sheaves.

***Bringing in the sheaves, bringing in the
sheaves, we shall come rejoicing, bringing in
the sheaves. Bringing in the sheaves, bringing
in the sheaves, we shall come rejoicing,
bringing in the sheaves.***

Sowing in the sunshine, sowing in the shadows,
Fearing neither clouds nor winter's chilling
breeze; By and by the harvest and our labor
ended -We shall come rejoicing, bringing in the
sheaves.

Going forth with weeping, sowing for the
Master, though the loss sustained our spirit often
grieves; When our weeping's over He will bid us
welcome -We shall come rejoicing, bringing in
the sheaves.

I Need Thee Every Hour

1. I need Thee ev'-ry hour, Most gra - cious Lord;
2. I need Thee ev'-ry hour, Stay Thou near - by;
3. I need Thee ev'-ry hour, In joy or pain;
4. I need Thee ev'-ry hour, Teach me Thy will;
5. I need Thee ev'-ry hour, Most Ho - ly One;

No ten - der voice like Thine Can peace af - ford.
Temp - ta - tions lose their pow'r When Thou art nigh.
Come quick - ly and a - bide, Or life is vain.
Thy prom - is - es so rich In me ful - fill.
O make me Thine in - deed, Thou bless - ed Son.

I need Thee, O I need Thee; Ev - 'ry hour I need Thee!

O bless me now, my Sav - ior, I come to Thee.

What a Friend We Have in Jesus

1. What a friend we have in Je - sus, all our sins and griefs to bear!
 2. Have we trials and temp-ta - tions? Is there trou-ble a - ny- where?
 3. Are we weak and hea-vy la - den, cum - bered with a load of care?

What a pri - vi - lege to car - ry eve - ry-thing to God in prayer!
 We should ne - ver be dis - cour - aged; take it to the Lord in prayer!
 Pre - cious Sav - ior still our ref - uge— take it to the Lord in prayer!

Oh, what peace we of - ten for - feit, oh, what need-less pain we bear,
 Can we find a friend so faith - ful who will all our sor-rows share?
 Do thy friends des- pise, for - sake thee? Take it to the Lord in prayer!

all be-cause we do not car - ry eve - ry-thing to God in prayer!
 Je - sus knows our eve-ry weak - ness; take it to the Lord in prayer.
 In his arms he'll take and shield thee; thou wilt find a so-lace there.