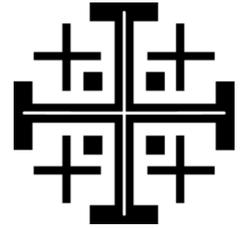




**International Anglican Congregation
Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia**



The Second Sunday After Pentecost

June 3, 2018

Holy Eucharist, Rite II, 11:00 a.m.

*Page references are for The Book of Common Prayer.
Large Print Prayer Books are available; please request one from an usher.
In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

Processional Hymn *Father Peter's selection from page 5-7 of this bulletin*

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: *And blessed be his kingdom, now and forever. Amen.*

The Collect for Purity

p. 355

Kyrie eleison

p. 324

Lord, have mercy upon us. Kyrie eleison.
Christ, have mercy upon us. or *Christe eleison*
Lord, have mercy upon us. Kyrie eleison.

The Collect of the Day

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

The Word of the Lord
Response: *Thanks be to God.*

Psalm 81:1-10 *Exultate Deo*

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.

- 3 Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.
- 4 For this is a statute for Israel, *
a law of the God of Jacob.
- 5 He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying *
"I eased his shoulder from the burden;
his hands were set free from bearing the load."
- 7 You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder
and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; *
you shall not worship a foreign god.
- 10 I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

The Epistle: 2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord
Response: *Thanks be to God.*

Silence

Welcome and Announcements

Praise and Worship

The Holy Gospel: Mark 2:23-3:6

The Holy Gospel of our Lord Jesus Christ, according to Mark
Response: *Glory to you, Lord Christ.*

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food?"

He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Peter Gachira

The Nicene Creed

p. 358

The Prayers of the People

The Confession of Sin and Absolution

p. 360

The Peace

THE HOLY COMMUNION

Doxology: Hymn 380 (vs. 3)

Old 100th

The Offertory Hymn *Father Peter’s selection from page 5-6 of this bulletin.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus (S128, *found in the front of The Hymnal 1982*)

William Mathias

Please stand, kneel, or sit, as you are able.

The Lord’s Prayer

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast. Alleluia.***

Communion Hymns: *Father Peter’s selection from page 5-7 of this bulletin.*

Post Communion Prayer

p. 365

The Blessing

The Dismissal

Recessional Hymn *Father Peter’s selection from page 5-7 of this bulletin.*

The Altar flowers are given by the Rev. Dr. Paul “Peter” Hogg and Mrs. Toni Hogg to the Glory of God and in celebration of the ordination of their son, the Rev. Deacon John E. Hogg, yesterday in Immanuel Chapel.

We're Worshipping with Immanuel

Next Sunday!



MASS-ON-THE-GRASS and PARISH POTLUCK PICNIC Sunday, June 10, 2018

10:30a.m., Zabriskie Chapel Gardens
Picnic Immediately following in the
Zabriskie Parish Hall

Welcome and Announcements

1. Greetings and warm welcome to you all. We welcome all of our visitors to this church and thank you for worshipping with us today. We appreciate your presence.
2. Our Monthly overnight prayers (Keshas) are suspended until further notice. **For information on hosting a Foyer Group Fellowship in your home, please contact Father Peter.**
3. Please feel free to join our *Bible Chapter a Day* discussion on *WhatsApp*. To join our congregation on *WhatsApp*, simply email your cell phone number to Father Peter at the email below.
4. We would like to thank all of you for making this church your home and for being part of this ministry. Please invite your friends next Sunday.
5. We continue to appeal for your financial contributions through tithes, offering and thanksgiving offerings, so please pick up a pledge form on the table as you leave, or ask any one of us for a form.
6. We invite you for a cup of tea at the hall immediately after the service.

Please make all checks payable to: Immanuel Church-on-the-Hill



Leaning on the Everlasting Arms

1. What a fel - lows-hip, what a joy di - vine, lean - ing on the e - ver -
 2. O how sweet to walk in this pil - grim way, lean - ing on the e - ver -
 3. What have I to dread, what have I to fear, lean - ing on the e - ver -

las - ting arms; what a bles - sed - ness, what a peace is mine,
 las - ting arms; O how bright the path grows from day to day,
 las - ting arms? I have bles - sed peace with my Lord so near,

Refrain

lean - ing on the e - ver - las - ting arms. Lean - ing,
 Lean - ing on Je - sus,

lean - ing, safe and se - cure from all a - larms; lean -
 lean - ing on Je - sus, lean - ing on

ing, lean - ing, lean - ing on the e - ver - las - ting arms.
 Je - sus, lean - ing on Je - sus

Text: Elisha A. Hoffman, 1887
 Tune: Anthony J. Showalter, 1887



10 9 10 9 Refrain
 SHOWALTER
www.hymnary.org/text/what_a_fellowship_what_a_joy_divin

O How I Love Jesus



1. There is a name_ I love to hear, I love to sing_ its worth;__
2. It tells me of__ a Sa - vior's love, who died to set__ me free;__
3. It tells of one__ whose lo - ving heart can feel my deep - est woe;__



it sounds like mu - sic in my ear, the sweet - est name on earth.
it tells me of__ his pre - cious blood, the sin - ner's per - fect plea.
who in each sor - row bears a part that none__ can bear be - low.



Refrain



O how I love Je - sus, O how I love Je - sus,__



O how I love Je - sus, be - cause__ he first loved me!



WHEN WE WALK WITH THE LORD

When we walk with the Lord in the light of his word, what a glory he sheds on our way!
While we do his good will, he abides with us still,
and with all who will trust and obey.
***Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.***

Not a burden we bear, not a sorrow we share, but our toil he doth richly repay;
not a grief or a loss, not a frown or a cross,
but is blest if we trust and obey.
***Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.***

But we never can prove the delights of his love until all on the altar we lay;
for the favor he shows, for the joy he bestows, are for them who will trust and obey.
***Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.***

Then in fellowship sweet we will sit at his feet, or we'll walk by his side in the way;
what he says we will do, where he sends we will go;
never fear, only trust and obey.
***Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.***

BLESSED ASSURANCE, JESUS IS MINE!

Blessed assurance, Jesus is mine! O what a foretaste of glory divine!
Heir of salvation, purchase of God, born of his Spirit,
washed in his blood.

*This is my story; this is my song, praising my Savior
all the day long;
This is my story; this is my song, praising my Savior
all the day long.*

Perfect submission, perfect delight, visions of rapture now burst on my sight;
Angels descending bring from above echoes of mercy,
whispers of love.

*This is my story; this is my song, praising my Savior
all the day long;
This is my story; this is my song, praising my Savior
all the day long.*

Perfect submission, all is at rest; I in my Savior am happy and blest,
Watching and waiting looking above, filled with his goodness, lost in his love.

*This is my story; this is my song, praising my Savior
all the day long;
This is my story; this is my song, praising my Savior
all the day long.*

HE'S GOT THE WHOLE WORLD IN HIS HANDS...

He's got the whole world,
in His hands
He's got the big round world,
in His hands
He's got the whole world,
in His hands
He's got the whole world in his hands.

He's got the wind and the rain,
in His hands...

He's got the little bitty baby,
in His hands...

He's got you and me, sister,
in His hands...

He's got you and me, brother,
in His hands...

COME, THOU FOUNT OF EVERY BLESSING

Come, thou Fount of every blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.

Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount I'm fixed upon it
mount of God's redeeming love.

Here I find my greatest treasure; hither by thy help I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, bought me with his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love; here's my heart, O take and seal it;
seal it for thy courts above.

Sunday at 11a.m!

**International Anglican Congregation
ZABRISKIE CHAPEL**

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Worship with us next Sunday!



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