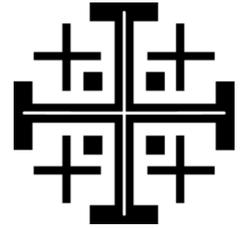




**International Anglican Congregation  
Immanuel Church-on-the-Hill  
Episcopal/Anglican  
Alexandria, Virginia**



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**The Sixth Sunday After Pentecost**

**July 1, 2018**

**Holy Eucharist, Rite II, 11:00 a.m.**

*Page references are for The Book of Common Prayer.  
Large Print Prayer Books are available; please request one from an usher.  
In respect for those wishing to pray before the service begins, the congregation is asked  
to remain as quiet as possible.*

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**Processional Hymn** *Father Peter's selection from page 5-7 of this bulletin*

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.  
People: *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity**

p. 355

***Kyrie eleison***

p. 324

Lord, have mercy upon us.                      Kyrie eleison.  
*Christ, have mercy upon us.*            or            *Christe eleison*  
Lord, have mercy upon us.                      Kyrie eleison.

**The Collect of the Day**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson: Wisdom of Solomon 1:13-15; 2:23-24**

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader: Here ends the lesson.

(There is no response; the congregation remains silent.)

*Silence*

### **Psalm 30 *Exaltabo te, Domine***

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever

### **The Epistle: 2 Corinthians 8:7-15**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord

Response: *Thanks be to God.*

## **Welcome and Announcements**

## **Baptismal Certificate Presentation and Prayer**

## **Praise and Worship**

### **The Holy Gospel: Mark 5:21-43**

The Holy Gospel of our Lord Jesus Christ, according to Mark  
Response: *Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord  
Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Peter Gachira

**The Nicene Creed**

p. 358

**The Prayers of the People**

**The Confession of Sin and Absolution**

p. 360

**The Peace**

## THE HOLY COMMUNION

### The Doxology:

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Offertory Hymn** *Father Peter's selection from page 5-7 of this bulletin.*

**The Great Thanksgiving:** Eucharistic Prayer A

p. 361

*Sanctus* (S128, found in the front of *The Hymnal 1982*)  
*Please stand, kneel, or sit, as you are able.*

William Mathias

The Lord's Prayer

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us.  
Response: ***Therefore let us keep the feast. Alleluia.***

**Communion Hymns:** *Father Peter's selection from page 5-7 of this bulletin*

**Post Communion Prayer**

p. 365

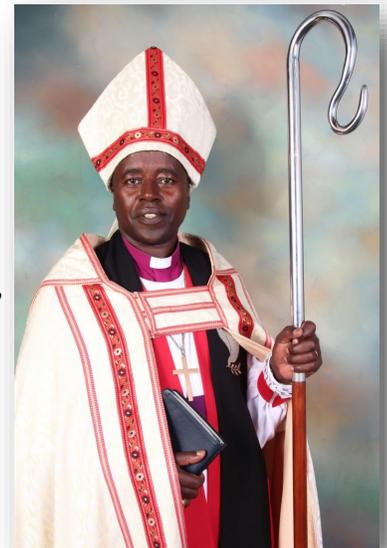
**The Blessing**

**The Dismissal**

**Recessional Hymn** *Father Peter's selection from page 5-7 of this bulletin.*

## Welcome and Announcements

1. Greetings and warm welcome to our service today. To our visitors we are grateful to have you with us and we invite you to learn more about our congregation. We welcome you to celebrate with **Kian, Kiana and Judith, who were baptized last Sunday**, as they receive a certificate verifying that they have received the sacrament of Holy Baptism, and their godparents receive authentication of their sponsorship.
2. We welcome you to join our **Chapter-a-Day Bible Study** on *WhatsApp*. Please provide us with your contact information by filling the pew cards.
3. We shall have a special Eucharist service on **Saturday, July 14, 2018** to welcome **The Rt. Rev. Joel Waweru Mwangi, Bishop, ACK Diocese of Nairobi**. The service will begin at 5.30pm in the Zebriskie Chapel, followed by dinner in the parish hall. All are welcome to join us.
4. You can follow us on Facebook (International Anglican Church). Please "like" our page.
5. We thank all of you for making this church your home and for being part of this ministry. Please invite your friends to all of our celebration.
7. We invite you to tea in the parish hall immediately after the service.  
**All are welcome.**



*Please make all checks payable to: Immanuel Church-on-the-Hill*

# Leaning on the Everlasting Arms

1. What a fel - lows-hip, what a joy di - vine, lean - ing on the e - ver-  
 2. O how sweet to walk in this pil - grim way, lean - ing on the e - ver-  
 3. What have I to dread, what have I to fear, lean - ing on the e - ver-

las - ting arms; what a bles - sed-ness, what a peace is mine,  
 las - ting arms; O how bright the path grows from day to day,  
 las - ting arms? I have bles - sed peace with my Lord so near,

