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All checks written to:

Immanuel Church-on-the-Hill (for
International Anglican Congregation)

Weekly Programs

Bible Study:

A chapter a day on WhatsApp group

Google Hangout Bible Study:

Wed. 7pm-8pm

Sweet Hour of Prayer:

Every Friday 6pm-7pm.

Monthly Programs

Home Fellowships

INTERNATIONAL ANGLICAN CONGREGATION

DAY OF PENTECOST

JUNE 9, 2019

ORDER OF SERVICE

Processional Hymn: *To God be the glory...*

Leader: Blessed be God: Father, Son, and Holy Spirit.

All: *Blessed be his Kingdom, now and forever. Amen.*

Collect for Purity

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Collect for the day: *Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen*

The Old Testament: Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Psalm 104:25-35, 37

O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the Lord.

Bless the Lord, O my soul. *
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit.*
As it was in the beginning, is now, and forever it shall be.

The Epistle: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Hymn/Presentation

Welcome and Announcements

p.5

Praise and Worship/Hymn: *Blessed assurance.*

The Holy Gospel: John 14:8-17,25-27

The Holy Gospel of our Lord Jesus Christ, according to John

Response: Glory to you, Lord Christ

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

This is the gospel of Christ.

Response: Praise be to you O Christ

The Sermon: Rev. Peter Gachira

The Nicene Creed

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Confession of Sin and Absolution

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The Peace

Offertory Hymn: *How great thou art...*

THE HOLY COMMUNION

Great Thanksgiving: Eucharistic Prayer A

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The Lord's Prayer

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Communion Hymn:

Post Communion Prayer

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The Blessing

Recessional Hymn: *I must have the savior with me...*

Welcome and Announcements

1. Greetings and warm welcome to you all and thank you for worshipping with us today. To our visitors we welcome you to our service and we appreciate your presence.
2. Please join our chapter a day Bible conversation every Wednesday from 8-9pm. The conference number is 781-448-4535 pin #82892
3. We welcome you for a sweet hour of prayers every Friday at 6pm. We encourage you all to set aside this time to pray for the Church and other needs wherever you are.
4. We would like to thank you all for making this church your home and for being part of this family. You are a blessing to us and we appreciate your commitment to this ministry. Please invite your friends next Sunday.
5. Please join us for a cup of tea after the service as we continue with our discussion on the book of revelation. Many thanks to all those who provide some refreshments. Blessings to you for this noble ministry.
6. Next Sunday, we will worship with Immanuel's congregation at 10:30a.m. for Mass-on-the-Grass, in the garden, followed by a big parish picnic. For details, see page 6 of this bulletin.

To God be the glory

To God be the glory, great things he has done;
so loved he the world that he gave us his Son,
who yielded his life an atonement for sin, and
opened the life-gate that all may go in.

*Praise the Lord, praise the Lord; let the earth
hear his voice! Praise the Lord, praise the Lord;
let the people rejoice! O come to the Father
through Jesus the Son, and give him the glory;
great things he has done.*

O perfect redemption, the purchase of blood, to
every believer the promise of God; the vilest
offender who truly believes, that moment from
Jesus a pardon receives.

Great things he has taught us, great things he has
done, and great our rejoicing through Jesus the
Son; but purer and higher and greater will be our
wonder, our transport, when Jesus we see.

Blessed assurance, Jesus is mine!

Blessed assurance, Jesus is mine! O what a
foretaste of glory divine! Heir of salvation,
purchase of God, born of his Spirit, washed in
his blood.

*This is my story; this is my song, praising my
Savior all the day long; this is my story; this is
my song, praising my Savior all the day long.*

Perfect submission, perfect delight, visions of
rapture now burst on my sight; Angels
descending bring from above echoes of mercy,
whispers of love.

Perfect submission, all is at rest; I in my Savior
am happy and blest, Watching and waiting
looking above, filled with his goodness, lost in
his love.

How Great Thou Art

O Lord my God, when I'm in awesome wonder,
Consider all the worlds Thy hands have made; I
see the stars, I hear the rolling thunder, Thy
power throughout the universe displayed.

*Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!*

When through the woods, and forest glades I
wander, And hear the birds sing sweetly in the
trees. When I look down, from lofty mountain
grandeur and hear the brook, and feel the gentle
breeze.

And when I think, that God, His Son not
sparing; Sent Him to die, I scarce can take it in;
That on the cross, my burden gladly bearing, He
bled and died to take away my sin.

