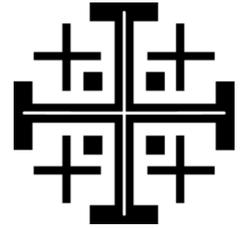




**International Anglican Congregation  
Immanuel Church-on-the-Hill  
Episcopal/Anglican  
Alexandria, Virginia**



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**The Ninth Sunday After Pentecost**

**July 22, 2018**

**Holy Eucharist, Rite II, 11:00 a.m.**

*Page references are for The Book of Common Prayer.  
Large Print Prayer Books are available; please request one from an usher.  
In respect for those wishing to pray before the service begins, the congregation is asked  
to remain as quiet as possible.*

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**Processional Hymn** *Father Peter's selection from page 5-7 of this bulletin*

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.  
People: *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity**

p. 355

**Kyrie eleison**

p. 324

Lord, have mercy upon us. Kyrie eleison.  
*Christ, have mercy upon us.* or *Christe eleison*  
Lord, have mercy upon us. Kyrie eleison.

**The Collect of the Day**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson: Jeremiah 23:1-6**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord.

Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

## Psalm 23 *Dominus regit me*

- 8 I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

## The Epistle: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”— a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

## Welcome and Announcements

### Praise and Worship

#### The Holy Gospel: Mark 6:30-34, 53-56

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: *Glory to you, Lord Christ.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Peter Gachira

**The Nicene Creed**

p. 358

**The Prayers of the People**

**The Confession of Sin**

p. 360

**The Peace**

### THE HOLY COMMUNION

**The Doxology:**

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Offertory Hymn** *Father Peter's selection from page 5-7 of this bulletin.*

**The Great Thanksgiving:** Eucharistic Prayer A

p. 361

*Sanctus* (S128, found in the front of *The Hymnal 1982*)

William Mathias

*Please stand, kneel, or sit, as you are able.*

The Lord's Prayer

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

**Communion Hymns:** *Father Peter's selection from page 5-7 of this bulletin*

**Post Communion Prayer**

p. 365

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**The Blessing**

**The Dismissal**

**Recessional Hymn** *Father Peter's selection from page 5-7 of this bulletin.*

## Welcome and Announcements

1. Greetings and warm welcome to our service today. To our visitors we are grateful to have you with us and we invite you to learn more about our congregation.
2. We welcome you to join our **Chapter-a-Day Bible Study** on *WhatsApp*. Please provide us with your contact information by filling the pew cards.
3. Do follow us of Facebook (International Anglican Church). Please “like” our page.
4. We thank all of you for making this church your home and for being part of this ministry. Please invite your friends to all of our celebration.
7. We invite you to tea in the parish hall immediately after the service.  
**All are welcome.**

*Please make all checks payable to: Immanuel Church-on-the-Hill*



Praise God for a safe delivery! The Reverends James and Rachel Rickenbaker just welcomed their daughter:

# ELEANOR FRANCES

**July 20, 2018**

1:14 a.m.



6 lbs., 14oz.

# How Great Thou Art

Stuart Wesley Keene Hine, 1953

Swedish Folk Melody

♩ = 80

1. O Lord my God, when I in awe - some won - der Con - sid - er  
2. When through the woods and for - est glades I wan - der And hear the  
3. And when I think that God, his Son not spar - ing, Sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion And take me

all the worlds thy hands have made, I see the stars, I hear the roll - ing  
birds sing sweet - ly in the trees, When I look down from loft - y mount - ain  
die, I scarce can take it in, That on the cross, my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble a - dor -

*Refrain*  
thun - der, Thy power through - out the un - i - verse dis - played:  
grand - eur, And hear the brook and feel the gen - tle breeze: Then sings my  
bear - ing, He bled and died to take a - way my sin:  
- a - tion, And there pro - claim, "My God, how great thou art!"

soul, my Sav - ior God, to thee: How great thou art! How great thou art! Then sings my

soul, my Sav - ior God, to thee: How great thou art! How great thou art!

## HOW GREAT THOU ART

O Lord my God, when I'm in awesome wonder,  
Consider all the worlds Thy hands have made; I see  
the stars, I hear the rolling thunder, Thy power  
throughout the universe displayed.

