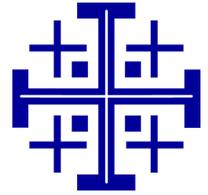




**Immanuel Church-on-the-Hill**  
**Episcopal/Anglican**  
**Alexandria, Virginia**



Thanksgiving, Year A

November 26, 2020



**THANKSGIVING DAY**

**Rite II, 11:00 a.m.**

**Prelude:** All glory be to God on High

Johann Sebastian Bach

**Opening Hymn 290** “Come, ye thankful people come”

*Wir pflugen*

- |  |  |
|--|--|
| <p>1    Come, ye thankful people, come,<br/>raise the song of harvest home;<br/>all is safely gathered in,<br/>ere the winter storms begin;<br/>God, our Maker, doth provide<br/>for our wants to be supplied;<br/>come to God's own temple, come,<br/>raise the song of harvest home.</p>             | <p>3    For the Lord our God shall come,<br/>and shall take his harvest home;<br/>from his field shall in that day<br/>all offenses purge away;<br/>give his angels charge at last<br/>in the fire the tares to cast,<br/>but the fruitful ears to store<br/>in the garner evermore.</p> |
| <p>2    All the world is God's own field,<br/>fruit unto his praise to yield;<br/>wheat and tares together sown,<br/>unto joy or sorrow grown;<br/>first the blade, and then the ear,<br/>then the full corn shall appear;<br/>grant, O harvest Lord, that we<br/>wholesome grain and pure may be.</p> | <p>4    Even so, Lord, quickly come,<br/>to thy final harvest home;<br/>gather thou thy people in,<br/>free from sorrow, free from sin;<br/>there, forever purified,<br/>in thy presence to abide;<br/>come, with all thine angels come,<br/>raise the glorious harvest home.</p>        |

**OPENING ACCLAMATION**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

p. 357

Lord, have mercy,  
*Christ, have mercy.*  
Lord, have mercy.

or

Kyrie eleison.  
*Christe eleison.*  
Kyrie eleison.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The First Lesson: Deuteronomy 8:7-18

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

The Word of the Lord

Response: ***Thanks be to God.***

## Psalm 65 *Te decet hymnus*

- 1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.
- 3 Our sins are stronger than we are, \*  
but you will blot them out.
- 4 Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.
- 6 You make fast the mountains by your power; \*  
they are girded about with might.

- 7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; \*  
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.
- 10 You prepare the grain, \*  
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, \*  
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

### **The Epistle: 2 Corinthians 9:6-15**

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

The Word of the Lord  
Response: *Thanks be to God.*

### **The Holy Gospel: Luke 17:11-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke  
People: *Glory to you, Lord Christ.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he

saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord

People: *Praise to you, Lord Christ*

**The Sermon:** The Reverend Sam Sheridan

### The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.*

## A Litany of Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

*We thank you, Lord.*

For all that is gracious in the lives of men and women, revealing the image of Christ,

*We thank you, Lord.*

For our daily food and drink, our homes and families, and our friends,

*We thank you, Lord.*

For minds to think, and hearts to love, and hands to serve,

*We thank you, Lord.*

For health and strength to work, and leisure to rest and play,

*We thank you, Lord.*

For the brave and courageous, who are patient in suffering and faithful in adversity,

*We thank you, Lord.*

For all valiant seekers after truth, liberty, and justice,

*We thank you, Lord.*

For the communion of saints, in all times and places,

*We thank you, Lord.*

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

*To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.*

## Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

## Welcome from the Associate Rector

# THE HOLY COMMUNION

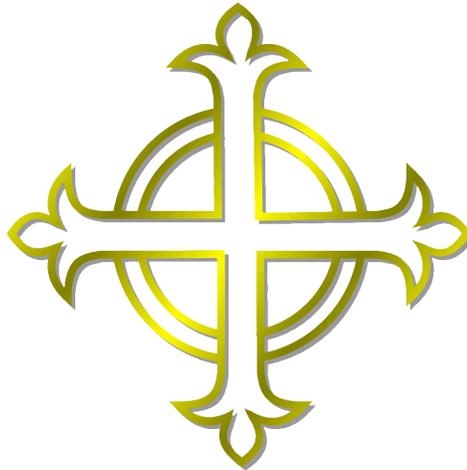
Offertory Solo Hymn: Domine Deus *from Vivaldi's "Gloria"*

Vivaldi

Emily Riley, soprano

*Domine Deus, Rex coelestis  
Deus Pater*

O Lord God, heavenly King,  
God the Father almighty.



## Blessing of the Offering

**The Great Thanksgiving:** Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Emily Riley**, soprano

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***AMEN.***

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father,  
who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Given us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory,  
for ever and ever.  
Amen*

## THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast, Alleluia.*

*Agnus Dei* S-164 (found at the beginning of The Hymnal 1982)

Schubert

Emily Riley, soprano

Jesus, Lamb of God, have mercy on us,  
Jesus, bearer of our sins: have mercy on us,  
Jesus, redeemer, redeemer of the world: give us your peace; give us your peace.

