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**All checks written to:**

Immanuel church on the hill  
(for International Anglican  
Congregation)

**Weekly Programs**

Bible Study:  
A chapter a day on WhatsApp group  
Google Hangout Bible Study:  
Wed. 7pm-8pm

Sweet Hour of Prayer:  
Every Friday 6pm-7pm.

**Monthly Programs**

Home Fellowships

# INTERNATIONAL ANGLICAN CONGREGATION

## THE FIRST SUNDAY OF LENT

MARCH 10, 2019

### ORDER OF SERVICE

**Processional Hymn:** *My faith looks up to thee...*

**Leader:** Blessed be God: Father, Son, and Holy Spirit.

**All:** *Blessed be his Kingdom, now and forever. Amen.*

**Collect for Purity**

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**Collect for the day:** *Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

### The Old Testament: Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and

honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

**The Word of God.**

*Thanks be to God.*

**Psalm 91:1-2, 9-16**

He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

He shall say to the Lord, "You are my refuge and my stronghold, \*  
my God in whom I put my trust."

Because you have made the Lord your refuge, \*  
and the Most High your habitation,

There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.

For he shall give his angels charge over you, \*  
to keep you in all your ways.

They shall bear you in their hands, \*  
lest you dash your foot against a stone.

You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him, \*  
and show him my salvation.

**Glory to the Father, and to the Son, and to the Holy Spirit.**  
*As it was in the beginning, is now, and forever it shall be.*

## **The Epistle: Romans 10:8b-13**

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

### **The Word of God.**

*Thanks be to God*

### **Hymn/Presentation**

### **Welcome and Announcements**

**p.5**

### **Praise and Worship/Hymn: Rock of ages**

**p.6**

## **The Holy Gospel: Luke 4:1-13**

*The Holy Gospel of our Lord Jesus Christ, according to Luke*

*Response: Glory to you, Lord Christ*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours."

Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*This is the gospel of Christ.*

*Response: Praise be to you O Christ*

### **The Sermon: Rev. Peter Gachira**

### **The Nicene Creed**

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**The Prayers of the People:** p.387

**Confession of Sin and Absolution** p.360

**The Peace**

**Offertory Hymn:** *When I survey the wondrous cross...*

### **THE HOLY COMMUNION**

**Great Thanksgiving: Eucharistic Prayer A** p.361

**The Lord's Prayer** p.364

**Communion Hymn:** (*Father Peter's selection, pages 5, 7 or 8*)

**Post Communion Prayer** p.365

**The Blessing**

**Recessional Hymn:** *I need thee every hour...*

**Welcome and Announcements**

1. Greetings and warm welcome to you all and thank you for worshipping with us today. To our visitors we welcome you to our service and we appreciate your presence.
2. Please join our conversation through a chapter a day Bible Study on WhatsApp. Also join us every Wednesday at 7:00pm for a Google Hangout Bible discussions.
3. We welcome you for a sweet hour of prayers every Friday at 6pm. We encourage you all to set aside this time to pray for the Church and other needs wherever you are.
4. Please join us for a Lent Bible Study forum every Sunday from March 10-April 21 at 12:30pm, as we reflect and walk together with Jesus in his way of love.
5. We would like to thank you all for making this church your home and for being part of this family. You are a blessing to us and we appreciate your commitment to this ministry. Please invite your friends next Sunday.
6. Please join us for a cup of tea after the service. Many thanks to all those who provide some refreshments. Blessings to you for this noble ministry.

### ***My faith looks up to thee***

My faith looks up to thee, thou Lamb of Calvary, Savior divine! Now hear me while I pray; take all my guilt away. O let me from this day be wholly thine!

May thy rich grace impart strength to my fainting heart, my zeal inspire. As thou hast died for me, O may my love to thee pure, warm, and changeless be, a living fire!

While life's dark maze I tread and griefs around me spread, be thou my guide; bid darkness turn to day, wipe sorrow's tears away, nor let me ever stray from thee aside.

When life's swift race is run, death's cold work almost done, be near to me. Blest Savior, then, in love fear and distrust remove. O bear me safe above, redeemed and free!

