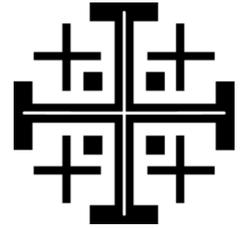




**International Anglican Congregation
Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia**



The Seventeenth Sunday After Pentecost

September 16, 2018

Holy Eucharist, Rite II, 11:00 a.m.

*Page references are for The Book of Common Prayer.
Large Print Prayer Books are available; please request one from an usher.
In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

Processional Hymn *Father Peter's selection from pages 4-6 of this bulletin*

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Kyrie eleison

p. 324

Lord, have mercy upon us. Kyrie eleison.
Christ, have mercy upon us. or *Christe eleison*
Lord, have mercy upon us. Kyrie eleison.

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 50: 4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord
Response: *Thanks be to God.*

Silence

Psalm 116: 1-8 *Dilexi, quoniam*

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."
- 4 Gracious is the Lord and righteous; *
our God is full of compassion.
- 5 The Lord watches over the innocent; *
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, *
for the Lord has treated you well.
- 7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the Lord *
in the land of the living.

The Epistle: James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord
Response: *Thanks be to God.*

Welcome and Announcements

The Offertory Hymn *Father Peter's selection from pages 4-6 of this bulletin*

Praise and Worship

The Holy Gospel: Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ, according to Mark
Response: *Glory to you, Lord Christ.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Peter Gachira

The Nicene Creed p. 358

The Prayers of the People

The Confession of Sin p. 360

The Peace

THE HOLY COMMUNION

The Doxology: *Old 100th*

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A p. 361

Sanctus (S128, found in the front of *The Hymnal 1982*) William Mathias
Please stand, kneel, or sit, as you are able.

The Lord's Prayer p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: *Therefore let us keep the feast. Alleluia.*

Kum Ba Yah

1 *Kum ba yah, my Lord, kum ba yah! Kum ba
2 Some-one's cry - ing, Lord, kum ba yah! Some-one's
3 Some-one's sing - ing, Lord, kum ba yah! Some-one's
4 Some-one's pray - ing, Lord, kum ba yah! Some-one's

3 yah, my Lord, kum ba yah! Kum ba
cry - ing, Lord, kum ba yah! Some - one's
sing - ing, Lord, kum ba yah! Some - one's
pray - ing, Lord, kum ba yah! Some - one's

5 yah, my Lord, kum ba yah! O Lord, kum ba yah!
cry - ing, Lord, kum ba yah! O Lord, kum ba yah!
sing - ing, Lord, kum ba yah! O Lord, kum ba yah!
pray - ing, Lord, kum ba yah! O Lord, kum ba yah!

WHEN WE WALK WITH THE LORD

When we walk with the Lord in the light of his word, what a glory he sheds on our way!
While we do his good will, he abides with us still,
and with all who will trust and obey.

***Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.***

Not a burden we bear, not a sorrow we share, but our
toil he doth richly repay;
not a grief or a loss, not a frown or a cross,
but is blest if we trust and obey.

***Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.***

But we never can prove the delights of his love until
all on the altar we lay;
for the favor he shows, for the joy he bestows, are
for them who will trust and obey. ***Trust and obey, for
there's no other way
to be happy in Jesus, but to trust and obey.***

Then in fellowship sweet we will sit at his feet, or
we'll walk by his side in the way;
what he says we will do, where he sends we will go;
never fear, only trust and obey.

***Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.***

HE'S GOT THE WHOLE WORLD IN HIS HANDS...

He's got the whole world,
in His hands
He's got the big round world,
in His hands
He's got the whole world,
in His hands
He's got the whole world in his hands.

He's got the wind and the rain,
in His hands...

He's got the little bitty baby,
in His hands...

He's got you and me, sister,
in His hands...

He's got you and me, brother,
in His hands...

BLESSED ASSURANCE, JESUS IS MINE!

Blessed assurance, Jesus is mine! O what a foretaste of
glory divine!

Heir of salvation, purchase of God, born of his Spirit,
washed in his blood.

***This is my story; this is my song, praising my Savior
all the day long;***

***This is my story; this is my song, praising my Savior
all the day long.***

Perfect submission, perfect delight, visions of rapture
now burst on my sight;
Angels descending bring from above echoes of mercy,
whispers of love.

***This is my story; this is my song, praising my Savior
all the day long;***

***This is my story; this is my song, praising my Savior
all the day long.***

Perfect submission, all is at rest; I in my Savior am
happy and blest,
Watching and waiting looking above, filled with his
goodness, lost in his love.

***This is my story; this is my song, praising my Savior
all the day long;***

***This is my story; this is my song, praising my Savior
all the day long.***

COME, THOU FOUNT OF EVERY BLESSING

Come, thou Fount of every blessing, tune my heart to
sing thy grace; streams of mercy, never ceasing, call
for songs of loudest praise.

Teach me some melodious sonnet, sung by flaming
tongues above. Praise the mount I'm fixed upon it
mount of God's redeeming love.

Here I find my greatest treasure; hither by thy help I've
come; and I hope, by thy good pleasure, safely to ar-
rive at home. Jesus sought me when a stranger, wan-
dering from the fold of God; he, to rescue me from
danger, bought me with his precious blood.

Oh, to grace how great a debtor daily I'm constrained
to be! Let thy goodness, like a fetter, bind my wander-
ing heart to thee: prone to wander, Lord, I feel it,
prone to leave the God I love; here's my heart, O take
and seal it; seal it for thy courts above.

T. O. CHISHOLM

WILLIAM M. RUNYAN

1. "Great is Thy faith-ful-ness," O God my Fa-ther, There is no shad-ow of
 2. Sum-mer and win-ter, and spring-time and harvest, Sun, moon and stars in their
 3. Par-don for sin and a peace that en-dur-eth, Thy own dear presence to

turn-ing with Thee; Thou chang-est not, Thy com-pas-sions, they fail not;
 cours-es a-bove. Join with all na-ture in man-i-fold wit-ness,
 cheer and to guide; Strength for to-day and bright hope for to-mor-row,

CHORUS

As Thou hast been Thou for - ev - er wilt be.
 To Thy great faith-ful-ness, mer-cy and love. "Great is Thy faith-ful-ness!
 Blessings all mine, with ten thou-sand be-side!

Great is Thy faithfulness!" Morning by morning new mercies I see; All I have

need-ed Thy hand hath provided—"Great is Thy faithfulness," Lord, un-to me!

rall.

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Welcome and Announcements

1. Greetings and warm welcome to our service today. To our visitors we are grateful to have you with us and we invite you to learn more about our congregation.
2. We welcome you to join our **Chapter-a-Day Bible Study** on *WhatsApp*. Please provide us with your contact information by filling the pew cards.
3. Do follow us on Facebook (International Anglican Church). Please “like” our page.
4. We thank all of you for making this church your home and for being part of this ministry. Please invite your friends to all of our celebration.
5. **All are welcome to join us for tea in The Fairchild Room immediately after this Eucharist.**

Please make all checks payable to: Immanuel Church-on-the-Hill



Sunday at 11a.m!

**International Anglican Congregation
ZABRISKIE CHAPEL**

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THE REV. PETER GACHIRA, VICAR

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Worship with us next Sunday!



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