*Refrain*

lean - ing on the e - ver - las - ting arms. Lean - ing,  
 Lean - ing on Je - sus,

lean - ing, safe and se-cure from all a - larms; lean -  
 lean - ing on Je - sus, lean - ing on

ing, lean - ing, lean - ing on the e - ver - las - ting arms.  
 Je - sus, lean - ing on Je - sus

Text: Elisha A. Hoffman, 1887  
 Tune: Anthony J. Showalter, 1887



10 9 10 9 Refrain  
 SHOWALTER  
[www.hymnary.org/text/what\\_a\\_fellowship\\_what\\_a\\_joy\\_divin](http://www.hymnary.org/text/what_a_fellowship_what_a_joy_divin)

## WHEN WE WALK WITH THE LORD

When we walk with the Lord in the light of his word, what a glory he sheds on our way!  
While we do his good will, he abides with us still,  
and with all who will trust and obey.  
***Trust and obey, for there's no other way  
to be happy in Jesus, but to trust and obey.***

Not a burden we bear, not a sorrow we share, but our  
toil he doth richly repay;  
not a grief or a loss, not a frown or a cross,  
but is blest if we trust and obey.  
***Trust and obey, for there's no other way  
to be happy in Jesus, but to trust and obey.***

But we never can prove the delights of his love until  
all on the altar we lay;  
for the favor he shows, for the joy he bestows, are  
for them who will trust and obey.  
***Trust and obey, for there's no other way  
to be happy in Jesus, but to trust and obey.***

Then in fellowship sweet we will sit at his feet, or  
we'll walk by his side in the way;  
what he says we will do, where he sends we will go;  
never fear, only trust and obey.  
***Trust and obey, for there's no other way  
to be happy in Jesus, but to trust and obey.***

## GREAT IS THY FAITHFULNESS...

Great is Thy faithfulness, oh God my Father; There  
is no shadow of turning with Thee; Thou changest  
not, Thy compassions, they fail not; As Thou hast  
been, Thou forever wilt be.

***Great is Thy faithfulness! Great is Thy faithful-  
ness! Morning by morning new mercies I see. All I  
have needed Thy hand hath provided; Great is Thy  
faithfulness, Lord, unto me!***

Summer and winter and springtime and harvest, Sun,  
moon, and stars in their courses above Join with all  
nature in manifold witness to Thy great faithfulness,  
mercy and love.

Pardon for sin and a peace that endureth, Thine own  
dear presence to cheer and to guide; Strength for  
today and bright hope for tomorrow, Blessings all  
mine, with ten thousand beside!

## BLESSED ASSURANCE, JESUS IS MINE!

Blessed assurance, Jesus is mine! O what a foretaste of  
glory divine!  
Heir of salvation, purchase of God, born of his Spirit,  
washed in his blood.

***This is my story; this is my song, praising my Savior  
all the day long;  
This is my story; this is my song, praising my Savior  
all the day long.***

Perfect submission, perfect delight, visions of rapture  
now burst on my sight;  
Angels descending bring from above echoes of mercy,  
whispers of love.

***This is my story; this is my song, praising my Savior  
all the day long;  
This is my story; this is my song, praising my Savior  
all the day long.***

Perfect submission, all is at rest; I in my Savior am  
happy and blest,  
Watching and waiting looking above, filled with his  
goodness, lost in his love.

***This is my story...***

## GUIDE ME, O THOU GREAT JEHOVAH

Guide me, O Thou great Jehovah, Pilgrim through this  
barren land. I am weak, but Thou art mighty; Hold me  
with Thy powerful hand. ***Bread of Heaven, Bread of  
Heaven, Feed me till I want no more; Feed me till I  
want no more.***

Open now the crystal fountain, Whence the healing  
stream doth flow; Let the fire and cloudy pillar Lead  
me all my journey through. ***Strong Deliverer, strong  
Deliverer, Be Thou still my Strength and Shield; Be  
Thou still my Strength and Shield.***

When I tread the verge of Jordan, Bid my anxious  
fears subside; Death of deaths, and hell's destruction,  
Land me safe on Canaan's side. ***Songs of praises,  
songs of praises, I will ever give to Thee; I will ever  
give to Thee.***

# O How I Love Jesus



1. There is a name\_ I love to hear, I love to sing\_ its worth;\_\_  
2. It tells me of\_\_ a Sa - vior's love, who died to set\_\_ me free;\_\_  
3. It tells of one\_\_ whose lo - ving heart can feel my deep - est woe;\_\_



it sounds like mu - sic in my ear, the sweet - est name on earth.  
it tells me of\_\_ his pre - cious blood, the sin - ner's per - fect plea.  
who in each sor - row bears a part that none\_\_ can bear be - low.



## *Refrain*



O how I love Je - sus, O how I love Je - sus,\_\_



O how I love Je - sus, be - cause\_\_ he first loved me!



# Sunday at 11a.m!

**International Anglican Congregation**  
**ZABRISKIE CHAPEL**

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**THE REV. PETER GACHIRA, VICAR**

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*Worship with us next Sunday!*



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