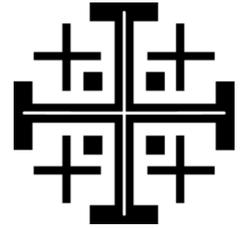




**International Anglican Congregation
Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia**



The Twentieth Sunday After Pentecost

October 7, 2018

Holy Eucharist, Rite II, 11:00 a.m.

*Page references are for The Book of Common Prayer.
Large Print Prayer Books are available; please request one from an usher.
In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

Processional Hymn *Father Peter's selection from pages 5-7 of this bulletin*

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

Kyrie eleison

p. 324

Lord, have mercy upon us. Kyrie eleison.
Christ, have mercy upon us. or *Christe eleison*
Lord, have mercy upon us. Kyrie eleison.

The Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Genesis 2:18-24

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord
Response: ***Thanks be to God.***

Silence

Psalm 8 *Domine, Dominus noster*

- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
how exalted is your Name in all the world!

The Epistle: Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The Word of the Lord

Response: *Thanks be to God.*

Welcome and Announcements

The Offertory Hymn *Father Peter's selection from pages 5-7 of this bulletin*

Praise and Worship

The Holy Gospel: Mark 10:2-16

The Holy Gospel of our Lord Jesus Christ, according to Mark
Response: *Glory to you, Lord Christ.*

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Peter Gachira

The Nicene Creed p. 358

The Prayers of the People

The Confession of Sin p. 360

The Peace

THE HOLY COMMUNION

The Doxology: *Old 100th*

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A p. 361

Sanctus (S128, found in the front of *The Hymnal 1982*) William Mathias
Please stand, kneel, or sit, as you are able.

The Lord's Prayer p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: *Therefore let us keep the feast. Alleluia.*

Communion Hymns: *Father Peter's selection from pages 5-7 of this bulletin*

Post Communion Prayer

p. 365

The Blessing

The Dismissal

Recessional Hymn *Father Peter's selection from pages 5-7 of this bulletin*

Welcome and Announcements

1. Greetings and warm welcome to our service today. To our visitors we are grateful to have you with us and we invite you to learn more about our congregation.
2. We welcome you to join our **Chapter-a-Day Bible Study** on *WhatsApp*. Please provide us with your contact information by filling the pew cards.
3. Do follow us of Facebook (International Anglican Church). Please "like" our page.
4. We thank all of you for making this church your home and for being part of this ministry. Please invite your friends to all of our celebration.
5. **All are welcome to join us for tea in The Fairchild Room immediately after this Eucharist.**

Please make all checks payable to: Immanuel Church-on-the-Hill



Youth Day Trip: EUCHARIST IN THE ORCHARD and APPLE PICKING NEXT SUNDAY, OCTOBER 14th! Next Sunday, the EYC will travel to Stribling Apple Orchard, Markham, Virginia to celebrate the Eucharist in the orchard, enjoy a picnic luncheon, and pick apples. We will leave from the **Zabriskie parking lot by 9:30 a.m.** All are asked to please wear appropriate outdoor clothing, and bring money for any apples they wish to keep. Immanuel will provide the picnic lunch and beverages. **PLEASE RSVP** to either The Rev. John E. Hogg at jhogg@icoh.net or Jeannie Cummins Eisenhour at jceconsulting@comcast.net by **October 10th.**

First-timers and parents are strongly encouraged to join us. We had such a wonderful time last year, and look forward to seeing all of you — and a few new faces — in the Orchard **next Sunday** morning.

O How I Love Jesus



1. There is a name_ I love to hear, I love to sing_ its worth;__
2. It tells me of__ a Sa - vior's love, who died to set__ me free;__
3. It tells of one__ whose lo - ving heart can feel my deep - est woe;__



it sounds like mu - sic in my ear, the sweet - est name on earth.
it tells me of__ his pre - cious blood, the sin - ner's per - fect plea.
who in each sor - row bears a part that none__ can bear be - low.



Refrain



O how I love Je - sus, O how I love Je - sus, __



O how I love Je - sus, be - cause__ he first loved me!



