THE ALMOND TREE

Immanuel Church-on-the-Hill

The Rev. J. Randolph Alexander, Jr., Rector
The Rev. David M. Crosby, Associate Rector
Jennifer Addington, Editor

March 13, 2015

"I said to the almond tree, 'Sister, speak to me of God.' And the almond tree blossomed." Nikos Kazantzakis

First Parish Eucharist in Immanuel Chapel

Dear Members and Friends of Immanuel,

Most of you will remember, I hope, the letter I had sent to you in the Fall outlining the upcoming experiment we will engage as we discern the best usage patterns of the two chapels, Zabriskie and Immanuel, which will house our parish's worship. We are now approaching our first Eucharist as a parish in Immanuel Chapel, on Easter Day. It promises to be a full day, with the celebration of Our Lord's Resurrection and Bishop Gulick present with us for our Bishop's Visitation and Confirmation and Reception. There will be a quiet 7:30 a.m. Eucharist, followed by festival celebrations of the Eucharist at 9:15 am and 11:15 a.m. These two Eucharists will be identical, except that the 9:15 Eucharist will also feature Confirmation and Reception.

Much is being done in terms of logistics and preparation, so that our worship that day may be offered, truly, to God's glory and for the edification of all present, visitor and long-time parishioner alike. A map with parking options on the Seminary campus will be provided, and a shuttle bus will also be running between the Zabriskie parking lot and Immanuel Chapel.

I thought it might be helpful to "re-heat" sections of the letter from last Fall about the coming experiment:

First of all, our first service in the new Immanuel Chapel will be on Easter Sunday, April 5. We will then return to Zabriskie Chapel for the Spring and throughout the Summer, although we will plan to have some services in the new Chapel over the Summer.

Then, in September, we will begin the experiment. All of our Sunday morning activities--worship, coffee hour, Sunday School, and forums--will be at the new Chapel and in some neighboring buildings on the VTS campus. We will reflect as we go along on what is working, what could be changed, logistics, etc. Then, beginning in January, we will revert to some pattern of worshiping in both Zabriskie Chapel and Immanuel Chapel. Likewise, we will consider, as we go along, what is working, what could be changed, logistics, etc. I have asked the Worship Committee to manage and oversee the process of reflection. Following both periods of the experiment we will then engage in directed contemplation of space usage moving forward. This approach will allow us to reflect concretely on our experiences, while not derailing our many ministries during the course of this year.

Whatever the results of the experiment and our eventual decisions, Zabriskie Chapel will remain very much at the heart of our life together as a parish. From worship and education, to fellowship and office and administrative space, from a space to sell pumpkins to a place for outreach and our new nursery school, our plan is that Zabriskie will be used to God's glory.

Here's what I hope and pray we will all bring to this process. First, I hope there will a deep sense of gratitude and wonder at this awesome and exceedingly rare opportunity our parish now faces. The new chapel will be state-of-the-art, in many ways, and it will also be larger than both the old chapel and Zabriskie Chapel. Second, may there be a sustained focus on what is best for the future of the parish and its growth, and how to serve God's plans and dreams for us in this time and place. Third, let us engage a generous and nimble spirit of adventure, of compromise, and of listening. There are no foregone conclusions. We must rise to the occasion, drawing upon the best of our long and proud history as a parish, a history that pre-dates many of us who are now here.

See you in Church, *Randy*+

Stewardship Update: Much Good News, and a Remaining Challenge

"I can do all things through Christ who strengthens me" (Philippians 4:13)

As of this week we have in hand 193 pledges for a total of $544,000 towards our ministry in God's name in 2015. Our budget reflected a stretch goal for pledges of $540,000, ***which means that we have now surpassed our goal—thanks be to God!***

While this news is certainly cause for rightful celebration, and gratitude, there remains a challenge. There are still many families and individuals who are part of our parish life who do not make a financial pledge towards our common life as a parish, in thanksgiving for God's many blessings. Also, our budget for the year, even with the stretch pledge goal, reflects a small deficit of around $17,500.