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: *Faithful God, in the wonder of your wisdom and love,  
you fed your people in the wilderness with the bread of angels  
and you sent Jesus to be the bread of life.  
Though we cannot now consume  
these gifts of bread and wine together,  
we thank you that we have received Christ's presence,  
the forgiveness of sins,  
and all other benefits of Christ's passion and resurrection.  
By the power of the Holy Spirit,  
may we embody your love,  
be renewed for your service,  
and be reflections of the awakened and risen Lord.  
Amen.*

## Music during Communion

Hymn 433 "We gather together to ask the Lord's blessing" — *see below*

*Kremser*

Hymn 335 "I am the Bread of Life" *see pages 10 and 11 of this bulletin*

*Bread of Life*

1 We gath - er to - geth - er to ask the Lord's bless - ing;  
2 Be - side us to guide us, our God with us join - ing,  
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;  
or - dain - ing, main - tain - ing his king - dom di - vine;  
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing:  
so from the be - gin - ning the fight we were win - ning:  
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.  
thou, Lord, wast at our side: all glo - ry be thine!  
thy Name be ev - er praised! O Lord, make us free!



1 I am the bread of life; \_\_\_\_\_ they who  
 2 (The) Bread that \_\_\_\_\_ I will give \_\_\_\_\_ is my  
 3 (Un-) less \_\_\_\_\_ you eat \_\_\_\_\_ of the  
 4 I am the re - sur - rec - tion, \_\_\_\_\_  
 5 (Yes,) Lord \_\_\_\_\_ we be - lieve \_\_\_\_\_ that \_\_\_\_\_



1 come to me shall not \_\_\_\_\_ hun - ger; they who be -  
 2 Flesh for the life of the world, \_\_\_\_\_ and they who  
 3 Flesh of the Son of \_\_\_\_\_ Man \_\_\_\_\_ and \_\_\_\_\_  
 4 I \_\_\_\_\_ am the \_\_\_\_\_ life. \_\_\_\_\_ They who be -  
 5 you \_\_\_\_\_ are the \_\_\_\_\_ Christ, \_\_\_\_\_ the \_\_\_\_\_



1 lieve in me shall not thirst. No one can come to  
 2 eat \_\_\_\_\_ of this bread, they shall \_\_\_\_\_ live for  
 3 drink \_\_\_\_\_ of his Blood, you shall not have life with -  
 4 lieve \_\_\_\_\_ in me, e - ven \_\_\_\_\_ if they  
 5 Son \_\_\_\_\_ of God who \_\_\_\_\_ has



1 me \_\_\_\_\_ un - less the \_\_\_\_\_ Fa - ther draw them.  
 2 ev - er, \_\_\_\_\_ they shall \_\_\_\_\_ live for ev - er.  
 3 in you, you shall not have life with - in you.  
 4 die, \_\_\_\_\_ they shall \_\_\_\_\_ live for ev - er.  
 5 come \_\_\_\_\_ in - to \_\_\_\_\_ the \_\_\_\_\_ world. \_\_\_\_\_

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them



up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 *Final Ending*

5 Yes, day.

last day.

2 The  
3 Un- day.  
4 —  
5 Yes,  
(2)

## Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## The Blessing

Closing Anthem Hymn 397: "Now thank we all our God"

*Nun Danket alle Gott*

1 Now thank we all our God, with heart, and hands, and voic - es,  
2 O may this boun - teous God through all our life be near us!  
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;  
with ev - er - joy - ful hearts and bless - ed peace to cheer us;  
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way  
and keep us in his grace, and guide us when per - plexed,  
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ev - er - more.

**The Dismissal**

Deacon: Let us go forth in the name of Christ.

People: *Thanks be to God.*

**Postlude:** Nun danket alle Gott

Sigfrid Karg-Elert

---

**SERVING AT THIS EUCHARIST:**

*Readers:* Sandra Graham, Linda Donahue; *Musicians:* Emily Riley, Dr. Jane Tavernier; *Audio-Visual:* John Bednar; *Celebrant:* The Reverend Susan D. Parsons



# ANNOUNCEMENTS

**WEDNESDAY EVENING PRAYER SERVICE RETURNS:** Please join us for the service of **Evening Prayer** via Zoom at 5p.m. — for the moment; time may change in the future based on participation. We'll continue the service until the beginning of Advent. Look for a zoom link in your weekly eblast, then join Mother Susan in the middle of the week, just when we need some restoration and renewal.

## GALATIANS

### Chapters 1 and 2

**BIBLE STUDY ON THURSDAYS AND SATURDAYS :** Please join the clergy for Bible study next Thursday, December 3<sup>rd</sup> at 10:30 a.m. via Zoom. The link for this class will appear in our weekly email and on Immanuel's Facebook page. If you're interested in joining us for the first time — or the first time in a while — you're welcome to do so without any reading or preparing.

