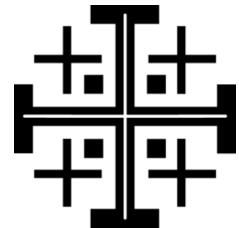




**International Anglican Congregation
Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia**



The Eighth Sunday After Pentecost

July 15, 2018

Holy Eucharist, Rite II, 11:00 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

*In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

Processional Hymn *Father Peter's selection from page 5-7 of this bulletin*

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Kyrie eleison

p. 324

Lord, have mercy upon us.

Kyrie eleison.

Christ, have mercy upon us.

or

Christe eleison

Lord, have mercy upon us.

Kyrie eleison.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "

The Word of the Lord

Response: *Thanks be to God.*

Psalm 85:8-13 *Benedixisti, Domine*

- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Epistle: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Welcome and Announcements

Praise and Worship

The Holy Gospel: Mark 6:14-29

The Holy Gospel of our Lord Jesus Christ, according to Mark
Response: *Glory to you, Lord Christ.*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on

account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Peter Gachira

The Nicene Creed

p. 358

The Prayers of the People

The Confession of Sin

p. 360

The Peace

The Offertory Hymn *Father Peter's selection from page 5-7 of this bulletin.*

THE HOLY COMMUNION

The Doxology:

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus (S128, found in the front of *The Hymnal 1982*)

Please stand, kneel, or sit, as you are able.

William Mathias

The Lord's Prayer

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

Communion Hymns: *Father Peter's selection from page 5-7 of this bulletin*

Post Communion Prayer

p. 365

The Blessing

The Dismissal

Recessional Hymn *Father Peter's selection from page 5-7 of this bulletin.*

Welcome and Announcements

1. Greetings and warm welcome to our service today. To our visitors we are grateful to have you with us and we invite you to learn more about our congregation.
2. We welcome you to join our **Chapter-a-Day Bible Study** on *WhatsApp*. Please provide us with your contact information by filling the pew cards.
3. Do follow us of Facebook (International Anglican Church). Please “like” our page.
4. We thank all of you for making this church your home and for being part of this ministry. Please invite your friends to all of our celebration.
7. We invite you to tea in the parish hall immediately after the service.

All are welcome.

Please make all checks payable to: Immanuel Church-on-the-Hill



I Have Decided to Follow Jesus

4/4 time signature, treble clef. Notes include quarter notes, eighth notes, and sixteenth notes. The lyrics are:

1 I have de - ci - ded to fol - low Je - sus, I have de -
2 The world be - hind me, the cross be - fore me, the world be -
3 Though none go with me, I still will fol - low, though none go
4 Will you de - cide now to fol - low Je - sus? Will you de -

4/4 time signature, bass clef. Notes include quarter notes and eighth notes.

4/4 time signature, treble clef. Notes include quarter notes, eighth notes, and sixteenth notes.

4/4 time signature, bass clef. Notes include quarter notes and eighth notes.

ci - ded to fol - low Je - sus, I have de - ci - ded to fol - low
hind me, the cross be - fore me, the world be - hind me, the cross be -
with me, I still will fol - low, though none go with me, I still will
cide now to fol - low Je - sus? Will you de - cide now to fol - low

4/4 time signature, treble clef. Notes include quarter notes, eighth notes, and sixteenth notes.

Je - sus no turn - ing back, no tur - ning back.
fore me no tur - ning back, no tur - ning back.
fol - low, no tur - ning back, no tur - ning back.
Je - sus? no tur - ning back, no tur - ning back.

4/4 time signature, bass clef. Notes include quarter notes and eighth notes.

WHEN WE WALK WITH THE LORD

When we walk with the Lord in the light of his word, what a glory he sheds on our way!
While we do his good will, he abides with us still, and with all who will trust and obey.

Trust and obey, for there's no other way to be happy in Jesus, but to trust and obey.

Not a burden we bear, not a sorrow we share, but our toil he doth richly repay;
not a grief or a loss, not a frown or a cross, but is blest if we trust and obey.

Trust and obey, for there's no other way to be happy in Jesus, but to trust and obey.

But we never can prove the delights of his love until all on the altar we lay;
for the favor he shows, for the joy he bestows, are for them who will trust and obey.

Trust and obey, for there's no other way to be happy in Jesus, but to trust and obey.

Then in fellowship sweet we will sit at his feet, or we'll walk by his side in the way;
what he says we will do, where he sends we will go; never fear, only trust and obey.

Trust and obey, for there's no other way to be happy in Jesus, but to trust and obey.

HE'S GOT THE WHOLE WORLD IN HIS HANDS...

He's got the whole world, in His hands
He's got the big round world, in His hands
He's got the whole world, in His hands
He's got the whole world in his hands.

He's got the wind and the rain, in His hands...

He's got the little bitty baby, in His hands...

He's got you and me, sister, in His hands...

He's got you and me, brother, in His hands...

BLESSED ASSURANCE, JESUS IS MINE!

Blessed assurance, Jesus is mine! O what a foretaste of glory divine!
Heir of salvation, purchase of God, born of his Spirit, washed in his blood.

This is my story; this is my song, praising my Savior all the day long;
This is my story; this is my song, praising my Savior all the day long.

Perfect submission, perfect delight, visions of rapture now burst on my sight;
Angels descending bring from above echoes of mercy, whispers of love.

This is my story; this is my song, praising my Savior all the day long;
This is my story; this is my song, praising my Savior all the day long.

Perfect submission, all is at rest; I in my Savior am happy and blest,
Watching and waiting looking above, filled with his goodness, lost in his love.

This is my story; this is my song, praising my Savior all the day long;
This is my story; this is my song, praising my Savior all the day long.

COME, THOU FOUNT OF EVERY BLESSING

Come, thou Fount of every blessing, tune my heart to sing thy grace; streams of mercy, never ceasing, call for songs of loudest praise.

Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount I'm fixed upon it mount of God's redeeming love.

Here I find my greatest treasure; hither by thy help I've come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; he, to rescue me from danger, bought me with his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee: prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, O take and seal it; seal it for thy courts above.

O How I Love Jesus



1. There is a name I love to hear, I love to sing its worth;
2. It tells me of a Sa - vior's love, who died to set me free;
3. It tells of one whose lo - ving heart can feel my deep - est woe;



it sounds like mu - sic in my ear, the sweet - est name on earth.
it tells me of his pre - cious blood, the sin - ner's per - fect plea.
who in each sor - row bears a part that none can bear be - low.



Refrain



O how I love Je - sus, O how I love Je - sus,



O how I love Je - sus, be - cause he first loved me!



Sunday at 11a.m!

International Anglican Congregation

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Worship with us next Sunday!



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