When we keep in mind that a pledge can be in any amount (even $1), I can only theorize why folks might not feel moved to make a pledge. Perhaps they don't really consider Immanuel their parish home; if that is the case we need to make our welcome that much stronger and our encouragement of them to dig in and invest that much deeper. Or perhaps these folks don't think the parish needs their pledge, or that their pledge would make a difference. Let the word go forth that this parish needs, and values, each and every pledge from each and every parishioner. We also value these pledges not for the dollar value alone, but for the spiritual exercise of making a prayerful pledge, and of the powerful sense of community that ensues from all of us pitching in together. Pledges represent, by far, the largest portion of our parish income. Lastly, there are probably some who have meant to pledge but who keep forgetting it. I would say to them that there is still time, God is patient, and the invitation is still fresh!

There are multiple options for pledging: online through the parish web page, by completing a blank pledge card which may be found in the Narthex, or by calling the Parish Office. In case confidentiality is a concern, information relating to amounts of pledges is restricted to the parish Treasurer, the Rector, and the Bookkeeper.

If more of our folks now pledge we can easily wipe out that small deficit. May we strive to do just that, to God's glory, and through Christ who strengthens us!

--The Rev. J. Randolph Alexander, Jr., *Rector*

HOLY WEEK AND EASTER 2015 AT IMMANUEL

Holy Week is the conclusion of the Lenten season, as we relive in Scripture, liturgy and Sacrament the last days of our Lord's life.

PALM SUNDAY, March 29, at 8:00, 9:15 and 11:15 a.m., recalls two events. First is Christ's entrance into Jerusalem, in which he rode on a donkey while the people spread branches and garments on the road before him proclaiming "Blessed is He who comes in the Name of the Lord" (Psalm 118:26). We remember this event by carrying palms, and celebrating the Kingship of Jesus Christ. As we celebrate Christ's Messianic entrance into Jerusalem, we remember that Mary, the mother of Jesus, rode a lowly donkey as she entered Bethlehem for Christ's birth. So too, Christ the Messiah humbled himself to ride a donkey through the gates of Jerusalem. Immanuel's friendly donkey will lead us in procession at 9:15 and 11:15. Palm Sunday is also "the Sunday of the Passion," and encompasses the events of the week that follow -- especially the day of the Crucifixion. On this day the story of the passion of Christ is traditionally read in parts.

Monday, March 30, Holy Eucharist, 7:30 p.m.

Tuesday, March 31, Holy Eucharist, 7:30 p.m.

Wednesday, April 1, Holy Eucharist, 6:30 p.m.

Tenebrae, 7:30 p.m. A distinguishing characteristic of this service is the series of readings from Lamentations which appear early in the office. The distinctive liturgy of Tenebrae includes use of fifteen lighted candles set on a special, triangular stand. One candle is extinguished as each of the fourteen appointed psalms is completed. The fifteenth candle, symbolic of Christ, is left lighted at the end of the final psalm. But it is carried away to be hidden, which signifies the apparent victory of the forces of evil. A sudden loud noise is made at the end of the service, symbolizing the earthquake at Christ's death. The lighted candle is then restored to its place, suggesting Christ's eventual triumph.

Maundy Thursday, April 2, 7:30 p.m. "Maundy" is an Old English derivation of the Latin *Mandatum*, meaning "a command," referring to Jesus' words at the Last Supper, "A new commandment I give to you, that you love one another" (John 14:34). The Maundy Thursday liturgy recalls the Last Supper, focusing particularly on the institution of the Holy Eucharist and foot washing. As Christ humbly washed the feet of his disciples, so too will Immanuel clergy wash the feet of parishioners. Parishioners will then turn to clean the feet of other worshippers. All will be invited to participate in the footwashing, but it will be up to each to decide their level of participation.
At the end of this service, the Altar is stripped, and the extra Sacrament which has been consecrated for the Good Friday liturgy is placed on a special "Altar of Repose" where it remains until it is consumed at the Good Friday service. The "Altar of Repose" symbolizes the Garden of Gethsemane, where Jesus prayed in agony before his arrest. An all-night 'watch' begins immediately following the service, at the Altar of Repose.

PRAYER WATCH: The Prayer Watch will begin on Thursday, April 2 at 9 p.m. in the Zabriskie narthex, following the traditional Maundy Thursday service. The watch will continue in the Narthex until Friday, April 3rd at 6 pm., prior to the Good Friday service. Immanuelites are invited to take part in the Prayer Watch by giving one hour of their time to create an unbroken vigil. Participation may be passive or active, including prayer, reading, music, art work, writing, journaling, or just being present in silence and remembrance. A sign-up board will be placed in the Narthex. Questions? Call Andy Biache, 703-836-6853.

