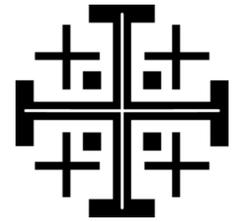




**International Anglican Congregation
Immanuel Church-on-the-Hill
Episcopal/Anglican**



THE FIRST SUNDAY AFTER CHRISTMAS

December 29, 2019

Holy Eucharist, Rite II, 11:00 a.m.

*Page references are for The Book of Common Prayer.
Large Print Prayer Books are available; please request one from an usher.
In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

Prelude:

Processional Hymn: “Go tell it on the mountain” (*see the back of this page, page 2*)

Go Tell It

THE WORD OF GOD

Opening Acclamation:

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

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Kyrie eleison

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Lord, have mercy upon us.		Kyrie eleison.
<i>Christ, have mercy upon us.</i>	or	<i>Christe eleison</i>
Lord, have mercy upon us.		Kyrie eleison.

The Collect of the Day

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

The First Lesson: Isaiah 61:10-62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

The Word of the Lord

Response: Thanks be to God.

Service continues on page 3 of this bulletin

Go Tell It On The Mountain

F B \flat /F F C' F

Go, tell it on the moun-tain, over the hills and ev - erywhere;

5 B \flat /F F Gm/B \flat F/C C⁷ F *Fine*

go, tell it on the moun - tain that Je - sus Christ is born.

F

1 While shep - herds kept their watch - ing o'er
 2 The shep - herds feared and trem - bled when
 3 Down in a low - ly sta - ble the

11 C F

si - lent flocks by night, be - hold, through - out the
 lo! a - bove the earth rang out the an - gel
 hum - ble Christ was born, and God sent us sal -

14 G⁷ C⁷ *To Refrain*

heav - ens there shone a ho - ly light.
 cho - rus that hailed our Sav - ior's birth.
 va - tion that bless - ed Christ - mas morn.

Psalm 147 *Laudate Dominum*

- 1 Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
- 2 The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.
- 3 He heals the brokenhearted *
and binds up their wounds.
- 4 He counts the number of the stars *
and calls them all by their names.
- 5 Great is our Lord and mighty in power; *
there is no limit to his wisdom.
- 6 The Lord lifts up the lowly, *
but casts the wicked to the ground.
- 7 Sing to the Lord with thanksgiving; *
make music to our God upon the harp.
- 8 He covers the heavens with clouds *
and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains *
and green plants to serve mankind.
- 10 He provides food for flocks and herds *
and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
- 12 But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.]
- 13 Worship the Lord, O Jerusalem; *
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

The Epistle: Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord

Response: *Thanks be to God*

Welcome and Announcements

Praise and Worship

The Holy Gospel: John 1:1-18

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory to you, Lord Christ.*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord

Response: *Praise to you, Lord Christ*

O COME, ALL YE FAITHFUL

O come, all ye faithful, joyful and triumphant!
O come ye, O come ye to Bethlehem;
Come and behold him
Born the King of Angels:
O come, let us adore Him
O come, let us adore Him
O come, let us adore Him
Christ the Lord.

God of God, light of light,
Lo, he abhors not the Virgin's womb;
True God, begotten, not created:
O come, let us adore Him
O come, let us adore Him
O come, let us adore Him
Christ the Lord.

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of Heaven above!
Glory to God, glory in the highest:
O come, let us adore Him
O come, let us adore Him
O come, let us adore Him
Christ the Lord.

Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be glory given!
Word of the Father, now in flesh appearing!
O come, let us adore Him
O come, let us adore Him
O come, let us adore Him
Christ the Lord.

AWAY IN A MANGER

Away in a manger, no crib for a bed,
The little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he
lay,
The little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,
But little Lord Jesus, no crying he makes.
I love thee, Lord Jesus! look down from the sky,
And stay by my cradle till morning is nigh.

Be near me, Lord Jesus; I ask thee to stay
Close by me forever, and love me I pray.
Bless all the dear children in thy tender care,
And take us to heaven to live with thee there.

