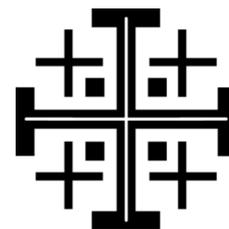




**International Anglican Congregation  
Immanuel Church-on-the-Hill  
Episcopal/Anglican  
Alexandria, Virginia**



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**The Twenty-second Sunday After Pentecost**

**October 21, 2018**

**Holy Eucharist, Rite II, 11:00 a.m.**

*Page references are for The Book of Common Prayer.  
Large Print Prayer Books are available; please request one from an usher.  
In respect for those wishing to pray before the service begins, the congregation is asked  
to remain as quiet as possible.*

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**Processional Hymn** *Father Peter's selection from pages 5-7 of this bulletin*

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.  
People: ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity**

p. 355

***Kyrie eleison***

p. 324

Lord, have mercy upon us.                      Kyrie eleison.  
*Christ, have mercy upon us.*            or            *Christe eleison*  
Lord, have mercy upon us.                      Kyrie eleison.

**The Collect of the Day**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The First Lesson: Isaiah 53:4-12**

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors

The Word of the Lord  
Response: ***Thanks be to God.***

The Word of the Lord  
Response: *Thanks be to God.*

*Silence*

**Psalm 91:9-16 *Qui habitat***

- 9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

**The Epistle: Hebrews 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord  
Response: *Thanks be to God.*

*Silence*

## Welcome and Announcements

**The Offertory Hymn** *Father Peter's selection from pages 5-7 of this bulletin*

## Praise and Worship

### The Holy Gospel: Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ, according to Mark  
Response: ***Glory to you, Lord Christ.***

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord  
Response: ***Praise to you, Lord Christ.***

**The Sermon:** The Rev. Peter Gachira

**The Nicene Creed** p. 358

**The Prayers of the People**

**The Confession of Sin** p. 360

**The Peace**

## THE HOLY COMMUNION

**The Doxology:** *Old 100th*

***Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.***

**The Great Thanksgiving:** Eucharistic Prayer A p. 361

*Sanctus* (S128, found in the front of *The Hymnal 1982*) William Mathias

*Please stand, kneel, or sit, as you are able.*

The Lord's Prayer p. 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us.  
Response: ***Therefore let us keep the feast. Alleluia.***

**Communion Hymns:** *Father Peter's selection from pages 5-7 of this bulletin*

**Post Communion Prayer**

p. 365

**The Blessing**

**The Dismissal**

**Recessional Hymn** *Father Peter's selection from pages 5-7 of this bulletin*

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*The flowers on the Altar are given to the glory of God and in celebration of the marriage of Dorothy Kellogg and David Lindsey.*

## Welcome and Announcements

1. Greetings and warm welcome to our service today. To our visitors we are grateful to have you with us and we invite you to learn more about our congregation.
2. We welcome you to join our **Chapter-a-Day Bible Study** on *WhatsApp*. Please provide us with your contact information by filling the pew cards.
3. Do follow us of Facebook (International Anglican Church). Please “like” our page.
4. We thank all of you for making this church your home and for being part of this ministry. Please invite your friends to all of our celebration.
5. **All are welcome to join us for tea in The Fairchild Room immediately after this Eucharist.**

*Please make all checks payable to: Immanuel Church-on-the-Hill*



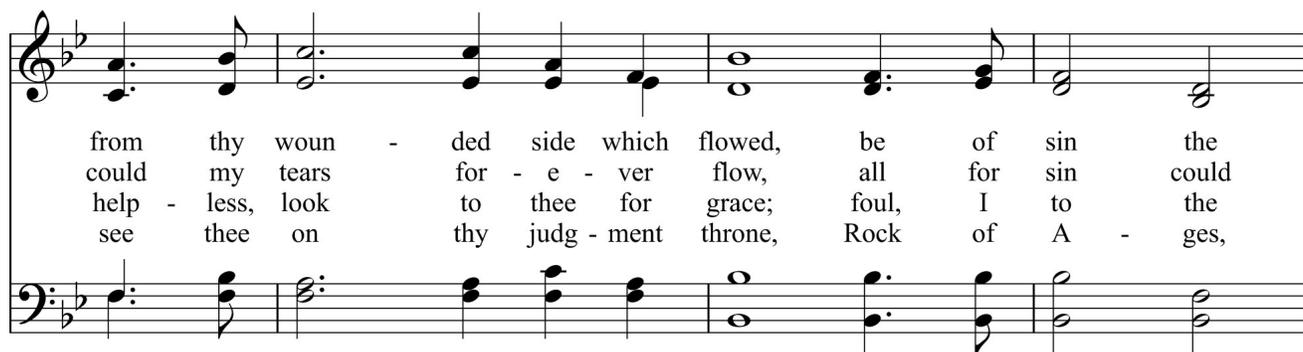
# Rock of Ages, Cleft for Me



1. Rock of Ages, cleft for me, let me  
 2. Not the la - bors of my hands can ful -  
 3. Noth - ing in my hand I bring, sim - ply  
 4. While I draw this fleet - ing breath, when mine



hide my - self in thee; let the wa - ter and the blood,  
 fill thy law's de - mands; could my zeal no re - spite know,  
 to the cross I cling; na - ked, come to thee for dress;  
 eyes shall close in death, when I soar to worlds un - known,



from thy woun - ded side which flowed, be of sin the  
 could my tears for - e - ver flow, all for sin could  
 help - less, look to thee for grace; foul, I to the  
 see thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure; save from wrath and make me pure.  
 not a - tone; thou must save, and thou a - lone.  
 foun - tain fly; wash me, Sa - vior, or I die.  
 cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1776  
 Tune: Thomas Hastings, 1830



77 77 77  
 TOPLADY  
[www.hymnary.org/text/rock\\_of\\_ages\\_cleft\\_for\\_me\\_let\\_me\\_hide](http://www.hymnary.org/text/rock_of_ages_cleft_for_me_let_me_hide)

This hymn is in the public domain. You may freely use this score for personal and congregational worship. If you reproduce the score, please credit *Hymnary.org* as the source.