Good Friday, April 3
12 Noon Stations of the Cross
6:00 p.m. A Good Friday service geared especially towards children
7:00 p.m. Prelude with chorus and orchestra, including Samuel Barber's *Adagio for Strings*
7:30 p.m. The Solemn Liturgy of Good Friday

Good Friday is designated a "Fast" in the Prayer Book, and "observed by special acts of discipline and self-denial." It is the day of the Crucifixion, the darkest and most somber of all days in the liturgical year. The Gospel recounts the death of Christ. The service ends with worshippers departing in reverent silence, but awaiting the Resurrection.

Saturday, April 4—The Great Vigil of Easter, 7:00 p.m., Baptism and Holy Eucharist

Celebrated after sunset on the night before Easter, this service dates back to the first and second centuries of the early Christian Church. Perhaps more than in other service we revert to our Jewish roots, in that Easter begins at sunset. We gather outdoors, in the Memorial Garden, to build the New Fire of Easter, and then process into a darkened church. By candlelight we hear Scripture lessons reminding us of the history of Salvation. We celebrate Baptism, and Easter begins, with the first Eucharist of Easter. While not intended to replace the services on Easter Day, this most ancient liturgy is meant to enhance our Easter experience and make it richer and more meaningful. A festive reception will follow. All are invited to bring a bell to ring at the announcement of the Lord's Resurrection.

Easter Sunday, April 5, The Feast of the Resurrection, Easter Day

7:30 a.m. Holy Eucharist, Rite 1

9:15 a.m. Festival Holy Eucharist, with Confirmation and Reception; choir, brass quintet and festival processions

11:15 a.m. Festival Holy Eucharist with choir, brass quintet and festival procession

Note: We will welcome Bishop Ted Gullick as preacher and celebrant for both the 9:15 and 11:15 services.

Easter is the celebration of our Lord's Resurrection and the life of the risen Christ, which we are called to carry into the world. It is the highest feast day of the Christian year, and the Easter morning services are bright and triumphant. Christ, our Savior is Risen! Alleluia!

There will be a festive coffee hour between the services to welcome the Bishop and celebrate the confirmands and new members.

There will be an **Easter egg hunt** for the children, rain or shine, following the 9:15 a.m. Eucharist.

PASTORAL CARE CORNER: **Please remember these parishioners in your prayers: Please remember these parishioners in your prayers:** Kay Neer, Mary, Bill Frye, Chris Stanek, Grace Finne, Jacquie, Warren Phillips, Morgan, Cadence, Catherine, Dana Hengst, Marcia Murray, Natalie Doyle-Hennin, Stephen Hansen, Nancy Kelly, Will Ashton, Ann MacNamara, Harry Diffendal

Please also remember in your prayers members of our extended Parish family: Dean and Charlotte Kellogg, Chris Rarick, Eleanor Boothe Smith, Sam Faeth, Anthony Christino, Jr., Lois, Jane Burton, Jim Clear, Ann and Larry Kaplan, Aubree Bowling, Paul, Carol Brown, Thomas Arminio, Robert Carter, Stephen Miller, Molli, Marianne and Gerard Ennis, Bill Ennis, Donna Gray, Tina Bennett Kirkwood, Dorothy Phaneuf, Mildred, Nancy, Brian Crowley, Judy Pearson, Bill and Barbara Stafford, Rhonda Busch, Kathryn, Anna, Kelly, Peggy Ann Stancil, Robert Barnes, Charlie Welcome, Mary Margaret, Brandon, Joe, Betty Hoover, Lyn Lubic, Leila Fortune Bell, Troy Baxley, Wilson Carter, Vincent, Gladys Pettiford, John S., George B., Joe, Arthur Sachs, the Reeves family

Those serving in the U.S. and overseas: Todd Bates**,** Ian Phillips, John Patrick Miller; Jon and Nicole Anderson, Noah Barker, Allen Kellogg, Keith June, Ryan, Kendra Smyth and Ed Kabay

THANK YOU FROM THE HEIFERS: A big thank you to everyone who attended Sunday School's Heifer Fair last month. For anyone who was not able to attend or who forgot their checkbook, we will continue to take donations for another month.

