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All checks written to:

Immanuel church on the hill
(for International Anglican
Congregation)

Weekly Programs

Bible Study:

A chapter a day on WhatsApp
group

Google Hangout Bible Study:
Wed. 7pm-8pm

Sweet Hour of Prayer:
Every Friday 6pm-7pm.

Monthly Programs

Home Fellowships

INTERNATIONAL ANGLICAN CONGREGATION

EIGHTH SUNDAY AFTER PENTECOST

AUGUST 4, 2019

ORDER OF SERVICE

Processional Hymn: *come ye that love the Lord...*

Leader: Blessed be God: Father, Son, and Holy Spirit.

All: *Blessed be his Kingdom, now and forever. Amen.*

Collect for Purity

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Collect for the day: *Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

Old Testament Reading: Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of God.

Thanks be to God.

Psalm 107:1-9, 43

Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

He gathered them out of the lands; *
from the east and from the west, from the north and from the south.

Some wandered in desert wastes; *
they found no way to a city where they might dwell.

They were hungry and thirsty; *
their spirits languished within them.

Then they cried to the Lord in their trouble, *
and he delivered them from their distress.

He put their feet on a straight path *
to go to a city where they might dwell.

Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

For he satisfies the thirsty *
and fills the hungry with good things.

Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and forever it shall be.

The Epistle: Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new

self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of God.

Thanks be to God

Hymn/Presentation: *There's a fountain filled with blood...*

Welcome and Announcements

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Praise and Worship/Hymn: *Standing on the promises of Christ...*

The Holy Gospel: Luke 12:13-21

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: Glory to you, Lord Christ

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

This is the gospel of Christ.

Response: Praise be to you O Christ

The Sermon: The Rev. Peter Gachira

The Nicene Creed

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The Prayers of the People:

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Confession of Sin and Absolution

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The Peace

Offertory Hymn: *Sowing in the Morning...*

THE HOLY COMMUNION

Great Thanksgiving: Eucharistic Prayer A

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The Lord's Prayer

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Communion Hymn:

Post Communion Prayer

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The Blessing

Recessional Hymn: *There's not a friend like a lowly Jesus...*

Welcome and Announcements

1. Greetings and warm welcome to you all and thank you for worshipping with us today. To our visitors we welcome you to our service and we appreciate your presence.
2. Please join our chapter a day Bible study on Wednesdays from 8-9pm. Please log in through 781-448-4535 Pin #82892
3. We welcome you for a sweet hour of prayers every Friday at 6pm. We encourage you all to set aside this time to pray for the Church and other needs wherever you are. You can also log in through 781-448-4535 Pin #82892
4. We would like to thank you all for making this church your home and for being part of this family. You are a blessing to us and we appreciate your commitment to this ministry. Please invite your friends next Sunday.
5. Please join us for a cup of tea after the service. Many thanks to all those who provide some refreshments. Blessings to you for this noble ministry.



Come, ye that love the Lord..

Come, ye that love the Lord, and let our joys be known; join in a song with sweet accord, and thus surround the throne.

Let those refuse to sing who never knew our God; but children of the heav'nly King may speak their joys abroad.

The hill of Zion yields a thousand sacred sweets before we reach the heav'nly fields, or walk the golden streets.

Then let our songs abound, and ev'ry tear be dry; we're marching through Emmanuel's ground to fairer worlds on high.

There is a fountain filled with blood..

There is a fountain filled with blood Drawn from Immanuel's veins; And sinners, plunged beneath that flood, Lose all their guilty stains: Lose all their guilty stains,
Lose all their guilty stains; And sinners, plunged beneath that flood, Lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day; And there may I, though vile as he, Wash all my sins away: Wash all my sins away, Wash all my sins away; and there may I, though vile as he, Wash all my sins away.

Dear dying Lamb, Thy precious blood Shall never lose its pow'r, Till all the ransomed Church of God Be saved, to sin no more: Be saved, to sin no more, Be saved, to sin no more; Till all the ransomed Church of God Be saved to sin no more.

E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, And shall be till I die: And shall be till I die, And shall be till I die; Redeeming love has been my theme, And shall be till I die.