### ***Guide me, O Thou great Jehovah***

Guide me, O Thou great Jehovah, Pilgrim through this barren land. I am weak, but Thou art mighty; Hold me with Thy powerful hand. *Bread of heaven, bread of heaven, feed me till I want no more; feed me till I want no more.*

Open now the crystal fountain, Whence the healing stream doth flow; Let the fire and cloudy pillar lead me all my journey through. *Strong deliverer, strong deliverer, be thou still my strength and shield; be thou still my strength and shield.*

When I tread the verge of Jordan, Bid my anxious fears subside; Death of deaths, and hell's destruction, Land me safe on Canaan's side. *Songs of praises, songs of praises, I will ever give to Thee; I will ever give to Thee.*

### ***When I survey the wondrous cross***

When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast save in the death of Christ, my God! All the vain things that charm me most, I sacrifice them through his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down. Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small. Love so amazing, so divine, demands my soul, my life, my all.

### ***I need thee every***

I need thee every hour, most gracious Lord; no tender voice like thine can peace afford.

***I need thee, O I need thee, every hour I need thee. O bless me now, my Savior; I come to thee.***

I need thee every hour; stay thou nearby; temptations lose their power when thou art nigh.

I need thee every hour, in joy or pain; come quickly and abide, or life is vain.

I need thee every hour; teach me thy will; and thy rich promises in me fulfill.

I need thee every hour, Most Holy One; O make me thine indeed, thou Blessed Son.

# Rock of Ages, Cleft for Me

1. Rock of A - ges, cleft for me, let me  
 2. Not the la - bors of my hands can ful -  
 3. Noth - ing in my hand I bring, sim - ply  
 4. While I draw this fleet - ing breath, when mine

hide my - self in thee; let the wa - ter and the blood,  
 fill thy law's de - mands; could my zeal no re - spite know,  
 to the cross I cling; na - ked, come to thee for dress;  
 eyes shall close in death, when I soar to worlds un - known,

from thy woun - ded side which flowed, be of sin the  
 could my tears for - e - ver flow, all for sin could  
 help - less, look to thee for grace; foul, I to the  
 see thee on thy judg - ment throne, Rock of A - ges,

dou - ble cure; save from wrath and make me pure.  
 not a - tone; thou must save, and thou a - lone.  
 foun - tain fly; wash me, Sa - vior, or I die.  
 cleft for me, let me hide my - self in thee.

## Pass Me Not, O Gentle Savior

G C G D<sub>7</sub> G

1 Pass me not, O gen - tle Sav - ior; hear my hum - ble cry;  
2 Let me at thy throne of mer - cy find a sweet re - lief;  
3 Trust-ing on - ly in thy mer - it, would I seek thy face;  
4 Thou the spring of all my com - fort, more than life to me,

while on oth - ers thou art call - ing, do not pass me by.  
kneel - ing there in deep con - tri - tion, help my un - be - lief.  
heal my wound-ed, bro - ken spir - it, save me by thy grace. *I'm call-ing*  
whom have I on earth be-side thee? Whom in heaven but thee?

*Refrain*

C G D

Sav - ior, Sav - ior, hear my hum - ble cry;

while on oth - ers thou are call - ing, do not pass me by.

# What Can Wash Away My Stain?

NOTHING BUT THE BLOOD 7 8 7 8, with Refrain

Rev. Robert Lowry, 1876

Rev. Robert Lowry, 1876

Musical notation for the first stanza, featuring a treble clef, a key signature of one sharp, and a common time signature.

1. What can wash a - way my stain? Noth-ing but the blood of Je - sus;
2. For my cleans-ing this I see— Noth-ing but the blood of Je - sus;
3. Noth-ing can for sin a - tone— Noth-ing but the blood of Je - sus;
4. This is all my hope and peace— Noth-ing but the blood of Je - sus;
5. Now by this I'll o - ver - come— Noth-ing but the blood of Je - sus;

Musical notation for the second stanza, continuing the melody from the first stanza.

Musical notation for the third stanza, continuing the melody from the previous stanzas.

- What can make me whole a - gain? Noth-ing but the blood of Je - sus.  
For my par - don this my plea— Noth-ing but the blood of Je - sus.  
Naught of good that I have done— Noth-ing but the blood of Je - sus.  
This is all my right-eous-ness— Noth-ing but the blood of Je - sus.  
Now by this I'll reach my home— Noth-ing but the blood of Je - sus.

Musical notation for the fourth stanza, continuing the melody from the previous stanzas.

## REFRAIN

Musical notation for the refrain, featuring a treble clef, a key signature of one sharp, and a common time signature.

O pre - cious is the flow That makes me white as snow;

Musical notation for the fifth stanza, continuing the melody from the previous stanzas.

Musical notation for the sixth stanza, continuing the melody from the previous stanzas.

No oth - er fount I know, Noth-ing but the blood of Je - sus.

Musical notation for the seventh stanza, continuing the melody from the previous stanzas.