PICTORIAL DIRECTORY: There is still time to submit a photo for the Parish Directory. If you have a digital photo you would like to submit, please send it to pictorial@icoh.net. We can also scan a favorite portrait or snapshot for you (if you can temporarily leave it with our parish administrator, Jennifer Addington). We will also re-use photos from the Dec. 2011 pictorial directory. Going forward, photos will re-appear every time the parish directory is updated. You will always be able to add a photo for the first time or change an existing photo.

IN PRAISE OF PANCAKES: Despite a snowy day and cancelled schools, our annual Shrove Tuesday pancake supper brought out 160 happy customers who downed 33 pounds of bacon, 30 pounds of sausage, five gallons of applesauce and the *piece de resistance* — many, many pancakes made from 13 boxes of mix. "People didn't want to leave, and I take that as a sign of everyone having a good time," said organizer Tom Kerns.

A big Immanuel thanks to **Tom and Roz Kerns** and the rest of the kitchen crew: **Arlo Lloyd, Cynthia Caples, Linda Donahue, Kevin Kirby, John Smucker, Andy Biache, John von Senden, Jim Snow, Chandley McDonald, Martha Sedgwick, Kevin Switaj, David Ingold, John Bednar and Doug Henry.**

ORAL RE-HYDRATION THERAPY
8TH ANNUAL OUTREACH PROJECT
FOR TEMPLE BETH EL AND IMMANUEL

When? Sunday, March 15th, any time between 9 a.m. and 3 p.m., **we need all hands on deck! This is the BIG EVENT!** No need to sign up, just show up for one hour or longer. More details below.

Where? All events take place at Temple Beth EI, 3830 Seminary Road. Enter the building through the rear parking lot.

What? We assemble packets of dry ingredients (sugars & salts) that are shipped under the auspices of the United Nations & other relief agencies to scenes of natural or man-made disasters (war, famine, floods, & earthquakes). Packets prepared in past years were used in Haiti and in the Philippines. After church, **on March 15th, donate one hour or more of your time.** Sit at a table with old or new friends. Measure a dry ingredient; pour it in bowl which is passed to others doing the same, with the last person pouring all the ingredients into a packet. It's easy, a fun ecumenical project, and a great way to serve God's people globally!

THANKS TO OUR FAITHFUL ALTAR GUILD MEMBERS! Immanuel recognizes our Altar Guild Members who serve behind the scenes, reverently setting the Altar and preparing the elements needed for Eucharists and other services. We are most appreciative to Melinda Ashton, John Bednar, Dotty Eisenhour, Mark Fearer, Susan Gildersleeve, Hance Haney, Georgia Maas, Sudie McGahuey, Candace Quinlan, Stefanie Reponen, Brooke Roberts, Linda Serabian, Rachel Shows, Susan Wiard, and Lindsay McGahuey Yates.

We apologize if we left anyone out. Immanuel also give thanks to parishioners who previously contributed their time and talent and served as Altar Guild members over the years.

DC WALK TO END GENOCIDE: *"Do not stand idly by…"* Calling on people of conscience, compassion, and justice! Join the first DC Walk to End Genocide on Sunday, April 26 from 1:30 – 4:00 p.m. The Walk is being organized by Darfur Interfaith Network (D.I.N.), a local, interfaith group, in partnership with Jewish World Watch and is co-sponsored by Immanuel. Parishioner Rebecca Cooper is a member of D.I.N. and is organizing arts and crafts activities for children and families at the Walk. The 2-mile walk route begins on the field behind the US Holocaust Memorial Museum and goes by the MLK, Jr. Memorial, Lincoln Memorial, and World War II Memorial. In addition to bearing witness and raising awareness, Darfur Interfaith Network and Jewish World Watch are seeking to raise funds to assist victims of genocide and mass atrocities in Sudan, South Sudan, and the Democratic Republic of Congo. Six other walks will be conducted around the country during the spring of 2015. For more information and/or to join as a walker, team member, team leader, or virtual walker, visit DC.WalktoEndGenocide.org. or contact Rebecca at rcooper@sssas.org.

KEEPING UP WITH LENT AT IMMANUEL

LENTEN SERIES: Our Sunday morning Lenten Series is entitled *Sharing our Stories, Walking the Walk*, and it features a number of parishioners of Immanuel sharing some of the stories of their journey of faith. A moderator directs questions to them, such as: *How does your Christian faith affect your work life? What practices have you found helpful in your journey? Where do you struggle? How has this parish community helped in your walk?* The series will take place during the forum hour on all of the Sundays in Lent.