When this poor lisping, stamm'ring tongue Lies silent in the grave, Then in a nobler, sweeter song I'll sing Thy pow'r to save: I'll sing Thy

pow'r to save, I'll sing Thy pow'r to save; then in a nobler, sweeter song I'll sing Thy pow'r to save.

Standing on the promises of Christ...

Standing on the promises of Christ my King, Through eternal ages let His praises ring, Glory in the highest, I will shout and sing, Standing on the promises of God.

Standing, standing, standing on the promises of God my Savior; Standing, standing, I'm standing on the promises of God.

Standing on the promises that cannot fail, When the howling storms of doubt and fear assail, By the living Word of God I shall prevail, Standing on the promises of God.

Standing on the promises I now can see Perfect, present cleansing in the blood for me; Standing in the liberty where Christ makes free, Standing on the promises of God.

Standing on the promises of Christ the Lord, Bound to Him eternally by love's strong cord, Overcoming daily with the Spirit's sword, Standing on the promises of God

There's not a friend like the lowly Jesus --

There's not a friend like the lowly Jesus
No, not one! no, not one!
None else could heal all our soul's diseases No,
not one! no, not one!

*Jesus knows all about our struggles,
He will guide till the day is done;
There's not a friend like the lowly Jesus
No, not one! no, not one!*

No friend like hHim is so high and holy
No, not one! no, not one!
And yet no friend is so meek and lowly
No, not one! no, not one!

There's not an hour that he is not near us
No, not one! no, not one!

No night so dark but His love can cheer us
No, not one! no, not one!

Was e'er a gift like the Savior given?
No, not one! no, not one!
Will he refuse us a home in heaven?
No, not one! no, not one!

Sowing in the morning...

Sowing in the morning, sowing seeds of
kindness, sowing in the noontide and the dewy
eve, waiting for the harvest and the time of
reaping —We shall come rejoicing, bringing in
the sheaves.

***Bringing in the sheaves, bringing in the
sheaves, we shall come rejoicing, bringing in
the sheaves. Bringing in the sheaves, bringing
in the sheaves, we shall come rejoicing,
bringing in the sheaves.***

Sowing in the sunshine, sowing in the shadows,
Fearing neither clouds nor winter's chilling
breeze; By and by the harvest and our labor
ended -We shall come rejoicing, bringing in the
sheaves.

Going forth with weeping, sowing for the
Master, though the loss sustained our spirit often
grieves; When our weeping's over He will bid us
welcome -We shall come rejoicing, bringing in
the sheaves.

I Have Decided to Follow Jesus

1 I have de - ci - ded to fol - low Je - sus, I have de -
 2 The world be - hind me, the cross be - fore me, the world be -
 3 Though none go with me, I still will fol - low, though none go
 4 Will you de - cide now to fol - low Je - sus? Will you de -

ci - ded to fol - low Je - sus, I have de - ci - ded to fol - low
 hind me, the cross be - fore me, the world be - hind me, the cross be -
 with me, I still will fol - low, though none go with me, I still will
 cide now to fol - low Je - sus? Will you de - cide now to fol - low

Je - sus no tur - ning back, no tur - ning back.
 fore me no tur - ning back, no tur - ning back.
 fol - low, no tur - ning back, no tur - ning back.
 Je - sus? no tur - ning back, no tur - ning back.

Leaning on the Everlasting Arms

1. What a fel - lows-hip, what a joy di - vine, lean - ing on the e - ver-
 2. O how sweet to walk in this pil - grim way, lean - ing on the e - ver-
 3. What have I to dread, what have I to fear, lean - ing on the e - ver-

las - ting arms; what a bles - sed-ness, what a peace is mine,
 las - ting arms; O how bright the path grows from day to day,
 las - ting arms? I have bles - sed peace with my Lord so near,

Refrain

lean - ing on the e - ver - las - ting arms. Lean - ing,
 Lean - ing on Je - sus,

lean - ing, safe and se-cure from all a - larms; lean -
 lean - ing on Je - sus, lean - ing on

ing, lean - ing, lean - ing on the e - ver - las - ting arms.
 Je - sus, lean - ing on Je - sus