



Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE DAY OF PENTECOST: WHITSUNDAY

May 24, 2026

Shrine Mont
THE CATHEDRAL SHRINE OF THE TRANSFIGURATION
Orkney Springs, VA

Holy Eucharist Rite II, 11:00 a.m.

Prelude: Swing Low, Sweet Chariot written by Wallace Willis, arg. by R. Nathaniel Dett *Negro Spiritual*

found in the hymnal Lift Every Voice and Sing II

Refrain:

*Swing low, sweet chariot,
Coming for to carry me home.
Swing low, sweet chariot,
Coming for to carry me home.*

- | | |
|---|--|
| 1 I looked over Jordan, and what did I see,
Coming for to carry me home.
A band of angels coming after me,
Coming for to carry me home. <i>Refrain</i> | 3 The brightest day that ever I saw
Coming for to carry me home.
When Jesus wash'd my sins away,
Coming for to carry me home. <i>Refrain</i> |
| 2 If you get there before I do,
Coming for to carry me home.
Tell all my friends I'm coming too,
Coming for to carry me home. <i>Refrain</i> | 4 I'm sometimes up and sometimes down,
Coming for to carry me home.
But still my soul feels heavenly bound,
Coming for to carry me home. <i>Refrain</i> |

Opening Hymn 8: "Morning has broken"

found in The Hymnal 1982

Bunessan

- | | | |
|---|---|---|
| 1 Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word! | 2 Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where his feet pass. | 3 Mine is the sunlight!
Mine is the morning,
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's recreation,
of the new day! |
|---|---|---|

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Alleluia. Christ is risen.
People: *The Lord is risen indeed. Alleluia.*

The Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Acts 2:1-21

In observance of Pentecost, parishioners will read in many languages.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord
Response: *Thanks be to God.*

Psalm 104:25-35, 37 *Benedic, anima mea*

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Epistle: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord

Response: *Thanks be to God.*

- 1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.
- 3 High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

The Holy Gospel: John 7:37-39

The Holy Gospel of our Lord Jesus Christ, according to John
Response: *Glory to you, Lord Christ.*

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Homily: Mr. Charles Isaac Biggs and Ms. Sydney Elizabeth Onley

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “Lord in your mercy”,
the people respond “*Hear our prayer*”

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome and Announcements

*Want to give electronically? You can make an offering online using your bank account, debit, or credit card:
just scan the code at below.*

Thank you for your gift to Immanuel.



THE HOLY COMMUNION

Offertory Anthem: "By the mark"

Gillian Welch and David Rawlings

THE SHRINEMONTERS

1 When I cross over
I will shout and sing
I will know my Savior
By the mark where the nails have been

Refrain

*By the mark where the nails have been
By the sign upon His precious skin
I will know my Savior when I come to Him
By the mark where the nails have been*

2 A man of riches
May claim a crown of jewels
But the King of Heaven
Can be told from the prince or fools
(Refrain)

3 On Calvary's Mountain
Where they made Him suffer so
All my sin was paid for
A long, long time ago
(Refrain)

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving: Eucharistic Prayer A

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Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give him thanks and praise.***

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.***

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

***Christ has died.
Christ is risen.
Christ will come again.***

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Given us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen***

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***



The Breaking of the Bread

Agnus Dei S163

Franz Peter Schubert

***Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.***

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.

MUSIC DURING COMMUNION:

Communion Anthem: "I am the bread of life"

found in The Hymnal 1982

I Am the Bread of Life

THE SHRINEMONTERS

1 I am the bread of life
they who come to me shall not hunger
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.

[Refrain]

*And I will raise them up,
and I will raise them up
and I will raise them up
on the last Day!*

2 The bread that I will give
is my flesh for the life of the world
and they who eat of this bread
they shall live forever,
they shall live forever! [Refrain]

3 Unless you eat
Of the flesh of the Son of Man
and drink of his blood
you shall not have life within you,
you shall not have life within you. [Refrain]

4 I am the resurrection
I am the life.
They who believe in me,
even though they die
they shall live forever. [Refrain]

5 Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come
into the world. [Refrain]

Communion Anthem: "Alleluia, alleluia! Give thanks to the risen Lord"

Alleluia No. 1

THE SHRINEMONTERS

[Refrain]

*Alleluia, alleluia, give thanks to the risen Lord.
Alleluia, alleluia, give praise to his Name.*

1 Jesus is Lord of all the earth.
He is the King of creation.

2 Spread the good news o'er all the earth:
Jesus has died and has risen.

3 We have been crucified with Christ.
Now we shall live for ever.

4 Come, let us praise the living God,
joyfully sing to our Saviour.

Post Communion Prayer

Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

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The Blessing

Closing Hymn: "This land is your land"

