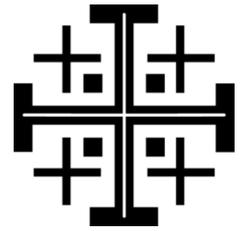




**International Anglican Congregation  
Immanuel Church-on-the-Hill  
Episcopal/Anglican  
Alexandria, Virginia**



**The Fourteenth Sunday After Pentecost**

**August 26, 2018**

**Holy Eucharist, Rite II, 11:00 a.m.**

*Page references are for The Book of Common Prayer.  
Large Print Prayer Books are available; please request one from an usher.  
In respect for those wishing to pray before the service begins, the congregation is asked  
to remain as quiet as possible.*

**Processional Hymn** *Father Peter's selection from page 4-5 of this bulletin*

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.  
People: ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity**

p. 355

***Kyrie eleison***

p. 324

Lord, have mercy upon us.                      Kyrie eleison.  
*Christ, have mercy upon us.*            or            *Christe eleison*  
Lord, have mercy upon us.                      Kyrie eleison.

**The Collect of the Day**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The First Lesson: Joshua 24:1-2a,14-18**

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

The Word of the Lord  
Response: ***Thanks be to God.***

*Silence*

**Psalm 34:15-22 *Benedicam Dominum***

- 15 The eyes of the Lord are upon the righteous, \*  
and his ears are open to their cry.
- 16 The face of the Lord is against those who do evil, \*  
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the Lord hears them \*  
and delivers them from all their troubles.
- 18 The Lord is near to the brokenhearted \*  
and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous, \*  
but the Lord will deliver him out of them all.
- 20 He will keep safe all his bones; \*  
not one of them shall be broken.
- 21 Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.
- 22 The Lord ransoms the life of his servants, \*  
and none will be punished who trust in him.

**The Epistle: Ephesians 6:10-20**

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

**Welcome and Announcements**

**The Offertory Hymn** *Father Peter's selection from page 4-5 of this bulletin.*

**Praise and Worship**

**The Holy Gospel: John 6:56--69**

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory to you, Lord Christ.*

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because

of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Peter Gachira

**The Nicene Creed** p. 358

**The Prayers of the People**

**The Confession of Sin** p. 360

**The Peace**

## THE HOLY COMMUNION

**The Doxology:**

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving:** Eucharistic Prayer A

p. 361

*Sanctus (S128, found in the front of The Hymnal 1982)*

William Mathias

*Please stand, kneel, or sit, as you are able.*

The Lord's Prayer

p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

**Communion Hymns:** *Father Peter's selection from page 4-5 of this bulletin*

**Post Communion Prayer**

p. 365

**The Blessing**

**The Dismissal**

**Recessional Hymn “I am the Bread of Life”** - *see page 6-7 of this bulletin*

# Leaning on the Everlasting Arms

1. What a fel - lows-hip, what a joy di - vine, lean - ing on the e - ver-  
2. O how sweet to walk in this pil - grim way, lean - ing on the e - ver-  
3. What have I to dread, what have I to fear, lean - ing on the e - ver-

las - ting arms; what a bles - sed - ness, what a peace is mine,  
las - ting arms; O how bright the path grows from day to day,  
las - ting arms? I have bles - sed peace with my Lord so near,

## *Refrain*

lean - ing on the e - ver - las - ting arms. Lean - ing,  
Lean - ing on Je - sus,

lean - ing, safe and se - cure from all a - larms; lean -  
lean - ing on Je - sus, lean - ing on

ing, lean - ing, lean - ing on the e - ver - las - ting arms.  
Je - sus, lean - ing on Je - sus

## BLESSED ASSURANCE, JESUS IS MINE!

Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
born of his Spirit, washed in his blood.

*This is my story; this is my song, praising my  
Savior all the day long; This is my story; this is my  
song, praising my Savior all the day long.*

Perfect submission, perfect delight;  
vision of rapture now burst on my sight;  
angels descending, bring from above,  
echoes of mercy, whispers of love.

*This is my story; this is my song, praising my  
Savior all the day long; This is my story; this is my  
song, praising my Savior all the day long.*

Perfect submission, all is at rest;  
I in my Savior am happy and blest,  
watching and waiting, looking above,  
filled with his goodness, lost in his love.

*This is my story; this is my song, praising my  
Savior all the day long; This is my story; this is my  
song, praising my Savior all the day long.*

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## GREAT IS THY FAITHFULNESS...

Great is Thy faithfulness, oh God my Father; There  
is no shadow of turning with Thee; Thou changest  
not, Thy compassions, they fail not; As Thou hast  
been, Thou forever wilt be.

*Great is Thy faithfulness! Great is Thy faithfulness!  
Morning by morning new mercies I see. All I have  
needed Thy hand hath provided; Great is Thy faith-  
fulness, Lord, unto me!*

Summer and winter and springtime and harvest,  
Sun, moon, and stars in their courses above Join  
with all nature in manifold witness to Thy great  
faithfulness, mercy and love.

