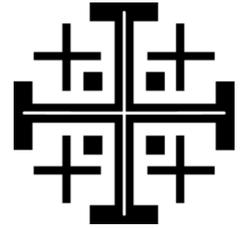




**International Anglican Congregation
Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia**



The Eighteenth Sunday After Pentecost

September 23, 2018

Holy Eucharist, Rite II, 11:00 a.m.

*Page references are for The Book of Common Prayer.
Large Print Prayer Books are available; please request one from an usher.
In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

Processional Hymn *Father Peter's selection from pages 5-7 of this bulletin*

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

Kyrie eleison

p. 324

Lord, have mercy upon us. Kyrie eleison.
Christ, have mercy upon us. or *Christe eleison*
Lord, have mercy upon us. Kyrie eleison.

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Wisdom of Solomon 1:16-2:1, 12-22

The ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company. For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades "Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected." Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

The Word of the Lord
Response: ***Thanks be to God.***

Silence

Psalm 54 *Deus, in nomine*

- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.
- 4 Behold, God is my helper; *
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
and praise your Name, O Lord, for it is good.
- 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

The Epistle: James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord
Response: *Thanks be to God.*

Welcome and Announcements

The Offertory Hymn *Father Peter's selection from pages 5-7 of this bulletin*

Praise and Worship

The Holy Gospel: Mark 9:30-37

The Holy Gospel of our Lord Jesus Christ, according to Mark
Response: *Glory to you, Lord Christ.*

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Peter Gachira

The Nicene Creed	p. 358
The Prayers of the People	
The Confession of Sin	p. 360
The Peace	

THE HOLY COMMUNION

The Doxology:	<i>Old 100th</i>
<i>Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.</i>	

The Great Thanksgiving: Eucharistic Prayer A	p. 361
<i>Sanctus (S128, found in the front of The Hymnal 1982)</i>	William Mathias
<i>Please stand, kneel, or sit, as you are able.</i>	

The Lord's Prayer	p. 364
Celebrant: Alleluia. Christ our Passover is sacrificed for us.	
Response: <i>Therefore let us keep the feast. Alleluia.</i>	

Communion Hymns: *Father Peter's selection from pages 5-7 of this bulletin*

Post Communion Prayer	p. 365
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The Blessing

The Dismissal

Recessional Hymn *Father Peter's selection from pages 5-7 of this bulletin*

The flowers on the Altar are given to the glory of God and in loving recognition of the birthday of the late Georgia Shepherd Mass, given by her husband, The Rev. Jan A. Maas, and daughter, Katherine Maas.



Welcome and Announcements

1. Greetings and warm welcome to our service today. To our visitors we are grateful to have you with us and we invite you to learn more about our congregation.
2. We welcome you to join our **Chapter-a-Day Bible Study** on *WhatsApp*. Please provide us with your contact information by filling the pew cards.
3. Do follow us of Facebook (International Anglican Church). Please “like” our page.
4. We thank all of you for making this church your home and for being part of this ministry. Please invite your friends to all of our celebration.
5. **All are welcome to join us for tea in The Fairchild Room immediately after this Eucharist.**

Please make all checks payable to: Immanuel Church-on-the-Hill



Lord, I Want to Be a Christian

Capo 1: E^b(D) A^b/E^b(G/D) E^b(D)

1 Lord, I want to be a Chris-tian in my heart, in my heart.
 2 Lord, I want to be more lov-ing in my heart, in my heart.
 3 Lord, I want to be more ho-ly in my heart, in my heart.
 4 Lord, I want to be like Je-sus in my heart, in my heart.

B^b(A)Cm(Bm)A^b(G) E^b(D) A^b/E(G/D) E^b(D)

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov-ing in my heart.
 Lord, I want to be more ho-ly in my heart.
 Lord, I want to be like Je-sus in my heart.