Woody Guthrie

- | | |
|---|--|
| 1 Chorus:
<i>This land is your land, and this land is my land,
from California to the New York island,
from the Redwood Forest
to the Gulf Stream waters;
this land was made for you and me.</i> | 2 I roamed and rambled,
and I've followed my footsteps
To the sparkling sands of her diamond deserts
All around me, a voice was sounding
This land was made for you and me
(Chorus) |
| 1 As I went walking that ribbon of highway
And I saw above me that endless skyway
I saw below me that golden valley
This land was made for you and me
(Chorus) | 3 When the sun come shining, then I was strolling
And the wheat fields waving,
and the dust clouds rolling
The voice was chanting as the fog was lifting
This land was made for you and me
(Chorus) |

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: ***Thanks be to God. Alleluia. Alleluia.***

SERVING AT THIS EUCHARIST:

Musicians **THE SHRINEMONTERS:** Jamie Conrad, harmonica and vocals (*bass*)
Doug John, guitar and vocals (*baritone*)
Sudie McGahuey (*alto*)
Paul Smyth, guitar and vocals (*tenor*)

Altar Guild: Matt Haskin

Audio-Visual: Doug Onley

Assisting Clergy: The Rev. J. Randolph Alexander, Jr.

Celebrant: The Rev. Sarah Spurlock Biggs

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
May 24, 2026



**IN THE NAME OF JESUS CHRIST we welcome you
to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a visitor card — located in the pews or display stands at the entrances of the chapels. Please give your card to an usher or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS AND THOSE IN SPECIAL NEED: Ann MacNamara, Carolyn Ferguson, Catherine Sinclair, Charlene Murphy, Chris von Schoening, Craig Jackson, Cynthia Morton, Debbie Hewson, Dick and Norma Taliaferro, Doug and Janet, Gary and MeiLung DeVight, Gordon Johnson, Hugh Campbell, Jim Hobson, Jim and Nancy Wise, Joseph, Ken McDonald, Kenny, Leif Christoffersen, Margaret Coakley, Mary Ann Rehnke, Mary Jane Ruhl, Natalie Doyle Hennin, Rollin Huntington, Thom Hussey, and Wendy Hoge.

PRAY FOR OUR FRIENDS AND FAMILY: Alice, Ann Langdon Days, Ann Woodward, Father Antranig Baljian, Barbara Kellner, Barbara Sagan, Becky Smith, Beth and Jake, Betsy Fox Berry, Brian and Joyce, Brian Van Buskirk, Bridget Rice Rose, Caleb Lusk, Carol Ordning, Charlotte Kellogg, Claire DeMaggio, Cy Murphy, Donna Becker, Frances, George Rustigian, Gerry, Gerry and Nan Hardison, the Howerton Family, Hudson Milligan, Jack Allen, Jean Couban, Jill Perkins, Jodi Wilson, John Wise, Joseph and Elaine Kelly, Karen Landry, Khristie Greiner, Leea Gorman, Lilly Pinner, Linda Taucher, Lizzy, Louise Jackson, Lysbeth, Madeline, Marcia Richardson, Margie Lidoff, Mary Albach, Mary Horner, Mary Muniz, McQuade Milligan, Melvyn and Stacy, Michael, Paul, Peter Blackledge, Polly Hewson, Russ, Stephen Miller, Stephen Spurlock, Thomas Henry, Wesley Johnson, and Winnie Kidd.

Pray for those who are celebrating birthdays this week: David John, Rayna Johnson, Logan Marcu, Mave Milligan, Rachel Wilson, Army Robinson, Deborah Kirby, Anna Skubel, Nancy Bishop, Jackie Rustigian, and Patsy Rogers.

Those who have died: Victims of The Islamic Center of San Diego shooting: Officer Amin Abdullah, Nader Awad, and Mansour Kaziha. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Announcements

WEEKDAY WORSHIP AND STUDY OPPORTUNITIES

All are welcome to participate

Morning Prayer, Tuesday, May 26th @ 10:00 a.m., Zabriskie Chapel

Wednesday Holy Eucharist Rite II, May 27th @ 12 Noon, Zabriskie Chapel

***Quiet Prayer*, Wednesday, May 28th @ 5:15 p.m., Zabriskie Chapel**

Compline Friday, May 30th @ 8:30 p.m., online via Zoom

**Weekly Bible Study: “*The Book of Genesis*” Resumes Thursday, June 11th
@10:30 a.m. online via Zoom. *Look for login details in your weekly eBlast email.***

WEEKLY PRAYER REQUEST FOR OUTREACH (submitted by Jamie Conrad): Your prayers are requested this week for the Virginia Interfaith Center for Public Policy, a nonpartisan group that brings together people from all faith traditions to advance economic, racial and social justice in the Commonwealth of Virginia.



