



3606 Seminary Road  
Alexandria, VA 22304

[kenyananglicandmv@gmail.com](mailto:kenyananglicandmv@gmail.com)

The Rev. Peter Gachira  
571-431-9191



**All checks written to:** Immanuel church on the hill (for International Anglican Congregation)

### Weekly Programs

Bible Study:

A chapter a day on WhatsApp group

Google Hangout Bible Study:  
Wed. 7pm-8pm

Sweet Hour of Prayer:  
Every Friday 6pm-7pm.

### Monthly Programs

Home Fellowships

Has a nation changed its gods, even though they are no gods?

But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have

## INTERNATIONAL ANGLICAN CONGREGATION

**TWELFTH SUNDAY AFTER PENTECOST      SEPTEMBER 1, 2019**

ORDER OF SERVICE

**Processional Hymn:** *What a friend we have in Jesus...*

**Leader:** Blessed be God: Father, Son, and Holy Spirit.

**All:** *Blessed be his Kingdom, now and forever. Amen.*

**Collect for Purity**

p.355

**Collect for the day:** *Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.*

**Old Testament Reading: Jeremiah 2:4-13**

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves?

They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?"

I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination.

The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care;

forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

**The Word of God.**

*Thanks be to God.*

**Psalm 81:1, 10-16**

Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.

I am the Lord your God, who brought you out of the land of Egypt and said, \*  
"Open your mouth wide, and I will fill it."

And yet my people did not hear my voice, \*  
and Israel would not obey me.

So I gave them over to the stubbornness of their hearts, \*  
to follow their own devices.

Oh, that my people would listen to me! \*  
that Israel would walk in my ways!

I should soon subdue their enemies \*  
and turn my hand against their foes.

Those who hate the Lord would cringe before him, \*  
and their punishment would last for ever.

But Israel would I feed with the finest wheat \*  
and satisfy him with honey from the rock.

**Glory to the Father, and to the Son, and to the Holy Spirit.**

*As it was in the beginning, is now, and forever it shall be.*

**The Epistle: Hebrews 13:1-8, 15-16**

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper; I will not be afraid. What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

**The Word of God.**

*Thanks be to God*

**Hymn/Presentation:**

**Welcome and Announcements**

p.5

**Praise and Worship/Hymn:** *Great is thy faithfulness...*

**The Holy Gospel: Luke 14:1, 7-14**

*The Holy Gospel of our Lord Jesus Christ, according to Luke*

*Response: Glory to you, Lord Christ*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*This is the gospel of Christ.*

*Response: Praise be to you O Christ*

**The Sermon:** The Rev. Peter Gachira

**The Nicene Creed**

p.358

**The Prayers of the People:**

p.387

**Confession of Sin and Absolution**

p.360

**The Peace**

**Offertory Hymn:** *How great thou art...*

**THE HOLY COMMUNION**

**Great Thanksgiving: Eucharistic Prayer A**

p.361

**The Lord's Prayer**

p.364

**Communion Hymn:**

## Post Communion Prayer

p.365

### The Blessing

**Recessional Hymn:** *He leadeth me...*

### Welcome and Announcements

1. Greetings and warm welcome to you all and thank you for worshipping with us today. To our visitors we welcome you to our service and we appreciate your presence.
2. Please join our chapter a day Bible study on Wednesdays from 8-9pm. Please log in through 781-448-4535 Pin #82892
3. We welcome you for a sweet hour of prayers every Friday at 6pm. We encourage you all to set aside this time to pray for the Church and other needs wherever you are. You can also log in through 781-448-4535 Pin #82892
4. We would like to thank you all for making this church your home and for being part of this family. You are a blessing to us and we appreciate your commitment to this ministry. Please invite your friends next Sunday.
5. Please join us for a cup of tea after the service. Many thanks to all those who provide some refreshments. Blessings to you for this noble ministry.



## What a friend we have in Jesus

What a friend we have in Jesus, all our sins and griefs to bear! What a privilege to carry everything to God in prayer! O what peace we often forfeit, O what needless pain we bear, all because we do not carry everything to God in prayer!

Have we trials and temptations? Is there trouble anywhere? We should never be discouraged; take it to the Lord in prayer!  
Can we find a friend so faithful who will all our sorrows share? Jesus knows our every weakness; take it to the Lord in prayer!