When Christ shall come, with shout of
acclamation, And take me home, what joy shall
fill my heart. Then I shall bow, in humble
adoration, And then proclaim, "My God, how
great Thou art!"

I must have the Savior with me

I must have the Savior with me, for I dare not
walk alone; I must feel His presence near me,
and His arm around me thrown.

*Then my soul shall fear no ill, Let Him lead me
where He will, I will go without a murmur, And
His footsteps follow still.*

I must have the Savior with me, for my faith, at
best, is weak; He can whisper words of comfort
that no other voice can speak.

I must have the Savior with me, in the onward
march of life, Thro' the tempest and the
sunshine, Thro' the battle and the strife.

I must have the Savior with me, and His eye the
way must guide, till I reach the vale of Jordan,
till I gain the other side.

Mass-on-the-Grass

10:30a.m., Zabriskie Garden



Followed by **Parish Picnic**

NEXT SUNDAY, JUNE 16th:

MASS-ON-THE-GRASS & PARISH POTLUCK PICNIC!

On Sunday, June 16, we will celebrate the 10:30a.m. Eucharist in the Zabriskie Chapel gardens. We will hear homilys from our last two senior high preachers, Henry Page and Elise Lein. Afterward, we'll host an all-parish potluck in the Zabriskie Parish Hall. Please help us feed a crowd! Parishioners are asked to bring a dish to share that will serve 8-10 people. Please bring your dishes and serving utensil (marked with your name to ensure their return to you) to the kitchen before the service.

Volunteers! Please contact Chandley McDonald at McDonaldcm@state.gov or (703) 405-8071. Volunteers are needed on Saturday to lay tablecloths and set tables, and on Sunday for acceptance of food, helping serve the dishes, and clean-up. Thank you.

Spirit of the Living God

1. Spir - it of the liv - ing God, fall a - fresh on me. Spir - it of the
2. Spir - it of the liv - ing God, fall a - fresh on us. Spir - it of the

liv - ing God, fall a - fresh on me. Melt me. Mold me. Fill me.
liv - ing God, fall a - fresh on us. Melt us. Mold us. Fill us.

Use me. — Spir - it of the liv - ing God, fall a - fresh on me.
Use us. — Spir - it of the liv - ing God, fall a - fresh on us.

Words: Daniel Iverson
Music: Daniel Iverson
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They'll Know We are Christians by Our Love

Peter Scholtes
arr. Michael Kravchuk

Presto

Choir

We are one in the Spir-it, we are one in the Lord, we are one in the Spir-it, we are
We will walk with each oth-er, we will walk hand in hand, we will walk with each oth-er, we will
We will work with each oth-er, we will work side by side, we will work with each oth-er, we will
All praise to the Fa-ther, from whom all things come, and all praise to Christ Je-sus, His—

One in the Spir-it	One in the Lord	One in the Spir-it
Walk with each oth-er	Walk hand in hand	Walk with each oth-er
Work with each oth-er	Work side by side	Work with each oth-er
Praise to the Fa-ther	Whom all things come	Praise to Christ Je-sus

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one in the Lord, and we pray that all u-ni-ty may one day be re-stored:— And they'll
walk hand in hand, and to-gether we'll spread the news that God is in our land:—
work side by side, and we'll guard each one's dig-ni-ty and save each one's pride:—
on-ly— Son, and all praise to the Spir-it, who— makes— us— one:—

One in the Lord	Pray that all u-ni-ty may one day be re-stored:—
Walk hand in hand	Get-her we'll spread the news that God is in our land:—
Work side by side	Guard each one's dig-ni-ty and save each one's pride:—
On-ly— Son	Praise to the Spir-it, who— makes— us— one:—

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know we are Chris-tians by our love, by our love, yes, they'll

18

know we are Chris-tians by our love.

Every Time I Feel The Spirit

Traditional Spiritual

Ev - 'ry time I feel the Spir - it mov - ing

in my heart, I will pray. Yes, ev-'ry time I feel the

Spir - it mov-ing in my heart, I will pray. Up-on the Jor-dan

moun tain, my Lordspoke, Out His mouth came fire and
Riv - er runs right cold, Chills the bod - y not the

smoke. All a-round me looks so shine, Ask my
soul. Ain't but one train on this track, Runs to

Lord if all was mine.
heav - en and right back.