Due to the holiday, clergy and staff travel, **Morning Prayer** will be held on just *one day* this week: **Tuesday May 26th at 10:00 a.m. in Zabriskie Chapel.** All are welcome to participate.



WEDNESDAYS IN THE WORLD with *The Rev. Sarah Spurlock Biggs* May 28th :

Join Mother Sarah for coffee and fellowship at the Alexandria Pastry Shop on **Wednesday, May 28th.**

All are invited to attend.



GRADUATE CELEBRATION NEXT SUNDAY, 10:00AM, IMMANUEL CHAPEL

Do you know a 2026 graduate? Please let Rev. Sarah know by emailing sspurlockbiggs@icoh.net — so we can celebrate our graduates together on May 31st!



SIGN-UP TO SERVE: IT'S EASY AND ONLINE

Sign-up to Serve in our Sunday Services **ONLINE** through **AUGUST 2026** by visiting the landing page of our website at ICOH.net and clicking our **Red SignUp Genius Button** or scanning the QR code at right.

If you're a student planning to spend occasional weekends home, feel free to **sign-up for a Sunday or two during the summer only.** Training for all lay ministries available upon request. **THANK YOU** for your participation!



SENIOR ADULT MINISTRY AND FELLOWSHIP MAY EVENTS:

MAY 26th: FOURTH TUESDAY BROWN BAG LUNCH: SAINTS ALIVE! Do you ever wonder if there are folks among us who will be recognized in future times as saints? When Pauli Murray spent her third year of seminary at VTS in 1975-76 she was 65 years old, and had been a civil rights lawyer, a co-founder of the National Organization for Women, and a published author and poet. Extraordinary certainly, but...a saint? But Murray, who was ordained in January 1977 and died in July 1985, was added to the Calendar of Commemorations of the Episcopal Church, and thus to Holy Women, Holy Men at General Convention 2012.

Come and let's learn more about Pauli Murray's life and talk about what role Holy Women and Holy Men have in our lives. (Rescheduled from January.)

We will meet in the Parish Hall at 12:15pm on **Tuesday, May 26**. Bring your own sandwich or salad, and drinks and dessert will be provided. No RSVP is necessary.

June 5th TRIP to TOUR THE SUPREME COURT: As a special event for the country's 250th birthday, SENIOR ADULT MINISTRY AND FELLOWSHIP will travel to the Supreme Court on Friday, June 5. We have been offered an opportunity to tour the Supreme Court, including the chambers and the private spaces used by the justices (including their basketball court!). We will leave the Zabriskie parking lot at 11:45am, to allow approximately a half hour to get through security (valid government issue photo ID required). Our tour will start at 1:00pm and last approximately an hour, returning to the parish hall no later than 3:00pm. Eat your lunch first, as there will be no time to eat on this trip, but snacks will be available in the parish hall upon our return so that we can munch and talk about what we experienced at the court.

The co-pay to ride in the van is \$25, and there is no cost for the tour. RSVP to Karen Besser (Karen.Besser@gmail.com) as early as possible. There are only 23 slots available for this event.

AS ALWAYS, friends and family are welcome to join all Senior Ministry and Fellowship activities.



Help others find Immanuel! Your review on Google can help people searching for a faith community. It only takes a minute.

- ☆ Scan the QR code at right
- ☆ Sign in to your Google account (*it's free to create one if you don't have one*)
- ☆ Click "Write a Review"
- ☆ Share a few sentences about your experience

Your words may be exactly what someone needs!



MONTHLY SATURDAY BREAKFAST BIBLE STUDY'S NEW THEME FOR 2026: "**CONTENTMENT**"

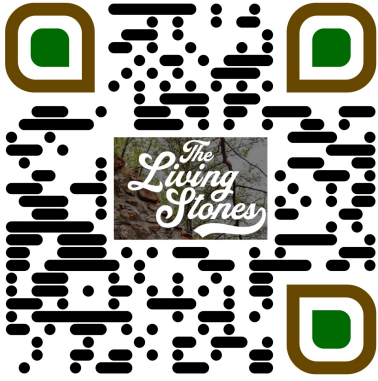
(in accepting love and rejecting fear) **SATURDAY, JUNE 20th @ 8:00 AM**, Held Online via Microsoft Teams

Join Immanuel's first monthly Saturday morning Breakfast Bible Study for 2026 on **Saturday, May 16th** online via *Microsoft Teams* (find this bulletin on our website under the "Worship" tab, then click on the link below) beginning at 8 a.m. Our new theme for 2026 is **Contentment**. This month we will read **Luke 19:37-44** "**Jesus wept over Jerusalem**" using the African Model of Reflection.