Are we weak and heavy laden, cumbered with a load of care? Precious Savior, still our refuge-- take it to the Lord in prayer!  
Do your friends despise, forsake you? Take it to the Lord in prayer! In his arms he'll take and shield you; you will find a solace there.

### *How great thou art*

O Lord, my God, when I in awesome wonder consider all the works thy hand hath made, I see the stars, I hear the mighty thunder, thy power throughout the universe displayed;  
***Then sings my soul, my Savior God, to thee: how great thou art, how great thou art! Then sings my soul, my Savior God, to thee: how great thou art, how great thou art!***

When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees; when I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze.

But when I think that God, his Son not sparing, sent him to die, I scarce can take it in, that on the cross, my burden gladly bearing, he bled and died to take away my sin.

When Christ shall come, with shout of acclamation, and take me home, what joy shall fill my heart! Then I shall bow in humble adoration and there proclaim, "My God, how great thou art!"

## Great is thy faithfulness

Great is thy faithfulness, O God my Father; there is no shadow of turning with thee; thou changest not, thy compassions, they fail not; as thou hast been thou forever wilt be.

***Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see: all I have needed thy hand hath provided--Great is thy faithfulness, Lord, unto me!***

Summer and winter and springtime and harvest, sun, moon, and stars in their courses above join with all nature in manifold witness to thy great faithfulness, mercy, and love.

Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide, strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside!

### **He leadeth me: O blessed thought!**

He leadeth me: O blessed thought! O words with heavenly comfort fraught! Whate'er I do, where'er I be, still 'tis God's hand that leadeth me.

***He leadeth me, he leadeth me; by his own hand he leadeth me: his faithful follower I would be, for by his hand he leadeth me.***

Sometimes mid scenes of deepest gloom, sometimes where Eden's flowers bloom, by waters calm, o'er troubled sea, still 'tis God's hand that leadeth me.

Lord, I would clasp thy hand in mine, nor ever murmur nor repine; content, whatever lot I see, since 'tis my God that leadeth me.

And when my task on earth is done, when, by thy grace, the victory's won, e'en death's cold wave I will not flee, since God through Jordan leadeth me.

# O How I Love Jesus



1. There is a name\_ I love to hear, I love to sing\_ its worth;\_  
2. It tells me of\_ a Sa - vior's love, who died to set\_ me free;\_  
3. It tells of one\_ whose lo - ving heart can feel my deep - est woe;\_



it sounds like mu - sic in my ear, the sweet - est name on earth.  
it tells me of\_ his pre - cious blood, the sin - ner's per - fect plea.  
who in each sor - row bears a part that none\_ can bear be - low.



## *Refrain*



O how I love Je - sus, O how I love Je - sus,\_



O how I love Je - sus, be - cause\_ he first loved me!



## Pass Me Not, O Gentle Savior

The first system of music is in G major, 4/4 time. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The key signature has one sharp (F#). The time signature is 4/4. The melody starts with a quarter rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The bass line consists of a steady eighth-note accompaniment: G, A, B, C, D, E, F#, G.

G C G D7 G

1 Pass me not, O gen - tle Sav - ior; hear my hum - ble cry;  
 2 Let me at thy throne of mer - cy find a sweet re - lief;  
 3 Trust - ing on - ly in thy mer - it, would I seek thy face;  
 4 Thou the spring of all my com - fort, more than life to me,

The second system of music continues the melody and bass line from the first system. The melody includes a quarter rest, a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The bass line continues with the eighth-note accompaniment.

G C G D7 G

while on oth - ers thou art call - ing, do not pass me by.  
 kneel - ing there in deep con - tri - tion, help my un - be - lief. *I'm call - ing*  
 heal my wound - ed, bro - ken spir - it, save me by thy grace.  
 whom have I on earth be - side thee? Whom in heaven but thee?

The Refrain section is marked with the word "Refrain" in italics. It is in G major, 4/4 time. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The key signature has one sharp (F#). The time signature is 4/4. The melody starts with a quarter rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The bass line consists of a steady eighth-note accompaniment: G, A, B, C, D, E, F#, G.