REGION IV LENTEN SERIES: The Region IV Lenten series is themed "Leaving a Legacy of Faith." As in previous years, the series is being held at a different Episcopal Church in the City of Alexandria on the five weeks in Lent. Here is the line-up:

• *"Investing in our future,"* Linda Dienno, Emmanuel Church, Wednesday, March 18

• *"Sharing Jesus outside our walls,"* Dr. David Gortner, Grace Church, MONDAY, March 23

Each week will have a worship service from 6:30 to 7:00 pm, a simple supper provided by the host parish until 7:30 pm, followed by the hour-long program.

FRIDAYS AT THE SEMINARY are a series of lectures and/or workshops offered during the academic school year. The fourth offering is:

* Practicing Resurrection: Depeening Faith as The Body of Christ - April 10, 2015 led by our own Dr. Timothy Sedgwick

The recent history of the Episcopal Church is not narrowly a matter of conflict and division but equally a history of discovering what it means to be the Church as the Body of Christ.

Dr. Sedgwick will examine how in issues of belief or morals it is not a matter of "who's right?" but rather of looking at how we pass on Christian faith from one generation to the next.

The program run from 9:00 a.m.-3:00 p.m., and are held in the Lettie Pate Evans Room, on the lower level of the Addison Academic Center.
Registration cost ($40) includes morning refreshments and lunch.

Please visit www.vts.edu/fridays for more information and to register.

MALAWI UPDATE: In a response to the urgently-needed humanitarian support that Immanuel and VTS students have provided to the people of his parish, the Rev. Martin Kalimbe wrote on February 27:

> *We deeply express our gratitude for your continuing support and prayers. Your support has gone a long way to ease our problems. The needs are so huge but through your support we have seen the light.*
> *God bless!*

Fr. Martin also sent pictures of some of the beneficiaries who have received emergency supplies bought with funds provided by Immanuel.

Along with many homes of parishioners, this southern Malawi congregation's church building (St. Philip's) was also destroyed in the recent flooding. St. Philip's parishioners have raised money to buy bricks and other materials that they can use in the reconstruction but they still need money to buy such items as metal roofing and windows. To help them purchase these items, Immanuel has applied for a Mustard Seed grant from the Diocese of Virginia. We are praying for the success of this application.

FINISHING TOUCHES AT IMMANUEL CHAPEL: The installation of the chapel organ is underway at the Immanuel Chapel on the grounds of Virginia Theological Seminary.

Immanuel will be holding services at the new chapel on Easter Sunday and later this year. For more information on the plans ahead, check our website at www.icoh.net.

EASTER DEDICATIONS

As Easter approaches you are invited to dedicate Easter flowers or special music in remembrance of a departed loved one or in thanksgiving for God's many blessings. If you wish to make a dedication please send in the form provided below with your donation to the parish office or place it in the offering plate during Sunday services. Names will be printed in the Easter leaflets for dedications received no later than Monday, March 30.

PLEASE PRINT VERY CLEARLY!

Easter flowers $_____ Easter music $_____ Total enclosed $_____

Given by _____

In memory of _____

_____

_____

In thanksgiving for _____

_____

_____

Daytime phone number _____

Immanuel Church-on-the-Hill
3606 Seminary Road
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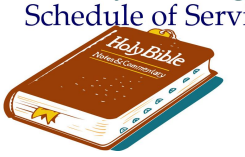
703-370-6555
office@icoh.net
http://www.icoh.net

ADDRESS SERVICE REQUESTED

Lectionary Readings and
Schedule of Services



March 15, The Fourth Sunday in Lent
Genesis 9:8-17; Psalm 25:1-9; 1 Peter 3:18-22; Mark 1:9-15
8:00 a.m., HEI; 9:15 a.m., HEII; 11:15 a.m., HEI
March 22, The Fifth Sunday in Lent
Numbers 21:4-9; Psalm 107:1-3, 17-22; Ephesians 2:1-10; John 3:14-21
8:00 a.m., HEI; 9:15 a.m., HEII; 11:15 a.m., HEII
March 29, The Sunday of the Passion: Palm Sunday
Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Mark 14:1—15:47
8:00 a.m., HEI; 9:15 a.m., HEII; 11:15 a.m., HEII

SCHOOL FOR THE SPIRIT

is a four-week program that in Spring, 2015 will meet on Wednesdays from 7:00 to 9:15 p.m., beginning April 22 through May 13. Classes will run concurrently.