For more information, please visit [our webpage "Breakfast Bible Study"](#), or contact Chrissie Crosby at cmcfaddencrosby@gmail.com. [Join MSTeams Saturday Breakfast Bible Study Meeting / Meeting ID: 959 5450 6553 / Passcode: 027913](#)

THE LIVING STONES CAMPAIGN

Calling all Shrine Mont lovers - now is the time!



For 100 years, Shrine Mont has been a welcoming “place apart” for rest, devotion, fellowship, learning, and renewal, where all, regardless of background or belief, may grow in the grace of God. As Shrine Mont enters its second century, they are asking us to help prepare for the next 100 years through support of the Living Stones Campaign.
(Please scan or click the QR code at left.)

The “quiet phase” of the campaign is already complete, with more than \$10 million in pledges committed, and now it is Immanuel’s time to shine as leader during the public phase and help reach the total goal of \$15 million. Our hope is to raise \$75,000! To kick things off, the Vestry has generously pledged \$37,500 over the next five years, starting in 2027, and now invites the entire congregation to join in a matching gift challenge running through December. If we can raise an additional \$37,500, we will meet our \$75,000 goal together!

Every gift, large or small, helps us be faithful stewards of this beloved mountain retreat. More information and opportunities to learn about the campaign will be shared in the coming weeks, and **Kirk Gibson, Shrine Mont’s Director of Development**, will join us for a forum hour on June 7th, to share more about the exciting things happening on the Mountain.

We hope you’ll join us in meeting this exciting challenge! Gifts and pledges may be made directly to Immanuel and should include a note designating them for the Shrine Mont Matching Gift. Contributions do not need to be made immediately or all at once. Planned gifts and pledges that can be fulfilled over the next five years are welcome.

If you have questions, please reach out to [Hartley Hobson Wensing \(ahobson10@icloud.com\)](mailto:ahobson10@icloud.com), [Carrie Cuddy \(carriecuddy@verizon.net\)](mailto:carriecuddy@verizon.net) or [Jennifer Wade Greiner \(jennifergreiner@comcast.net\)](mailto:jennifergreiner@comcast.net).



JOIN OUR REFUGEE MINISTRY CARE TEAM AND MAKE A LASTING IMPACT!

The Refugee Ministry at Christ Church has three new families that are in need of Care Team volunteers! Care Team volunteers provide critical support by staying in touch with families, offering companionship, and ensuring they feel welcome in their new community. They help with appointments, community events, and services like career support, school involvement, and basic needs. Your kindness can help these families thrive and adjust to their new life! Be the bridge to resources, fun activities, and connections. Get involved today and make a difference—one family at a time. Ready to lend a hand? We need you and we train you! If you are ready to take the first step, schedule a meeting with our Refugee Coordinator, Cessilye by scanning the code at right.



If you have questions or would like more information on what is typically needed, please feel free to contact Kathy Conrad kathypconrad@gmail.com or David Atwood atwooddavid@gmail.com.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net) Associate Rector
 Signa Strom (sstrom@vts.edu) Seminarian
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Aleta Y. Powell (apowell@icoh.net)..... Parish Administrator
 Tim Lawhorn Sexton
 Tom Hewson (thewson@icoh.net) Treasurer
 Mollie Lambert (mlambert@icoh.net) Assistant Treasurer
 Mike Morgan (mmorgan@icoh.net) Finance Manager
 Tamika Martin (tmartin@icoh.net) Audio Visual Technician
 Mina Sultani Nursery Director
 Tamana Karima Nursery Assistant
 Miguelina “Mimi” Guzmann Hospitality Assistant

THE VESTRY

Mark Fearer Senior Warden
 Doug Onley Junior Warden: Administration
 Brian Ply Junior Warden: Buildings and Grounds and Creation Care
 Jennifer W. Greiner Adult Formation and Discipleship
 Rich Hobson Outreach
 Martin Horne Communications
 Taylor Houck Stewardship and Planned Giving, Registrar
 Dave John Fellowship
 Jim Kurz Senior Ministry
 Mary Ann Ring Children, Youth, and Family Ministries, Newcomers, and Evangelism
 Brian Rush Social Justice
 Diana Walker Worship, Pastoral Care
 Sydney Onley Youth Representative

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 10:00 a.m. Holy Eucharist Rite II, *First Sunday of every month*
 3606 Seminary Road, Alexandria, VA

10:00 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. Sarah Coakley
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “*Go ye into all the world and preach the gospel,*” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



PARISH OFFICE

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 Telephone: 703•370•6555, Monday-Friday **10am-6pm**
ICOH.net



Ways to GIVE