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All checks written to: Immanuel Church on-the-Hill (for International Anglican Congregation)

Weekly Programs

Bible Study:

A chapter a day on WhatsApp group

Google Hangout Bible Study:
Wed. 7pm-8pm

Sweet Hour of Prayer:
Every Friday 6pm-7pm.

Monthly Programs

Home Fellowships

INTERNATIONAL ANGLICAN CONGREGATION OF IMMANUEL CHURCH ON-THE-HILL

SIXTEENTH SUNDAY AFTER PENTECOST

SEPT. 29, 2019

ORDER OF SERVICE

Processional Hymn: *Come ye that love the Lord...*

Leader: Blessed be God: Father, Son, and Holy Spirit.

All: *Blessed be his Kingdom, now and forever. Amen.*

Collect for Purity

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Collect for the day: *O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

Old Testament Reading: Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales.

Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of God.

Thanks be to God

Psalm 91:1-6, 14-16

He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."

He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

He shall cover you with his pinions, and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him, *
and show him my salvation.

Glory to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and forever it shall be.

The Epistle: 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of God.

Thanks be to God

Hymn/Presentation:

Welcome and Announcements

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Praise and Worship/Hymn: *Praise my soul the King of Heaven...*

The Holy Gospel: Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: Glory to you, Lord Christ

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

This is the gospel of Christ.
Response: Praise be to you O Christ

The Sermon: The Rev. Suresh

The Nicene Creed

The Prayers of the People:

Confession of Sin and Absolution

The Peace

Offertory Hymn: Great is thy faithfulness...

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THE HOLY COMMUNION

Great Thanksgiving: Eucharistic Prayer A

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The Lord's Prayer

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Communion Hymn:

Post Communion Prayer

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The Blessing

Recessional Hymn: He leadeth me...

Welcome and Announcements

1. Greetings and warm welcome to you all and thank you for worshipping with us today. To our visitors we welcome you to our service and we appreciate your presence.
2. Please join our chapter a day Bible study on Wednesdays from 8-9pm. Please log in through 781-448-4535 Pin #82892
3. We welcome you for a sweet hour of prayers every Friday at 6pm. We encourage you all to set aside this time to pray for the Church and other needs wherever you are.
4. We would like to thank you all for making this church your home and for being part of this family. You are a blessing to us and we appreciate your commitment to this ministry. Please invite your friends next Sunday.
5. Please join us for a cup of tea after the service. Many thanks to all those who provide some refreshments. Blessings to you for this noble ministry.



Come, ye that love the Lord..

Come, ye that love the Lord, and let our joys be known; join in a song with sweet accord, and thus surround the throne.

Let those refuse to sing who never knew our God; but children of the heav'nly King may speak their joys abroad.

The hill of Zion yields a thousand sacred sweets before we reach the heav'nly fields, or walk the golden streets.

Then let our songs abound, and ev'ry tear be dry; we're marching through Emmanuel's ground to fairer worlds on high.

Praise, my soul, the King of heaven

Praise, my soul, the King of heaven; to his feet your tribute bring. Ransomed, healed, restored, forgiven, evermore his praises sing.

Alleluia, alleluia!

Praise the everlasting King!

Praise him for his grace and favor to his people in distress. Praise him, still the same as ever, slow to chide, and swift to bless.

Alleluia, alleluia!

Glorious in his faithfulness!

Father-like he tends and spares us; well our feeble frame he knows. In his hand he gently bears us, rescues us from all our foes.

Alleluia, alleluia!

Widely yet his mercy flows!

Angels, help us to adore him; you behold him face to face. Sun and moon, bow down before him, dwellers all in time and space.

Alleluia, alleluia!

Praise with us the God of grace!

Great is thy faithfulness

Great is thy faithfulness, O God my Father; there is no shadow of turning with thee; thou changest not, thy compassions, they fail not; as thou hast been thou forever wilt be.

Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see: all I have needed thy hand hath provided--Great is thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest, sun, moon, and stars in their courses above join with all nature in manifold witness to thy great faithfulness, mercy, and love.

Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide, strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside!

He leadeth me: O blessed thought!

He leadeth me: O blessed thought! O words with heavenly comfort fraught! Whate'er I do, where'er I be, still 'tis God's hand that leadeth me.

He leadeth me, he leadeth me; by his own hand he leadeth me: his faithful follower I would be, for by his hand he leadeth me.

Sometimes mid scenes of deepest gloom, sometimes where Eden's flowers bloom, by waters calm, o'er troubled sea, still 'tis God's hand that leadeth me.

Lord, I would clasp thy hand in mine, nor ever murmur nor repine; content, whatever lot I see, since 'tis my God that leadeth me.

And when my task on earth is done, when, by thy grace, the victory's won, e'en death's cold wave I will not flee, since God through Jordan leadeth me=

Just as I Am, without One Plea

1. Just as I am, with - out one plea, but that thy
 2. Just as I am, and wait - ing not to rid my
 3. Just as I am, though tossed a - bout with man - y a
 4. Just as I am, poor, wretch - ed, blind; sight, rich - es,

blood was shed for me, and that thou bidd'st me
 soul of one dark blot, to thee, whose blood can
 con - flict, man - y a doubt, fight - ings and fears with -
 heal - ing of the mind, yea, all I need, in

come to thee, O Lamb of God, I come, I come.
 cleanse each spot, O Lamb of God, I come, I come.
 in, with - out, O Lamb of God, I come, I come.
 thee to find, O Lamb of God, I come, I come.

5. Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.

6. Just as I am, thy love unknown
 has broken ev'ry barrier down;
 now, to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

On Christ the Solid Rock

1. My hope is built on noth-ing less Than Je-sus' blood and
 2. When dark-ness veils His love-ly face, I rest on His un -
 3. His oath, His cov - e - nant and blood, Sup - port me in the
 4. When He shall come with trum-pet sound, O may I then in

1. right - eous-ness; I dare not trust the sweet-est frame, But
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My
 3. whelm-ing flood; When all a - round my soul gives way, He
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.
 2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
 3. then is all my hope and stay.
 4. less to stand be - fore the throne.

oth - er ground is sink-ing sand, All oth - er ground is sink-ing sand.

Jesu, Jesu, Fill Us with Your Love

Refrain (Unison)

Je - su, Je - su, fill us with Your love, Show

4

us how to serve the neigh - bors we have from

6

Fine

You.

1. Kneels at the feet of His
2. Neigh - bors are rich folk and
3. These are the ones we should
4. Lov - ing puts us on our

8

friends, Si - lent - ly wash - es their feet,
poor, Neigh - bors are black, brown, and white,
serve, These are the ones we should love;
knees, Serv - ing as though we are slaves,

11

D.C. al Fine

Mas - ter who acts as a slave to them.
Neigh - bors are near - by and far a - way.
All these are neigh - bors to us and You.
This is the way we should live with You.