Pardon for sin and a peace that endureth Thine own  
dear presence to cheer and to guide; Strength for  
today and bright hope for tomorrow, Blessings all  
mine, with ten thousand beside!

## AMAZING GRACE

Amazing Grace, how sweet the sound, that saved a  
wretch like me,  
I once was lost but now am found;  
was blind, but now, I see.

T'was Grace that taught my heart to fear.  
And Grace, my fears relieved. How precious did that  
Grace appear, the hour I first believed.

Through many dangers, toils and snares,  
we have already come. T'was Grace that brought us  
safe thus far, and Grace will lead us home.

The Lord has promised good to me, His word my hope  
secures. He will my shield and portion be, as long as  
life endures.

When we've been here ten thousand years,  
bright shining as the sun.  
We've no less days to sing God's praise, then when  
we've first begun.

Amazing Grace, how sweet the sound, That saved a  
wretch like me,  
I once was lost but now am found;  
was blind, but now, I see

---

## TO GOD BE THE GLORY

To God be the glory, great things He has done; So  
loved He the world that He gave us His Son, Who  
yielded His life an atonement for sin, And opened the  
life gate that all may go in.

*Praise the Lord, praise the Lord, Let the earth hear  
His voice! Praise the Lord, praise the Lord, Let the  
people rejoice! O come to the Father, through  
Jesus the Son, And give Him the glory, great things  
He has done.*

O perfect redemption, the purchase of blood, To every  
believer the promise of God; The vilest offender who  
truly believes, That moment from Jesus a pardon re-  
ceives.

Great things He has taught us, great things He has  
done, And great our rejoicing through Jesus the Son;  
But purer, and higher, and greater will be Our  
wonder, our transport, when Jesus we see



1 I am the bread of life; \_\_\_\_\_ they who  
 2 (The) Bread that \_\_\_\_\_ I will give \_\_\_\_\_ is my  
 3 (Un-) less \_\_\_\_\_ you eat \_\_\_\_\_ of the  
 4 I am the re - sur - rec - tion, \_\_\_\_\_  
 5 (Yes,) Lord \_\_\_\_\_ we be - lieve \_\_\_\_\_ that \_\_\_\_\_



1 come to me shall not \_\_\_\_\_ hun - ger; they who be -  
 2 Flesh for the life of the world, \_\_\_\_\_ and they who  
 3 Flesh of the Son of \_\_\_\_\_ Man \_\_\_\_\_ and \_\_\_\_\_  
 4 I \_\_\_\_\_ am the \_\_\_\_\_ life. \_\_\_\_\_ They who be -  
 5 you \_\_\_\_\_ are the \_\_\_\_\_ Christ, \_\_\_\_\_ the \_\_\_\_\_



1 lieve in me shall not thirst. No one can come to  
 2 eat \_\_\_\_\_ of this bread, they shall \_\_\_\_\_ live for  
 3 drink \_\_\_\_\_ of his Blood, you shall not have life with -  
 4 lieve \_\_\_\_\_ in me, e - ven \_\_\_\_\_ if they  
 5 Son \_\_\_\_\_ of God who \_\_\_\_\_ has



1 me \_\_\_\_\_ un - less the \_\_\_\_\_ Fa - ther draw them.  
 2 ev - er, \_\_\_\_\_ they shall \_\_\_\_\_ live for ev - er.  
 3 in you, you shall not have life with - in you.  
 4 die, \_\_\_\_\_ they shall \_\_\_\_\_ live for ev - er.  
 5 come \_\_\_\_\_ in - to \_\_\_\_\_ the \_\_\_\_\_ world. \_\_\_\_\_

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them



up, and I will raise them up on the

up, and I will raise them up on the

last day. \_\_\_\_\_

last day. \_\_\_\_\_

### Welcome and Announcements

1. Greetings and warm welcome to our service today. To our visitors we are grateful to have you with us and we invite you to learn more about our congregation.
2. We welcome you to join our **Chapter-a-Day Bible Study** on *WhatsApp*. Please provide us with your contact information by filling the pew cards.
3. Do follow us of Facebook (International Anglican Church). Please “like” our page.
4. We thank all of you for making this church your home and for being part of this ministry. Please invite your friends to all of our celebration.
5. We invite you to tea in the parish hall immediately after the service.  
**All are welcome.**



*Please make all checks payable to: Immanuel Church-on-the-Hill*

# Sunday at 11a.m!

**International Anglican Congregation  
ZABRISKIE CHAPEL**

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3606 Seminary Road  
Alexandria, VA 22304

**THE REV. PETER GACHIRA, VICAR**

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(571) 431-9191

*Worship with us next Sunday!*



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