HARK! THE HERALD ANGELS SING

Hark! The herald-angels sing
"Glory to the newborn king;
Peace on earth and mercy mild,
God and sinners reconciled"
Joyful all ye nations rise,
Join the triumph of the skies
With the angelic host proclaim
"Christ is born in Bethlehem"
Hark! The herald-angels sing
"Glory to the new-born king"

Christ, by highest heaven adored
Christ, the everlasting Lord,
Late in time behold Him come
Offspring of a Virgin's womb:
Veiled in flesh the Godhead see,
Hail the incarnate Deity
Pleased as man with man to dwell
Jesus, our Emmanuel
Hark! The herald-angels sing
"Glory to the newborn King"

Hail the Heaven-born Prince of Peace!
Hail the Son of Righteousness![10]
Light and life to all He brings,
Risen with healing in His wings;
Mild He lays His glory by
Born that man no more may die
Born to raise the sons of earth
Born to give them second birth
Hark! The herald angels sing
"Glory to the new-born king"

SILENT NIGHT

Silent night, holy night,
All is calm, all is bright
Round yon virgin mother and child.
Holy infant, so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

Silent night, holy night,
Shepherds quake at the sight;
Glories stream from heaven afar,
Heavenly hosts sing Alleluia!
Christ the Savior is born,
Christ the Savior is born!

Silent night, holy night,
Son of God, love's pure light;
Radiant beams from thy holy face
With the dawn of redeeming grace,
Jesus, Lord, at thy birth,
Jesus, Lord, at thy birth.

The Sermon: The Very Rev. Ambrose Adega

The Nicene Creed

p. 358

The Prayers of the People

The Confession of Sin and Absolution

p. 360

The Peace

THE HOLY COMMUNION

Doxology: Hymn 380 (vs. 3)

Old 100th

The Offertory Hymn:

(Please see page 5 of this bulletin)

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus (S128, found in the front of The Hymnal 1982)

William Mathias

The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

Communion Hymns: *Father Ambrose's selections from page 5 of this bulletin.*

Post Communion Prayer

p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

p. 366

The Dismissal

Recessional Hymn: "Joy to the world" (see page 7 of this bulletin)

Antioch

Postlude:

**Join Us for
A FESTIVE TEA
in The Fairchild Room**



Joy to the World

ANTIOCH

1. Joy to the world, the LORD is come! Let earth re - ceive her
2. Joy to the earth, the Sav - ior reigns! Let men their songs em -
3. No more let sins and sor - rows grow, nor thorns in - fest the
4. He rules the world with truth and grace, and makes the na - tions

King! Let ev - 'ry heart pre - pare Him room,
ploy, while fields and floods, rocks, hills, and plains
ground; He comes to make His bless - ings flow
prove the glo - ries of His right - eous - ness

and heav'n and na - ture sing, and heav'n and na - ture
re - peat the sound - ing joy, re - peat the sound - ing
far as the curse is found, far as the curse is
and won - ders of His love, and won - ders of His

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of His love.

heav'n and na - ture sing,



WELCOME AND ANNOUNCEMENTS

1. Greetings and warm welcome to you all and thank you for worshipping with us today. To our visitors we welcome you to our service and we appreciate your presence.
2. Father Peter will be on leave in the month of December. We are pleased to have **The Very Rev. Ambrose Adega** with us; he's in charge.
3. We welcome you for a sweet hour of prayers every Friday at 6pm. We encourage you all to set aside this time to pray for the Church and other needs wherever you are.
4. We would like to thank you all for making this church your home and for being part of this family. You are a blessing to us and we appreciate your commitment to this ministry. Please invite your friends next Sunday.
5. Join us for a festive tea after this mass in The Fairchild Room, located at the far end of the Parish Hall — exit the door closest to the organ. Many thanks to all those who provide some refreshments. Blessings to you for this noble ministry.



INTERNATIONAL ANGLICAN CONGREGATION

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Thank you for worshipping with us today!