Participants are invited to arrive a bit early and join in the regular Wednesday evening Eucharist in Zabriskie Chapel, starting at 6:30 p.m.

School for the Spirit sessions will begin with dinner in the Parish Hall at 7:00 p.m., which will be followed by a short meditation. Classes begin at 8:00 p.m.

There is no charge for registration in School for the Spirit. The suggested contribution for dinner is $10 each. Some courses may require the purchase of books or other course materials.

Scholarship assistance is available for any who need help with these costs. Please contact the clergy.

CLASSES OFFERED

"JOAN OF ARCADIA," THEOPHANY & CALL, Leader: The Rev. David Crosby. Using select TV episodes of Joan of Arcadia, we'll consider an old story told in the present day: God appears to speak to someone, delivering a call into God's service. We'll explore Theophany, an appearance of God in physical form or some other manifestation, that occurs in Jewish and Christian scripture. Where and how do you see God moving in your life? How do you respond to God's call to you? This class will involve viewing a DVD, group discussion, and some Bible study.

WRITING YOUR OWN SPIRITUAL RULE OF LIFE: Mentors: Benedictine Group. Benedictine spirituality – followed by monastics and lay followers of St. Benedict for more than a millennium – revolves around a spiritual rule guiding one's life with God and with others. This class will provide an opportunity and resources to develop your own spiritual rule to follow, drawing on but not limited to the Benedictine tradition.

OUR WEAKNESS IS OUR STRENGTH: THE TWELVE STEPS AS A PATH TO LIVING, Mentor: Bud Hart. We will study this mystery: How can our pain be the touchstone of our spiritual growth? How can we move from such pain toward the spiritual progress that God has in store for us? All are welcome to participate in this discussion.

THE CHURCH: IT'S NOT ABOUT WHO'S RIGHT, Leader: Tim Sedgwick. Through presentations and discussions, this course will explore how and why the Church teaches in matters of morals, what that means for being a church in a communion of churches, and what that says for the journey of faith that brings us into the presence of God. The recommended readings for discussion are from Timothy F. Sedgwick, Sex, Moral Teaching and the Unity of the Church (NY: Morehouse, 2014), available on-line source for approximately $10.50.

DIVINE IMAGERY: GREAT RELIGIOUS WORKS IN THE NATIONAL GALLERY, Mentors Martha Taggart and Lisa Yount. Using our own National Gallery as a "classroom," we'll take a close look at an assortment of Christian-themed paintings and sculptures by some of the world's greatest artists. Photos and background on these pieces will be distributed in advance (online or hard copy) and we'll discuss the physical creation of each piece and the artistic tradition from which it stems; the life of the artist and his/her religious leaning; what inspired the work; the context of religion in the artist's time; the gifts each artist brings to the subject; how the work has been received throughout history; and its impact on each of us, personally. (Note: It's your choice whether to go and view these selected works in person before/after the class meets; or we may plan a weekend field trip to do so together; there may be a very modest charge for some photocopying.

PLEASE COMPLETE THIS FORM FOR ENROLLMENT IN THE SCHOOL FOR THE SPIRIT:

Date: _____

Name:_____

Address:_____
_____
_____

E-mail:_____

Home phone:_____

Work phone:_____

Which class would you like to take?

First choice:_____

Second choice:_____

WE WILL LET YOU KNOW IF YOUR FIRST CHOICE IS NOT AVAILABLE

Immanuel Church-on-the-Hill
3606 Seminary Road
Alexandria, VA 22304-5200
OR, SIGN-UP ELECTRONICALLY ON THE WEB-SITE AT
http://tinyurl.com/SFSregister

BIBLE WORKBENCH, Mentor, The Rev. Bill Dols. Bible Workbench is a method of exploration asking how a biblical text is happening in the world around us. Rather than asking "What does the text mean?" or "How does it reflect beliefs?" it is about wondering how the text is an event in our lives, how the biblical story is our story as individuals and in community. The process puts a higher value on asking questions than finding answers. You are asked to make a commitment to the four Wednesday evenings when we will consider together a lectionary text appointed for the following Sunday.

SCHOOL FOR THE SPIRIT

April 22 ï May 13, 2015
Wednesdays, 7:00 ï 9:15 p.m.
Immanuel Church-on-the-Hill
Alexandria, Virginia