*Then sings my soul, my Savior God, to Thee, How  
great Thou art! How great Thou art!*

When through the woods, and forest glades I wan-  
der, And hear the birds sing sweetly in the trees.  
When I look down, from lofty mountain grandeur  
and hear the brook, and feel the gentle breeze.  
*Then sings my soul, my Savior God, to Thee, How  
great Thou art! How great Thou art!*

And when I think, that God, His Son not sparing;  
Sent Him to die, I scarce can take it in; That on the  
cross, my burden gladly bearing, He bled and died to  
take away my sin.

*Then sings my soul, my Savior God, to Thee, How  
great Thou art! How great Thou art!*

When Christ shall come, with shout of acclamation,  
and take me home, what joy shall fill my heart?  
Then I shall bow, in humble adoration, And then  
proclaim, "My God, how great Thou art!"

---

## PASS ME NOT, O GENTLE SAVIOR

Pass me not, O gentle Savior, hear my humble cry;  
while on others thou art calling,  
do not pass me by.

*(Refrain) Savior, Savior, hear my humble cry; while  
on others thou art calling, do not pass me by.*

Let me at thy throne of mercy find a sweet relief,  
kneeling there in deep contrition; help my unbelief.  
*Refrain*

Trusting only in thy merit, would I seek thy face;  
heal my wounded, broken spirit, save me by thy  
grace. *Refrain*

Thou the spring of all my comfort, more than life to  
me, whom have I on earth beside thee? Whom in  
heaven but thee? *Refrain*

## WHAT CAN WASH AWAY MY STAIN

What can wash away my stain? Nothing but the blood  
of Jesus; What can make me whole again? Nothing  
but the blood of Jesus.

*O precious is the flow That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus.*

For my cleansing this I see —  
Nothing but the blood of Jesus;  
For my pardon this my plea  
Nothing but the blood of Jesus.

Nothing can for sin atone  
Nothing but the blood of Jesus;  
Naught of good that I have done  
Nothing but the blood of Jesus.

This is all my hope and peace  
Nothing but the blood of Jesus;  
This is all my righteousness  
Nothing but the blood of Jesus.

Now by this I'll overcome  
Nothing but the blood of Jesus;  
Now by this I'll reach my home  
Nothing but the blood of Jesus.

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## HE LEADETH ME: O BLESSED THOUGHT!

He leadeth me: O blessed thought! O words with  
heavenly comfort fraught! Whate'er I do, where'er I  
be, Still 'tis God's hand that leadeth me.

*He leadeth me, he leadeth me,  
by his own hand he leadeth me;  
his faithful follower I would be,  
for by his hand he leadeth me.*

Sometimes mid scenes of deepest gloom, sometimes  
where Eden's bowers bloom, by waters still, o'er trou-  
bled sea, still 'tis his hand that leadeth me.

Lord, I would place my hand in thine, nor ever mur-  
mur nor repine; content, whatever lot I see, since 'tis  
my God that leadeth me.

And when my task on earth is done, when by thy grace  
the victories won, e'en death's cold wave I will not  
flee, since God through Jordan leadeth me.

# Leaning on the Everlasting Arms

1. What a fel - lows-hip, what a joy di - vine, lean - ing on the e - ver-  
 2. O how sweet to walk in this pil - grim way, lean - ing on the e - ver-  
 3. What have I to dread, what have I to fear, lean - ing on the e - ver-

las - ting arms; what a bles - sed-ness, what a peace is mine,  
 las - ting arms; O how bright the path grows from day to day,  
 las - ting arms? I have bles - sed peace with my Lord so near,

*Refrain*

lean - ing on the e - ver - las - ting arms. Lean - ing,  
 Lean - ing on Je - sus,

lean - ing, safe and se-cure from all a - larms; lean -  
 lean - ing on Je - sus, lean - ing on

ing, lean - ing, lean - ing on the e - ver - las - ting arms.  
 Je - sus, lean - ing on Je - sus

Text: Elisha A. Hoffman, 1887  
 Tune: Anthony J. Showalter, 1887



10 9 10 9 Refrain  
 SHOWALTER  
[www.hymnary.org/text/what\\_a\\_fellowship\\_what\\_a\\_joy\\_divin](http://www.hymnary.org/text/what_a_fellowship_what_a_joy_divin)

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# Sunday at 11a.m!

**International Anglican Congregation  
ZABRISKIE CHAPEL**

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Alexandria, VA 22304

**THE REV. PETER GACHIRA, VICAR**

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(571) 431-9191

*Worship with us next Sunday!*



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