If you are unable to attend class on Thursdays, join Father Sam on Saturdays at 10 a.m. for another Bible study via Zoom.

No previous experience or attendance necessary, just bring your questions and your Bible -- or an online version of the Bible, such as [Bible Gateway here](#). Zoom call contact information will be sent out on Wednesday December 2<sup>nd</sup> -- watch for your email!

**COMPLINE Service on Fridays:** Join us for a **Friday Compline** December 4<sup>th</sup> at 8:30p.m. via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in next week's E-Blast/* Password: *Will be sent in next week's E-Blast.* To join the service by phone, dial: 1-(301) 715-8592.

### IMMANUEL'S CAREGIVERS AND GRIEF SUPPORT GROUP

Saturday, December 5<sup>th</sup> @ 10:00 AM

Join the Immanuel Caregivers and Grief Support Group, a support group for members and friends who are caring for ailing or elderly loved ones or grieving those who have died. After an organizational meeting, the group decided to continue on Saturdays, 10:00-11:00a.m. through January 30<sup>th</sup>. The group will be led by clergy or invited and trained leaders who will make space for sharing experiences, offering prayerful and moral support, and sharing resources. We will be looking for signs of new life and God's presence. If you wish to join, please contact Father Randy ([ralextander@icoh.net](mailto:ralextander@icoh.net)) or Mother Susan ([sparsons@icoh.net](mailto:sparsons@icoh.net)) for an invitation to join the Zoom-based gathering.





*“May the God of hope fill you with all joy and peace in believing so that by the power of the Holy Spirit you may abound in hope.” Romans 15:13*

**COMMITMENT SUNDAY! “I VALUE THE CHURCH COMMUNITY AND WANT TO DO MY PART IN SUPPORTING IT”**

During this season of giving and Thanksgiving, we are all called to pledge generously and participate fully in the life of our church community. Let us be taught by our inspired youth and follow the examples set by Sameer and Sandhya Augustine – members, pledgers, and – along with their parents – Stewardship Minute speakers. The family shared with us their messages of faith, Christian values, and generosity.

**Let these words from Sameer and Sandhya be an inspiring moment of reflection for all of us.**

**Sameer** *“My church family means so much to me, and it has been a huge part of my own development as a person. God has blessed us with so much – a home, food, and safety. I count myself fortunate to be able to give back to God and Immanuel in support of its ministry and community. I am happy to give back, even if in a small way.”*

**Sandhya** *“I am grateful for all the blessings in my life, and especially grateful for a comfortable home, a good school, and great friends. Since Sameer and I were young, we have followed the tradition of pledging. Besides pledging, I help out by baking and donating cupcakes to the Pumpkin Patch, because I value the church community and I want to do my part in supporting it.”*

We are all called to follow the examples set by Sameer and Sandhya and the entire Augustine family – to be faithful members and pledgers who give back to God and Immanuel in support of its community and ministries; to value the church and its work and each do their part to support it through their pledge.

May all parishioners be hearers and doers of their message and led by the Holy Spirit to be generous. Return your pledge card through the mail or [pledge online](#) quickly and easily.

THE CHURCH OF SAINT CLEMENT'S  
**Christmas Tree Stand**

November 28th until sold out  
Fridays 5 pm - 8 pm  
Saturdays 10 am - 6 pm  
Sundays 12 pm - 6 pm  
1701 N. Quaker Lane, Alexandria

Masks Required  
Credit Cards Preferred

## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	..... Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	..... Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	..... Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	..... Director of Music
Beth Hendrix (ehendrix@vts.edu)	..... Seminarian
Tom Hewson (thewson@icoh.net)	..... Treasurer
Laura Snow (lsnow@icoh.net)	..... Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	..... Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	..... Parish Administrator
Gilma Balcarcel	..... Nursery Coordinator
Stuart Dahlinger	..... Sexton

## THE VESTRY

Keith June	..... Senior Warden
Kathryn Haskin	..... Junior Warden: Buildings and Grounds
Martha Shimkin	..... Junior Warden: Administration
Jamie Conrad	..... Register, Adult Formation and Discipleship
Alexandra “Sandra” Graham	..... Communications
Danette “Dani” Gentile Kauffman	..... Stewardship and Planned Giving
Chandley McDonald	..... Outreach
Phyllis Sims	..... Fellowship
Francine Wargo	..... Evangelism and Newcomers
Hartley Hobson Wensing	..... Children, Youth, and Family Ministries
Shawn Whitman	..... Senior Ministry and Pastoral Care
Darrell Wilson	..... Worship

### ONLINE SUNDAY WORSHIP SERVICE

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)

[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Canon Rosemari G. Sullivan  
 The Rev. Dr. Francis H. Wade

### RECTORS EMERITI

The Rev. Dr. William L. Dols  
 The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

### Parish Office

3606 Seminary Road, Alexandria, VA 22304  
 Telephone: 703-370-6555, Fax: 703-370-0837

[www.icoh.net](http://www.icoh.net)