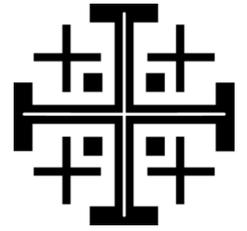




**International Anglican Congregation
Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia**



The Twenty-fifth Sunday After Pentecost

November 11, 2018

Holy Eucharist, Rite II, 11:00 a.m.

*Page references are for The Book of Common Prayer.
Large Print Prayer Books are available; please request one from an usher.
In respect for those wishing to pray before the service begins, the congregation is asked
to remain as quiet as possible.*

Processional Hymn *Father Peter's selection from pages 5-7 of this bulletin*

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

Kyrie eleison

p. 324

Lord, have mercy upon us. Kyrie eleison.
Christ, have mercy upon us. or *Christe eleison*
Lord, have mercy upon us. Kyrie eleison.

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: 1 Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

The Word of the Lord
Response: ***Thanks be to God.***

Silence

Psalm 146 *Lauda, anima mea*

- 1 Hallelujah!
Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

The Epistle: Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Welcome and Announcements

The Offertory Hymn *Father Peter's selection from pages 5-7 of this bulletin*

Praise and Worship

The Holy Gospel: Mark 10:46-52

The Holy Gospel of our Lord Jesus Christ, according to Mark
Response: *Glory to you, Lord Christ.*

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Peter Gachira

The Nicene Creed p. 358

The Prayers of the People:

The Confession of Sin p. 360

The Peace

THE HOLY COMMUNION

The Doxology: *Old 100th*

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer A p. 361

Sanctus (S128, found in the front of The Hymnal 1982) William Mathias
Please stand, kneel, or sit, as you are able.

The Lord’s Prayer p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: *Therefore let us keep the feast. Alleluia.*

Communion Hymn: *Father Peter’s selection from pages 5-7 of this bulletin*

Post Communion Prayer p. 365

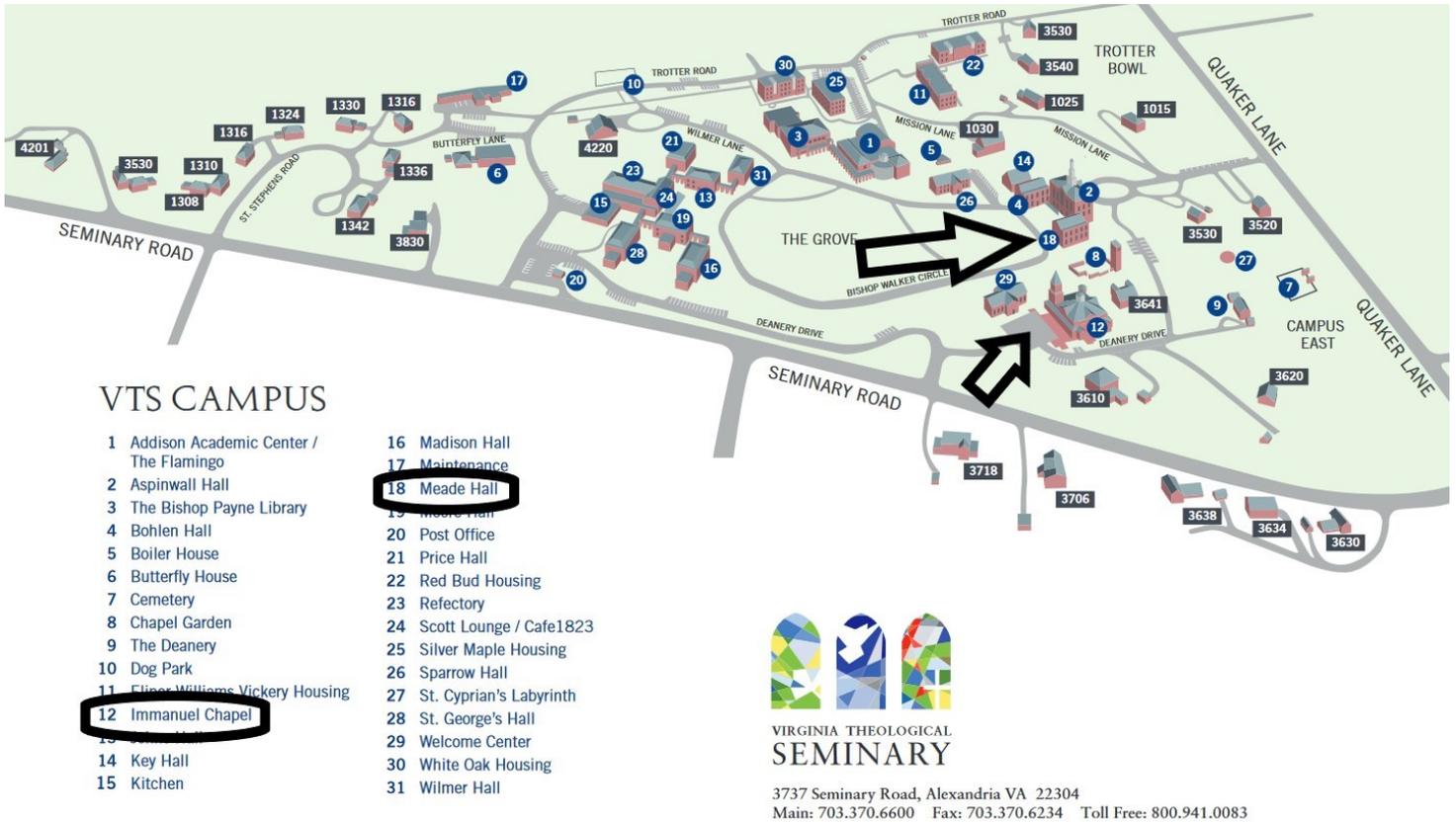
The Blessing

The Dismissal

Recessional Hymn *Father Peter’s selection from pages 5-7 of this bulletin*

Confirmation Class TODAY at 12:30pm!