A^b(G) E^b(D) Cm(Bm)

In my heart, in my heart, in my heart,
 in my heart, in my heart,

E^b(D) B^b(A⁷) Cm(Bm) A^b(G) E^b(D)

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov-ing in my heart.
 Lord, I want to be more ho-ly in my heart.
 Lord, I want to be like Je-sus in my heart.

I SURRENDER ALL

All to Jesus I surrender,
all to Him I freely give;
I will ever love and trust Him,
in His presence daily live.

*I surrender all,
I surrender all;
All to Thee, my blessed Savior,
I surrender all.*

All to Jesus I surrender,
make my, Savior, wholly Thine;
Let me feel Thy Holy Spirit,
truly know that Thou art mine.

*I surrender all,
I surrender all;
All to Thee, my blessed Savior,
I surrender all.*

All to Jesus I surrender,
Lord, I give myself to Thee;
fill me with Thy love and power,
let Thy blessing fall on me.

*I surrender all,
I surrender all;
All to Thee, my blessed Savior,
I surrender all.*

WHAT A FRIEND WE HAVE IN JESUS

What a friend we have in Jesus, all our sins and griefs
to bear! What a privilege to carry
everything to God in prayer!

O what peace we often forfeit, O what needless pain
we bear, all because we do not carry everything to
God in prayer.

Have we trials and temptations? Is there trouble any-
where? We should never be discouraged; take it to
the Lord in prayer.

Can we find a friend so faithful who will all our sor-
rows share? Jesus knows our every weakness; take it
to the Lord in prayer.

Are we weak and heavy laden, cumbered with a load
of care? Precious Savior, still our refuge; take it to the
Lord in prayer.

Do thy friends despise, forsake thee?
Take it to the Lord in prayer! In his arms he'll take
and shield thee; thou wilt find a solace there

AMAZING GRACE

Amazing Grace, how sweet the sound, that saved a
wretch like me,
I once was lost but now am found;
was blind, but now, I see.

T'was Grace that taught my heart to fear.
And Grace, my fears relieved. How precious did that
Grace appear, the hour I first believed.

Through many dangers, toils and snares,
we have already come. T'was Grace that brought us
safe thus far, and Grace will lead us home.

The Lord has promised good to me, His word my hope
secures. He will my shield and portion be, as long as
life endures.

When we've been here ten thousand years,
bright shining as the sun.
We've no less days to sing God's praise, then when
we've first begun.

Amazing Grace, how sweet the sound, That saved a
wretch like me,
I once was lost but now am found;
was blind, but now, I see

MY FAITH LOOKS UP TO THEE

My faith looks up to thee, thou Lamb of Calvary,
Savior divine!
Now hear me while I pray; take all my guilt away.
O let me from this day be wholly thine!

May thy rich grace impart strength to my fainting
heart, my zeal inspire.
As thou hast died for me, O may my love to thee pure,
warm, and changeless be, a living fire!

While life's dark maze I tread and griefs around me
spread, be thou my guide; bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray from thee aside.

When life's swift race is run, death's cold work almost
done, be near to me.
Blest Savior, then, in love fear and distrust remove.
O bear me safe above, redeemed and free!

Leaning on the Everlasting Arms

1. What a fel - lows-hip, what a joy di - vine, lean - ing on the e - ver-
2. O how sweet to walk in this pil - grim way, lean - ing on the e - ver-
3. What have I to dread, what have I to fear, lean - ing on the e - ver-

las - ting arms; what a bles - sed-ness, what a peace is mine,
las - ting arms; O how bright the path grows from day to day,
las - ting arms? I have bles - sed peace with my Lord so near,

Refrain
lean - ing on the e - ver - las - ting arms. Lean - ing,
Lean - ing on Je - sus,

lean - ing, safe and se - cure from all a - larms; lean -
lean - ing on Je - sus, lean - ing on

ing, lean - ing, lean - ing on the e - ver - las - ting arms.
Je - sus, lean - ing on Je - sus

Sunday at 11a.m!

**International Anglican Congregation
ZABRISKIE CHAPEL**

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Worship with us next Sunday!



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