HOW GREAT THOU ART

O Lord my God, when I'm in awesome wonder,
Consider all the worlds Thy hands have made; I see
the stars, I hear the rolling thunder, Thy power
throughout the universe displayed.

*Then sings my soul, my Savior God, to Thee, How
great Thou art! How great Thou art!*

When through the woods, and forest glades I wan-
der, And hear the birds sing sweetly in the trees.
When I look down, from lofty mountain grandeur
and hear the brook, and feel the gentle breeze.
*Then sings my soul, my Savior God, to Thee, How
great Thou art! How great Thou art!*

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in; That on the
cross, my burden gladly bearing, He bled and died to
take away my sin.

*Then sings my soul, my Savior God, to Thee, How
great Thou art! How great Thou art!*

When Christ shall come, with shout of acclamation,
and take me home, what joy shall fill my heart?
Then I shall bow, in humble adoration, And then
proclaim, "My God, how great Thou art!"

PASS ME NOT, O GENTLE SAVIOR

Pass me not, O gentle Savior, hear my humble cry;
while on others thou art calling,
do not pass me by.

*(Refrain) Savior, Savior, hear my humble cry; while
on others thou art calling, do not pass me by.*

Let me at thy throne of mercy find a sweet relief,
kneeling there in deep contrition; help my unbelief.
Refrain

Trusting only in thy merit, would I seek thy face;
heal my wounded, broken spirit, save me by thy
grace. *Refrain*

Thou the spring of all my comfort, more than life to
me, whom have I on earth beside thee? Whom in
heaven but thee? *Refrain*

WHAT CAN WASH AWAY MY STAIN

What can wash away my stain? Nothing but the blood
of Jesus; What can make me whole again? Nothing
but the blood of Jesus.

*O precious is the flow That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.*

For my cleansing this I see —
Nothing but the blood of Jesus;
For my pardon this my plea
Nothing but the blood of Jesus.

Nothing can for sin atone
Nothing but the blood of Jesus;
Naught of good that I have done
Nothing but the blood of Jesus.

This is all my hope and peace
Nothing but the blood of Jesus;
This is all my righteousness
Nothing but the blood of Jesus.

Now by this I'll overcome
Nothing but the blood of Jesus;
Now by this I'll reach my home
Nothing but the blood of Jesus.

HE LEADETH ME: O BLESSED THOUGHT!

He leadeth me: O blessed thought! O words with
heavenly comfort fraught! What'e'er I do, where'er I
be, Still 'tis God's hand that leadeth me.

*He leadeth me, he leadeth me,
by his own hand he leadeth me;
his faithful follower I would be,
for by his hand he leadeth me.*

Sometimes mid scenes of deepest gloom, sometimes
where Eden's bowers bloom, by waters still, o'er trou-
bled sea, still 'tis his hand that leadeth me.

Lord, I would place my hand in thine, nor ever mur-
mur nor repine; content, whatever lot I see, since 'tis
my God that leadeth me.

And when my task on earth is done, when by thy grace
the victories won, e'en death's cold wave I will not
flee, since God through Jordan leadeth me.

Lord, I Want to Be a Christian

Capo 1: E^b(D) A^b/E^b(G/D) E^b(D)

1 Lord, I want to be a Chris-tian in my heart, in my heart.
 2 Lord, I want to be more lov-ing in my heart, in my heart.
 3 Lord, I want to be more ho-ly in my heart, in my heart.
 4 Lord, I want to be like Je-sus in my heart, in my heart.

B^b(A)Cm(Bm)A^b(G) E^b(D) A^b/E(G/D) E^b(D)

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov-ing in my heart.
 Lord, I want to be more ho-ly in my heart.
 Lord, I want to be like Je-sus in my heart.

A^b(G) E^b(D) Cm(Bm)

In my heart, in my heart,
 in my heart, in my heart,

E^b(D) B^b7(A7) Cm(Bm) A^b(G) E^b(D)

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov-ing in my heart.
 Lord, I want to be more ho-ly in my heart.
 Lord, I want to be like Je-sus in my heart.

Sunday at 11a.m!

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ZABRISKIE CHAPEL

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Worship with us next Sunday!



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