Asking all candidates for confirmation this winter, please meet with The Rev. Rachel Rickenbaker in the Gibbs Room, Meade Hall, on the grounds of Virginia Theological Seminary today at 12:30p.m. Thank you.



Welcome and Announcements

1. Greetings and warm welcome to our service today. To our visitors we are grateful to have you with us and we invite you to learn more about our congregation.
2. We welcome you to join our **Chapter-a-Day Bible Study** on *WhatsApp*. Please provide us with your contact information by filling the pew cards.
3. Do follow us of Facebook (International Anglican Church). Please “like” our page.
4. We thank all of you for making this church your home and for being part of this ministry. Please invite your friends to all of our celebration.
5. **All are welcome to join us for tea in The Fairchild Room immediately after this Eucharist.**

Please make all checks payable to: Immanuel Church-on-the-Hill



Rock of Ages, Cleft for Me

1. Rock of A - ges, cleft for me, let me
 2. Not the la - bors of my hands can ful -
 3. Noth - ing in my hand I bring, sim - ply
 4. While I draw this fleet - ing breath, when mine

hide my - self in thee; let the wa - ter and the blood,
 fill thy law's de - mands; could my zeal no re - spite know,
 to the cross I cling; na - ked, come to thee for dress;
 eyes shall close in death, when I soar to worlds un - known,

from thy woun - ded side which flowed, be of sin the
 could my tears for - e - ver flow, all for sin could
 help - less, look to thee for grace; foul, I to the
 see thee on thy judg - ment throne, Rock of A - ges,

dou - ble cure; save from wrath and make me pure.
 not a - tone; thou must save, and thou a - lone.
 foun - tain fly; wash me, Sa - vior, or I die.
 cleft for me, let me hide my - self in thee.

HOW GREAT THOU ART

O Lord my God, when I'm in awesome wonder,
Consider all the worlds Thy hands have made; I see
the stars, I hear the rolling thunder, Thy power
throughout the universe displayed.

*Then sings my soul, my Savior God, to Thee, How
great Thou art! How great Thou art!*

When through the woods, and forest glades I wan-
der, And hear the birds sing sweetly in the trees.
When I look down, from lofty mountain grandeur
and hear the brook, and feel the gentle breeze.
*Then sings my soul, my Savior God, to Thee, How
great Thou art! How great Thou art!*

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in; That on the
cross, my burden gladly bearing, He bled and died to
take away my sin.

*Then sings my soul, my Savior God, to Thee, How
great Thou art! How great Thou art!*

When Christ shall come, with shout of acclamation,
and take me home, what joy shall fill my heart?
Then I shall bow, in humble adoration, And then
proclaim, "My God, how great Thou art!"

PASS ME NOT, O GENTLE SAVIOR

Pass me not, O gentle Savior, hear my humble cry;
while on others thou art calling,
do not pass me by.

*(Refrain) Savior, Savior, hear my humble cry; while
on others thou art calling, do not pass me by.*

Let me at thy throne of mercy find a sweet relief,
kneeling there in deep contrition; help my unbelief.
Refrain

Trusting only in thy merit, would I seek thy face;
heal my wounded, broken spirit, save me by thy
grace. *Refrain*

Thou the spring of all my comfort, more than life to
me, whom have I on earth beside thee? Whom in
heaven but thee? *Refrain*

WHAT CAN WASH AWAY MY STAIN

What can wash away my stain? Nothing but the blood
of Jesus; What can make me whole again? Nothing
but the blood of Jesus.

*O precious is the flow That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.*

For my cleansing this I see —
Nothing but the blood of Jesus;
For my pardon this my plea
Nothing but the blood of Jesus.

Nothing can for sin atone
Nothing but the blood of Jesus;
Naught of good that I have done
Nothing but the blood of Jesus.

This is all my hope and peace
Nothing but the blood of Jesus;
This is all my righteousness
Nothing but the blood of Jesus.

Now by this I'll overcome
Nothing but the blood of Jesus;
Now by this I'll reach my home
Nothing but the blood of Jesus.

HE LEADETH ME: O BLESSED THOUGHT!

He leaeth me: O blessed thought! O words with
heavenly comfort fraught! Whate'er I do, where'er I
be, Still 'tis God's hand that leaeth me.

*He leaeth me, he leaeth me,
by his own hand he leaeth me;
his faithful follower I would be,
for by his hand he leaeth me.*

Sometimes mid scenes of deepest gloom, sometimes
where Eden's bowers bloom, by waters still, o'er trou-
bled sea, still 'tis his hand that leaeth me.

Lord, I would place my hand in thine, nor ever mur-
mur nor repine; content, whatever lot I see, since 'tis
my God that leaeth me.

And when my task on earth is done, when by thy grace
the victories won, e'en death's cold wave I will not
flee, since God through Jordan leaeth me.

O How I Love Jesus



1. There is a name_ I love to hear, I love to sing_ its worth;_—
2. It tells me of_ a Sa - vior's love, who died to set_ me free;_—
3. It tells of one_ whose lo - ving heart can feel my deep - est woe;_—



it sounds like mu - sic in my ear, the sweet - est name on earth.
it tells me of_ his pre - cious blood, the sin - ner's per - fect plea.
who in each sor - row bears a part that none_ can bear be - low.



Refrain



O how I love Je - sus, O how I love Je - sus, —



O how I love Je - sus, be - cause_ he first loved me!



Sunday at 11a.m!

**International Anglican Congregation
ZABRISKIE CHAPEL**

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Worship with us next Sunday!



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