Refrain C G D

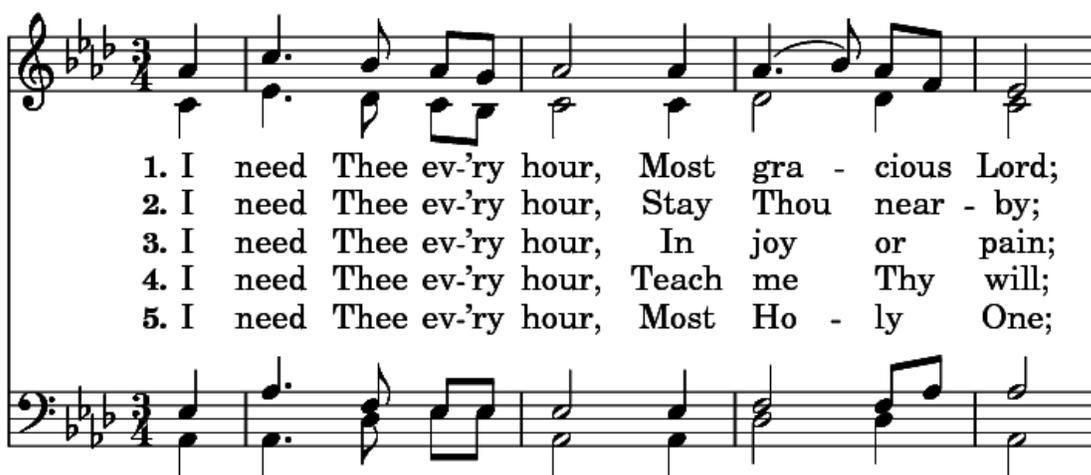
Sav - ior, Sav - ior, hear my hum - ble cry;

The third system of music continues the melody and bass line from the Refrain section. The melody includes a quarter rest, a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The bass line continues with the eighth-note accompaniment.

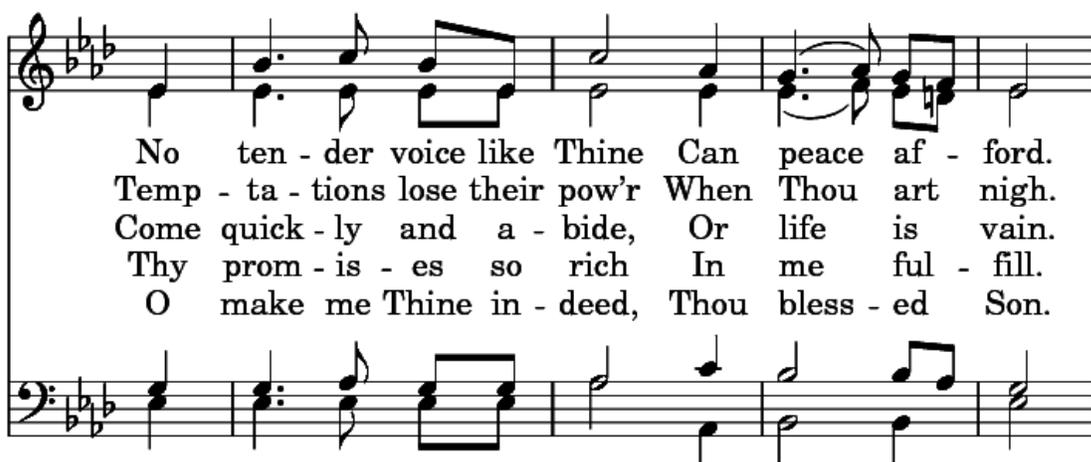
G C G D7 G

while on oth - ers thou are call - ing, do not pass me by.

# I Need Thee Every Hour



1. I need Thee ev-'ry hour, Most gra - cious Lord;  
2. I need Thee ev-'ry hour, Stay Thou near - by;  
3. I need Thee ev-'ry hour, In joy or pain;  
4. I need Thee ev-'ry hour, Teach me Thy will;  
5. I need Thee ev-'ry hour, Most Ho - ly One;



No ten - der voice like Thine Can peace af - ford.  
Temp - ta - tions lose their pow'r When Thou art nigh.  
Come quick - ly and a - bide, Or life is vain.  
Thy prom - is - es so rich In me ful - fill.  
O make me Thine in - deed, Thou bless - ed Son.



I need Thee, O I need Thee; Ev - 'ry hour I need Thee!



O bless me now, my Sav - ior, I come to Thee.