## TO GOD BE THE GLORY

To God be the glory, great things He has done; So loved He the world that He gave us His Son, Who yielded His life an atonement for sin, And opened the life gate that all may go in.

*Praise the Lord, praise the Lord, Let the earth hear His voice! Praise the Lord, praise the Lord, Let the people rejoice! O come to the Father, through Jesus the Son, And give Him the glory, great things He has done.*

O perfect redemption, the purchase of blood, To every believer the promise of God; The vilest offender who truly believes, That moment from Jesus a pardon receives.

*Praise the Lord, praise the Lord, Let the earth hear His voice! Praise the Lord, praise the Lord, Let the people rejoice! O come to the Father, through Jesus the Son, And give Him the glory, great things He has done.*

Great things He has taught us, great things He has done, And great our rejoicing through Jesus the Son; But purer, and higher, and greater will be Our wonder, our transport, when Jesus we see

*Praise the Lord, praise the Lord, Let the earth hear His voice! Praise the Lord, praise the Lord, Let the people rejoice! O come to the Father, through Jesus the Son, And give Him the glory, great things He has done.*

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## GREAT IS THY FAITHFULNESS...

Great is Thy faithfulness, oh God my Father; There is no shadow of turning with Thee; Thou changest not, Thy compassions, they fail not; As Thou hast been, Thou forever wilt be.

*Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see. All I have needed Thy hand hath provided; Great is Thy faithfulness, Lord, unto me!*

Summer and winter and springtime and harvest, Sun, moon, and stars in their courses above Join with all nature in manifold witness to Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth Thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, Blessings all mine, with ten thousand beside!

## STANDING ON THE PROMISES OF CHRIST MY KING

Standing on the promises of Christ my King, Through eternal ages let His praises ring, Glory in the highest, I will shout and sing, Standing on the promises of God.

*Standing, standing, standing on the promises of God my Savior; Standing, standing, I'm standing on the promises of God.*

Standing on the promises that cannot fail, When the howling storms of doubt and fear assail, By the living Word of God I shall prevail, Standing on the promises of God.

Standing on the promises I now can see Perfect, present cleansing in the blood for me; Standing in the liberty where Christ makes free, Standing on the promises of God.

Standing on the promises of Christ the Lord, Bound to Him eternally by love's strong cord, Overcoming daily with the Spirit's sword, Standing on the promises of God.

Standing on the promises I cannot fall, Listening every moment to the Spirit's call Resting in my Savior as my all in all, Standing on the promises of God.

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## KUM BA YAH

Kum ba yah, my lord, Kum ba yah!  
Kum ba yah, my lord, Kum ba yah!  
Kum ba yah, my lord, Kum ba yah.  
*O Lord, Kum ba yah*

Someone's crying, Lord, Kum ba yah!  
Someone's crying, Lord, Kum ba yah!  
Someone's crying, Lord, Kum ba yah!  
*O Lord, Kum ba yah*

Someone's singing, Lord, Kum ba yah!  
Someone's singing, Lord, Kum ba yah!  
Someone's singing, Lord, Kum ba yah!  
*O Lord, Kum ba yah*

Someone's praying, Lord, Kum ba yah!  
Someone's praying, Lord, Kum ba yah!  
Someone's praying, Lord, Kum ba yah!  
*O Lord, Kum ba yah*

# He Leadeth Me: O Blessed Thought

HE LEADETH ME

Joseph H. Gilmore, 1862

William B. Bradbury, 1864

1. He lead - eth me: O bless - ed thought! O words with heav'n - ly  
2. Some - times mid scenes of deep - est gloom, some - times where E - den's  
3. Lord I would clasp thy hand in mine, nor ev - er mur - mur  
4. And when my task on earth is done, when, by thy grace, the

com - fort fraught! What - e'er I do, wher - e'er I be, still 'tis God's hand that  
bow - ers bloom, by wa - ters calm, o'er trou - bled sea, still 'tis God's hand that  
nor re - pine; con - tent, what - ev - er lot I see, since 'tis my God that  
vic - t'ry's won, e'en death's cold wave I will not flee, since God through Jor - dan

lead - eth me.  
lead - eth me. He lead - eth me, he lead - eth me, by his own hand he  
lead - eth me.  
lead - eth me.

lead - eth me his faith - ful fol - l'wer I would be, for by his hand he lead - eth me.

# Sunday at 11a.m!

**International Anglican Congregation  
ZABRISKIE CHAPEL**

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3606 Seminary Road  
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**THE REV. PETER GACHIRA, VICAR**

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(571) 431-9191

*Worship with us next Sunday!*



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